



SSF&GPA

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Web Page
WWW.SSFGA.COM

JULY 2019

Association Officers

PRESIDENT

Zachary Roberge
 207-337-2835

FIRST VICE

Doug Readio
 207-457-1837

SECOND VICE

Phil Readio
 207-698-1922

RECORDING SEC.

Jessica Walton

FINANCIAL SEC.

Sherry Mariner
 207-499-7091

TREASURER

Art Lamontagne
 207-252-3663

See list of Committee Chairpersons on page 2

Jul 2019						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Aug 2019						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Up Coming Schedule of Events

<u>Event</u>	<u>Location</u>	<u>Date</u>	<u>Time</u>
Association Meeting	Association Hall	1 Aug	7 PM
Executive Board Meeting	Association Hall	13 Aug	6 PM

See page 5 for March Calendar of Events.

Just to much happening to list it all here on the front page.

Jul 2019 Meeting Highlights

SANFORD RANGE: See committee news on [page 4](#).

BERWICK RANGE: See committee news on [page 4](#).

Sorry, No Highlights for this Month

Was unable to attend the monthly meeting.

York County Wildlife Problems

If you are having any problems with wildlife please call the Warden Dispatch number and they will get in touch with a warden and dispatch one to you.

1-800-452-4664

It's almost time for next years Dues

See page page 5 for more info.

If you have any comments or questions about the **newsletter**, would like to see things added or receive the newsletter monthly via e-mail please send your comments / questions to the new association e-mail address located at the top of the front page and it will be forwarded on to the appropriate association officer for action/response.

Committee Chairpersons can be reached via the listed numbers or e-mails. As you can see below there are vacant Committee Chairperson seats and if you would like to volunteer, please contact an association officer. If you would like to help out with one of the committees that is already chaired, contact the chairperson listed.

Don't hesitate, they would be glad to hear from you.

Committee Chairpersons

<p>***** ACTON FAIR Doug Readio 207-457-1837 *****</p> <p>***** ARCHERY (vacant) *****</p> <p>***** BUILDINGS (Rental) Sherry Mariner 207-499-7091 *****</p> <p>***** CONSERVATION Don Twombly *****</p> <p>***** ENTERTAINMENT Sherry Mariner 207-499-7091 *****</p> <p>***** FINANCE Don Twombly *****</p>	<p>***** FISH AND GAME LAW (vacant) *****</p> <p>***** FISH AND GAME STOCKING Don Twombly 207-324-5560 *****</p> <p>***** LEGISLATIVE Joshua Raines *****</p> <p>***** MEMBERSHIP AND RECEPTION Sherry Mariner 207-499-7091 *****</p> <p>***** PARLIAMENTARY Ray Sargent *****</p> <p>***** PUBLICITY Sherry Mariner 207-499-7091 *****</p>	<p>***** RANGE (Berwick) Jim Shearer 207-698-4436 *****</p> <p>***** RANGE (Sanford) Richard Samelson 253-370-7677 *****</p> <p>***** SAFETY (vacant) *****</p> <p>***** SCHOLARSHIP (vacant) *****</p> <p>***** Action Pistol Mark Adler 207-651-4088 *****</p> <p>***** TRAP Derek Christopherson 207-324-5977 *****</p>
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Other Club Contacts

Sunday Morning Pistol Shoots:	<u>Art Lamontagne</u>	207-252-3663
3D Archery Shoots:	(vacant)	
3-Gun Shoots:	<u>Steve Bedell</u>	steve.bedell@gmail.com
Beaver Creek Desperados	<u>Ron Garland</u>	207-324-3117
Web Site / Webmaster:	<u>Piney Woods</u>	603-659-2096

Emergency Contacts

Call 911. Then when time permits call a Club Officer.

<u>Non-emergency #'s</u>	<u>Addresses</u>
Sanford Police: (207) 324-9170	Club House 449 Country Club RD. (route 4), Sanford ME
Sanford Fire: (207) 324-9160	Sanford Range Rubb Lane, Sanford ME
Berwick Police: (207)-698-1136	Berwick Range Meter Lane, Berwick ME
Berwick Fire: (207) 698-1174	

General Range Information

As a reminder, this is a cooperative club. It takes everyone's help to take care of the ranges. All ranges are now stocked with supplies/tools to fix and replace target backboards in every house. If you see issues with the target backboard(s), please fix it/them.

