



SSF&GPA

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MARCH 2019

Association Officers

PRESIDENT

Zachary Roberge
 207-337-2835

FIRST VICE

Doug Readio
 207-457-1837

SECOND VICE

Phil Readio
 207-698-1922

RECORDING SEC.

Jessica Walton

FINANCIAL SEC.

Sherry Mariner
 207-499-7091

TREASURER

Art Lamontagne
 207-252-3663

See list of Committee
 Chairpersons on page 2

| Mar 2019 | | | | | | |
|----------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| Apr 2019 | | | | | | |
|----------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |
| | | | | | | |

Up Coming

Schedule of Events

| <u>Event</u> | <u>Location</u> | <u>Date</u> | <u>Time</u> |
|-------------------------|------------------|-------------|-------------|
| Association Meeting | Association Hall | 4 Apr | 7 PM |
| Executive Board Meeting | Association Hall | 16 Apr | 6 PM |

See page 5 for March Calendar of Events.

Just to much happening to list it all here on the front page.

Mar 2019 Meeting Highlights

ROLL CALL: The meeting was called to order at 7:00 pm. All officers were in attendance.

Meeting Attendance: There were 26 members in attendance.

MEMBERSHIP: We now have 543 registered members.

BILLS: Read to the membership and accepted.

SCHOLARSHIP: Fund is now \$500.00

SANFORD RANGE: See committee news on [page 4](#).

BERWICK RANGE: See committee news on [page 4](#).

York County Fish Stocking
 has started for 2019

See page 8 for the current listing.

NOTICE

Due to the loss of several of our instructors, as well as a decrease in the number of students per class, all of our Hunter Safety Classes will now take place at the ALFRED TOWN HALL, in Alfred Maine.

The cost per student will be \$10.00 per class.

Students may register online for any of the classes listed at alfredhuntringclass@gmail.com.

Students may complete the online study exam prior to the start of these classes.

For further information regarding any of these classes, contact Doc at: 207-324-3018.

STUDENTS MUST ATTEND BOTH SESSIONS FOR THE MONTH LISTED

If you have any comments or questions about the **newsletter**, would like to see things added or receive the newsletter monthly via e-mail please send your comments / questions to the new association e-mail address located at the top of the front page and it will be forwarded on to the appropriate association officer for action/response.

Committee Chairpersons can be reached via the listed numbers or e-mails. As you can see below there are vacant Committee Chairperson seats and if you would like to volunteer, please contact an association officer. If you would like to help out with one of the committees that is already chaired, contact the chairperson listed.

Don't hesitate, they would be glad to hear from you.

Committee Chairpersons

| | | |
|---|--|--|
| <p>***** ACTON FAIR Doug Readio 207-457-1837 *****</p> <p>***** ARCHERY (vacant) *****</p> <p>***** BUILDINGS (Rental) Sherry Mariner 207-499-7091 *****</p> <p>***** CONSERVATION Don Twombly *****</p> <p>***** ENTERTAINMENT Sherry Mariner 207-499-7091 *****</p> <p>***** FINANCE Don Twombly *****</p> | <p>***** FISH AND GAME LAW (vacant) *****</p> <p>***** FISH AND GAME STOCKING Don Twombly 207-324-5560 *****</p> <p>***** LEGISLATIVE Joshua Raines *****</p> <p>***** MEMBERSHIP AND RECEPTION Sherry Mariner 207-499-7091 *****</p> <p>***** PARLIAMENTARY Ray Sargent *****</p> <p>***** PUBLICITY Sherry Mariner 207-499-7091 *****</p> | <p>***** RANGE (Berwick) Jim Shearer 207-698-4436 *****</p> <p>***** RANGE (Sanford) Richard Samelson 253-370-7677 *****</p> <p>***** SAFETY (vacant) *****</p> <p>***** SCHOLARSHIP (vacant) *****</p> <p>***** Action Pistol Mark Adler 207-651-4088 *****</p> <p>***** TRAP Derek Christopherson 207-324-5977 *****</p> |
|---|--|--|

Other Club Contacts

| | | |
|-------------------------------|-----------------------|------------------------|
| Sunday Morning Pistol Shoots: | <u>Art Lamontagne</u> | 207-252-3663 |
| 3D Archery Shoots: | (vacant) | |
| 3-Gun Shoots: | <u>Steve Bedell</u> | steve.bedell@gmail.com |
| Beaver Creek Desperados | <u>Ron Garland</u> | 207-324-3117 |
| Web Site / Webmaster: | <u>Piney Woods</u> | 603-659-2096 |

Emergency Contacts

Call 911. Then when time permits call a Club Officer.

| <u>Non-emergency #'s</u> | <u>Addresses</u> |
|--------------------------------|---|
| Sanford Police: (207) 324-9170 | Club House 449 Country Club RD. (route 4), Sanford ME |
| Sanford Fire: (207) 324-9160 | Sanford Range Rubb Lane, Sanford ME |
| Berwick Police: (207)-698-1136 | Berwick Range Meter Lane, Berwick ME |
| Berwick Fire: (207) 698-1174 | |

General Range Information

As a reminder, this is a cooperative club. It takes everyone's help to take care of the ranges. All ranges are now stocked with supplies/tools to fix and replace target backboards in every house. If you see issues with the target backboard(s), please fix it/them.

Taking trash out of the range houses is also a member responsibility. There are dumpsters located at each range. It only takes a few minutes to clean up and if you see the trash can getting full, please empty it.

There is no dedicated staff to take care of these tasks. Only you can make your club better.

If there are problems with buildings, locks or fences please let the range chairman or a club officer know.

General Lock and Combination Information

It has been noticed that some members have been opening the combination locks at the ranges for entry and only changing one of the tumblers to lock the gate back up. This is not a safe practice as anyone can come up and look at the lock and over time could easily put together what our combination is. We have already had a case of vandalism at the Sanford range this year. Please help out and roll all of the lock tumblers to a random number when you're done. Thanks...

Committee News

SANFORD RANGE:

Remember this is your club. Your dues may pay for what we have but without you or someone else to volunteer and clean up after you it is not going to be done. Be proud of what we have and take care of it.

We are a volunteer club, with out you and your help there is no club.

BERWICK RANGE

If you see a target board that needs to be replaced, replace it. It's only a couple of screws. If the trash can needs to be emptied, then take it over to the dumpster and empty it. Please put the old target boards in the wood shed next to the pistol range.

Please do not put targets **on or against** the 2x4s or upright posts. These are the frames that hold the target boards and cost a lot more to replace. Do your part and remind your friends and others if they forget.

Please pick up your Brass—Even if you don't Reload!!!

Scheduled Events for 2019

(more will be added as scheduled, see website for more info and times)

Monthly

| | |
|------------------------------------|--|
| 1st Thursday | Club Meeting - 19:00 |
| 1st Sunday after the Club Meeting | Slow Fire Pistol - 09:00 - Sanford Range |
| 2nd Tuesday after the Club Meeting | Executive Board Meeting - 18:00 |

April

| | | |
|-----|--------|---|
| Wed | 3 Apr | Archery Hunter Safety Course - Alfred Town Hall |
| Sat | 6 Apr | Trap Shoot - 09:00 - Berwick Range |
| Sun | 7 Apr | "Master Blasters" USPSA Steel Challenge Match - 09:00 - Berwick Range <i>(The Pistol Bays will be CLOSED during this event.)</i> |
| Fri | 12 Apr | 3-D Archery Workday - Berwick Range - 0700-1000 (The Berwick Range is CLOSED during these times.) |
| Sat | 13 Apr | 3-D Archery Workday - Berwick Range - 0730-1200 (The Berwick Range is CLOSED during these times.) |
| Sat | 13 Apr | Archery Hunter Safety Course - Alfred Town Hall |
| Sun | 14 Apr | Trap Shoot - 09:00 - Berwick Range |
| Sat | 20 Apr | Cowboy Shoot - Berwick Range |
| Sun | 21 Apr | 3-Gun Action Shooting Match - Country Pond Fish & Game Club, Newton NH |
| Sun | 21 Apr | Trap Shoot - 09:00 - Berwick Range |
| Fri | 26 Apr | 3-D Archery Workday - Berwick Range - 0730-1200 (The Berwick Range is CLOSED during these times.) |
| Sat | 27 Apr | USPSA Shoot - 09:00 - Berwick Range <i>(The Pistol Bays will be CLOSED during this event.)</i> |
| Sun | 28 Apr | Trap Shoot - 09:00 - Berwick Range |