Taking trash out of the range houses is also a member responsibility. There are dumpsters located at each range. It only takes a few minutes to clean up and if you see the trash can getting full, please empty it.

There is no dedicated staff to take care of these tasks. Only you can make your club better.

If there are problems with buildings, locks or fences please let the range chairman or a club officer know.

General Lock and Combination Information

It has been noticed that some members have been opening the combination locks at the ranges for entry and only changing one of the tumblers to lock the gate back up. This is not a safe practice as anyone can come up and look at the lock and over time could easily put together what our combination is. We have already had a case of vandalism at the Sanford range this year. Please help out and roll all of the lock tumblers to a random number when you're done. Thanks...

Committee News

SANFORD RANGE:

Remember this is your club. Your dues may pay for what we have but without you or someone else to volunteer and clean up after you it is not going to be done. Be proud of what we have and take care of it.

We are a volunteer club, with out you and your help there is no club.

BERWICK RANGE

If you see a target board that needs to be replaced, replace it. It's only a couple of screws. If the trash can needs to be emptied, then take it over to the dumpster and empty it. Please put the old target boards in the wood shed next to the pistol range.

Please do not put targets **on or against** the 2x4s or upright posts. These are the frames that hold the target boards and cost a lot more to replace. Do your part and remind your friends and others if they forget.

Please pick up your Brass—Even if you don't Reload!!!

Notice

You must fill out the 2019-2020 membership application form to renew or apply for the upcoming year.

Please fill it out completely and legibly.

We are still having issues with reading some of the applications.

You can find the new form on the last page of the most current newsletter or on the club website.

**Dues can be paid at monthly meetings
but will not be processed at the
September or October meetings.**

Please plan ahead.

Scheduled Events for 2019

(more will be added as scheduled, see website for more info and times)

Monthly

1st Thursday	Club Meeting - 19:00
1st Sunday after the Club Meeting	Slow Fire Pistol - 09:00 - Sanford Range
2nd Tuesday after the Club Meeting	Executive Board Meeting - 18:00

August

Sat	3 Aug	Trap Shoot - 09:00 - Berwick Range
Sun	4 Aug	"Master Blasters" USPSA Steel Challenge Match - 09:00 - Berwick Range <i>(The Pistol Bays will be CLOSED during this event.)</i>
Wed	7 Aug	Archery Hunter Safety Course - Alfred Town Hall
Sun	11 Aug	Trap Shoot - 09:00 - Berwick Range
Sat	17 Aug	Shoeless Lou Memorial Cowboy Shoot - Berwick Range
Sat	17 Aug	Archery Hunter Safety Course - Alfred Town Hall
Sun	18 Aug	Trap Shoot - 09:00 - Berwick Range
Sun	25 Aug	3-Gun Action Shooting Match - Country Pond Fish & Game Club, Newton NH
Sun	25 Aug	Trap Shoot - 09:00 - Berwick Range
Sat	31 Aug	USPSA Shoot - 09:00 - Berwick Range <i>(The Pistol Bays will be CLOSED during this event.)</i>

September

Sun	1 Sep	"Master Blasters" USPSA Steel Challenge Match - 09:00 - Berwick Range <i>(The Pistol Bays will be CLOSED during this event.)</i>
Sun	1 Sep	Trap Shoot - 09:00 - Berwick Range
Wed	4 Sep	Firearms Hunter Safety Course - Alfred Town Hall
Tue- Thu	3-5 Sep	Cowboy Shoot Setup - Berwick Range <i>(The Berwick Range is CLOSED during this event.)</i>
Fri- Sun	6-8 Sep	ME State Cowboy Shoot - Berwick Range <i>(The Berwick Range is CLOSED during this event.)</i>
Sat	14 Sep	Firearms Hunter Safety Course - Alfred Town Hall
Sun	15 Sep	Trap Shoot - 09:00 - Berwick Range
Sun	22 Sep	Trap Shoot - 09:00 - Berwick Range
Sat	28 Sep	USPSA Shoot - 09:00 - Berwick Range <i>(The Pistol Bays will be CLOSED during this event.)</i>
Sun	29 Sep	3-Gun Action Shooting Match - Berwick Range
Sun	29 Sep	Trap Shoot - 09:00 - Berwick Range

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Scheduled Events for 2019 Continued