May

| | | |
|---------|---------|---|
| Sat | 4 May | Trap Shoot - 09:00 - Berwick Range |
| Sat-Sun | 4-5 May | 3-D Archery IBO Shoot (The Berwick Range is CLOSED during this event.) |
| Wed | 8 May | Firearms Hunter Safety Course - Alfred Town Hall |
| Sat | 11 May | Cowboy Shoot - Berwick Range |
| Sun | 12 May | Trap Shoot - 09:00 - Berwick Range |
| Sat | 18 May | Firearms Hunter Safety Course - Alfred Town Hall |
| Sun | 19 May | Trap Shoot - 09:00 - Berwick Range |
| Sat | 25 May | USPSA Shoot - 09:00 - Berwick Range <i>(The Pistol Bays will be CLOSED during this event.)</i> |
| Sun | 26 May | 3-Gun Action Shooting Match - Berwick Range |
| Sun | 26 May | Trap Shoot - 09:00 - Berwick Range |

Continued on next Page

Scheduled Events for 2019 Continued

June

Sun 2 Jun "Master Blasters" USPSA Steel Challenge Match - 09:00 - Berwick Range
(The Pistol Bays will be CLOSED during this event.)

Sun 2 Jun Trap Shoot - 09:00 - Berwick Range

Sat 8 Jun Trap Shoot - 09:00 - Berwick Range

Sat 15 Jun Cowboy Shoot - Berwick Range

Sun 16 Jun Trap Shoot - 09:00 - Berwick Range

Sat 22 Jun 3-D Archery Workday - Berwick Range
(The Berwick Range is CLOSED during these times.)

Sun 23 Jun Trap Shoot - 09:00 - Berwick Range

Sat 29 Jun USPSA Shoot - 09:00 - Berwick Range
(The Pistol Bays will be CLOSED during this event.)

Sun 30 Jun Trap Shoot - 09:00 - Berwick Range

Sun 30 Jun 3-Gun Action Shooting Match - Country Pond Fish & Game Club, Newton NH

July

Sat 6 Jul Trap Shoot - 09:00 - Berwick Range

Sun 7 Jul "Master Blasters" USPSA Steel Challenge Match - 09:00 - Berwick Range
(The Pistol Bays will be CLOSED during this event.)

Sat 13 Jul Cowboy Shoot - Berwick Range

Sun 14 Jul Trap Shoot - 09:00 - Berwick Range

Sun 21 Jul Trap Shoot - 09:00 - Berwick Range

Sat 27 Jul USPSA Shoot - 09:00 - Berwick Range
(The Pistol Bays will be CLOSED during this event.)

Sun 28 Jul 3-Gun Action Shooting Match - Berwick Range

Sun 28 Jul Trap Shoot - 09:00 - Berwick Range

August

Sat 3 Aug Trap Shoot - 09:00 - Berwick Range

Sun 4 Aug "Master Blasters" USPSA Steel Challenge Match - 09:00 - Berwick Range
(The Pistol Bays will be CLOSED during this event.)

Wed 7 Aug Archery Hunter Safety Course - Alfred Town Hall

Sun 11 Aug Trap Shoot - 09:00 - Berwick Range

Sat 17 Aug Shoeless Lou Memorial Cowboy Shoot - Berwick Range

Sat 17 Aug Archery Hunter Safety Course - Alfred Town Hall

Sun 18 Aug Trap Shoot - 09:00 - Berwick Range

Sun 25 Aug 3-Gun Action Shooting Match - Country Pond Fish & Game Club, Newton NH

Sun 25 Aug Trap Shoot - 09:00 - Berwick Range

Sat 31 Aug USPSA Shoot - 09:00 - Berwick Range
(The Pistol Bays will be CLOSED during this event.)

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Scheduled Events for 2019 Continued

September

- Sun 1 Sep "Master Blasters" USPSA Steel Challenge Match - 09:00 - Berwick Range
(The Pistol Bays will be CLOSED during this event.)
- Sun 1 Sep Trap Shoot - 09:00 - Berwick Range
- Wed 4 Sep [Firearms Hunter Safety Course - Alfred Town Hall](#)
- Sat 7 Sep Cowboy Shoot - Berwick Range
- Sat 7 Sep Trap Shoot - 09:00 - Berwick Range
- Sun 8 Sep Wild Bunch Shoot - Berwick Range
- Sat 14 Sep [Firearms Hunter Safety Course - Alfred Town Hall](#)
- Sun 15 Sep Trap Shoot - 09:00 - Berwick Range
- Sun 22 Sep Trap Shoot - 09:00 - Berwick Range
- Sat 28 Sep USPSA Shoot - 09:00 - Berwick Range
(The Pistol Bays will be CLOSED during this event.)
- Sun 29 Sep 3-Gun Action Shooting Match - Berwick Range
- Sun 29 Sep Trap Shoot - 09:00 - Berwick Range

October

- Sat 5 Oct Trap Shoot - 09:00 - Berwick Range
- Sun 6 Oct "Master Blasters" USPSA Steel Challenge Match - 09:00 - Berwick Range
(The Pistol Bays will be CLOSED during this event.)
- Sun 13 Oct Trap Shoot - 09:00 - Berwick Range
- Wed 16 Oct [Firearms Hunter Safety Course - Alfred Town Hall](#)
- Sat 19 Oct USPSA Shoot - 09:00 - Berwick Range
(The Pistol Bays will be CLOSED during this event.)
- Sun 20 Oct [Firearms Hunter Safety Course - Alfred Town Hall](#)
- Sun 20 Oct 3-Gun Action Shooting Match - Country Pond Fish & Game Club, Newton NH
- Sun 20 Oct Trap Shoot - 09:00 - Berwick Range
- Sat 26 Oct **Halloween Cowboy Shoot - Berwick Range**
*Bring five non-perishable food items for donation to a local food bank.
Non-Cowboy Halloween Costume or food items will get you a discount.*
- Sun 27 Oct Trap Shoot - 09:00 - Berwick Range

November

- Sun 3 Nov "Master Blasters" USPSA Steel Challenge Match - 09:00 - Berwick Range
(The Pistol Bays will be CLOSED during this event.)
- Sat 17 Nov USPSA Shoot - 09:00 - Berwick Range
(The Pistol Bays will be CLOSED during this event.)

December

- Sat 8 Dec USPSA Shoot - 09:00 - Berwick Range
(The Pistol Bays will be CLOSED during this event.)

2019 Year to Date STOCKING REPORT

York County

| DATE | WATER | City/Town | SPECIES | QTY | SIZE (inch) |
|-----------|---------------------|-----------|-------------|-----|-------------|
| 1/22/2019 | HORNE (PEQUAWKET) P | LIMINGTON | BROOK TROUT | 100 | 14 |

End of :

York County

SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.

2018-2019 Membership Application Form

I hereby apply for membership to the Sanford-Springvale Fish & Game Protective Association, Inc., I agree to subscribe to the Constitution and By-laws of the Association, and know, by signing this, that I could be subject to a background check.

NAME: _____

SPOUSE (if applying for both memberships): _____

MAILING ADDRESS: _____

TOWN: _____ STATE: _____ ZIP: _____

PHONE: () _____ - _____ EMAIL: _____

DATE OF BIRTH: ___ / ___ / ___ NRA#/EXP. DATE: _____ DUES PAID: \$ _____

By law, can you own or use a firearm in this state or any other state? YES _____ NO _____

SIGNED: _____ DATE: _____

Membership Dues

Individual: \$100.00/year
Spouse: \$50.00/year

Non-NRA: \$110.00 individual/\$60.00 spouse
(INCLUDES A \$10.00 NRA MEMBERSHIP)

New Members Only

(After April 1st)

\$50.00 for individual/\$25.00 spouse

Non-NRA: \$60.00 individual/\$35.00 spouse
(INCLUDES A \$10.00 NRA MEMBERSHIP)

(You will have to renew in October at regular rate.)

MEMBERSHIP RATES

Note 1: Memberships run from October 1st to October 1st of the following year.

Note 2: NRA membership is required due to insurance requirements either payed with your dues or separately from the club with your NRA# provided above.

Note 3: Please fill in all sections for the form completely and legibly.

Mail application and check or money order to:

**SSF&GPA
P.O. BOX 788
SANFORD, ME 04073**

Dues will not be accepted at the September or October meetings.