October

- Sat 5 Oct Trap Shoot - 09:00 - Berwick Range
Sun 6 Oct "Master Blasters" USPSA Steel Challenge Match - 09:00 - Berwick Range
(The Pistol Bays will be CLOSED during this event.)
Sun 13 Oct Trap Shoot - 09:00 - Berwick Range
Wed 16 Oct [Firearms Hunter Safety Course - Alfred Town Hall](#)
Sat 19 Oct USPSA Shoot - 09:00 - Berwick Range
(The Pistol Bays will be CLOSED during this event.)
Sun 20 Oct [Firearms Hunter Safety Course - Alfred Town Hall](#)
Sun 20 Oct 3-Gun Action Shooting Match - [Country Pond Fish & Game Club, Newton NH](#)
Sun 20 Oct Trap Shoot - 09:00 - Berwick Range
Sat 26 Oct **Halloween Cowboy Shoot - Berwick Range**
*Bring five non-perishable food items for donation to a local food bank.
Non-Cowboy Halloween Costume or food items will get you a discount.*
Sun 27 Oct Trap Shoot - 09:00 - Berwick Range

November

- Sun 3 Nov "Master Blasters" USPSA Steel Challenge Match - 09:00 - Berwick Range
(The Pistol Bays will be CLOSED during this event.)
Sat 17 Nov USPSA Shoot - 09:00 - Berwick Range
(The Pistol Bays will be CLOSED during this event.)

December

- Sat 8 Dec USPSA Shoot - 09:00 - Berwick Range
(The Pistol Bays will be CLOSED during this event.)

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SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.

2019-2020 Membership Application Form

I hereby apply for membership to the Sanford-Springvale Fish & Game Protective Association, Inc., I agree to subscribe to the Constitution and By-laws of the Association, and know, by signing this, that I could be subject to a background check.

MEMBER'S NAME: _____

(member's) Date of Birth: ____/____/____ NRA# _____ NRA Expiration Date ____/____/____

SPOUSE'S NAME (if applying for family membership): _____

(spouse's) Date of Birth: ____/____/____ NRA# _____ NRA Expiration Date ____/____/____

MAILING ADDRESS: _____ City: _____ State: _____ ZIP: _____

PHONE NUMBER: _____ E-Mail: _____

By law, can you own or use a firearm in this state or any other state? YES _____ NO _____
(member) (spouse)

SIGNED: _____ DATE: _____ SIGNED: _____ DATE: _____
(Member) (Spouse)

MEMBERSHIP RATES

(Pick one membership to the left that you are applying for)

New Application: _____ Renewal: _____

Renewal (Full year) / New Membership (Full Year)

- Life Member: \$0.00 (renewal only, you provide your current NRA membership)
- Life Member: \$10.00 (renewal only, club provides your NRA membership)
- Individual Member: \$100.00 (you provide your current NRA membership)
- Individual Member: \$110.00 (club provides your NRA membership)
- Family Membership: \$150.00 (you provide both of your current NRA memberships)
- Family Membership: \$160.00 (club provides one of your NRA memberships, you provide the other)
- Family Membership: \$170.00 (club provides both of your NRA memberships)

Amount Submitted
with application:

\$ _____

New Members Only, Half Year Membership (Only After April 1 of the year)

- Individual Member: \$50.00 (you provide your current NRA membership)
 - Individual Member: \$60.00 (club provides your NRA membership)
 - Family Membership: \$75.00 (you provide both of your current NRA memberships)
 - Family Membership: \$85.00 (club provides one of your NRA memberships, you provide the other)
 - Family Membership: \$95.00 (club provides both of your NRA memberships)
- (Half year memberships will have to renew in October at Renewal rate above.)**

For Club Use only:

Note 1: Memberships run from October 1st to September 30th of the following year.

Note 2: New half year membership can only be used for initial membership application.

Note 3: NRA membership is required due to insurance requirements paid with your dues **or** separately by you from the club.

Note 4: NRA memberships provided by the club are Associate NRA Memberships, not full memberships.

Note 5: Please fill in all sections for the form **completely** and **legibly**. (Failure to do this will delay your membership/renewal)

Make checks/money orders payable to SSF&GPA; mail application and check or money order to:

SSF&GPA
P.O. BOX 788
SANFORD, ME 04073

Dues can be paid at monthly meetings but will not be processed at the September or October meetings.