



SSF&GPA

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FEBRUARY 2018

Association Officers

PRESIDENT

Bruce White
 207-351-6018

FIRST VICE

Doug Readio
 207-457-1837

SECOND VICE

Ahblahnah Twohearts
 207-651-3400

RECORDING SEC.

Jessica Walton

FINANCIAL SEC.

Sherry Mariner
 207-499-7091

TREASURER

Art Lamontagne
 207-252-3663

See list of Committee

February 2018						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

March 2018						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Up Coming Schedule of Events

<u>Event</u>	<u>Location</u>	<u>Date</u>	<u>Time</u>
Association Meeting	Association Hall	1 Mar	7 PM
Executive Board Meeting	Association Hall	13 Mar	6 PM
Gun Show	Association Hall	17-18 Mar	See website
3-Gun Action Shoot	Berwick Range	25 Mar	See website

March 2017 Meeting Highlights

ROLL CALL: The meeting was called to order at 7:00 pm. All officers were present.

Meeting Attendance: There were 24 members in attendance.

MEMBERSHIP: We now have 521 registered members.

BILLS: Read to the membership and accepted.

SCHOLARSHIP: Fund is now up to \$500.00

SANFORD RANGE: See committee news on [page 4](#).

BERWICK RANGE: See committee news on [page 4](#).

A special welcome to our new Treasurer and a fond fair well to the past one.

There is a need for someone to run the trap range and take care of the Sanford range this year.

Anyone that would like to volunteer please contact one of the presidents listed above.

If you have any comments or questions about the **newsletter**, would like to see things added or receive the newsletter monthly via e-mail please send your comments / questions to the new association e-mail address located at the top of the front page and it will be forwarded on to the appropriate association officer for action/response.

Committee Chairpersons can be reached via the listed numbers or e-mails. As you can see below there are vacant Committee Chairperson seats and if you would like to volunteer, please contact an association officer. If you would like to help out with one of the committees that is already chaired, contact the chairperson listed.

Don't hesitate, they would be glad to hear from you.

Committee Chairpersons

<p>*****</p> <p style="text-align: center;">ACTON FAIR</p> <p style="text-align: center;">Doug Readio 207-457-1837</p> <p>*****</p> <p style="text-align: center;">ARCHERY</p> <p style="text-align: center;">Tom Lafleur 603-312-3030</p> <p>*****</p> <p style="text-align: center;">BUILDINGS (Rental)</p> <p style="text-align: center;">Sherry Mariner 207-499-7091</p> <p>*****</p> <p style="text-align: center;">CONSERVATION</p> <p style="text-align: center;">Don Twombly</p> <p>*****</p> <p style="text-align: center;">ENTERTAINMENT</p> <p style="text-align: center;">Sherry Mariner 207-499-7091</p> <p>*****</p> <p style="text-align: center;">FINANCE</p> <p style="text-align: center;">Don Twombly</p> <p>*****</p>	<p>*****</p> <p style="text-align: center;">FISH AND GAME LAW</p> <p style="text-align: center;">(vacant)</p> <p>*****</p> <p style="text-align: center;">FISH AND GAME STOCKING</p> <p style="text-align: center;">Don Twombly</p> <p>*****</p> <p style="text-align: center;">LEGISLATIVE</p> <p style="text-align: center;">Joshua Raines</p> <p>*****</p> <p style="text-align: center;">MEMBERSHIP AND RECEPTION</p> <p style="text-align: center;">Sherry Mariner 207-499-7091</p> <p>*****</p> <p style="text-align: center;">PARLIAMENTARY</p> <p style="text-align: center;">Ray Sargent</p> <p>*****</p> <p style="text-align: center;">PUBLICITY</p> <p style="text-align: center;">Sherry Mariner 207-499-7091</p> <p>*****</p>	<p>*****</p> <p style="text-align: center;">RANGE (Berwick)</p> <p style="text-align: center;">Jim Shearer 207-698-4436</p> <p>*****</p> <p style="text-align: center;">RANGE (Sanford)</p> <p style="text-align: center;">(vacant)</p> <p>*****</p> <p style="text-align: center;">SAFETY</p> <p style="text-align: center;">Richard Williams</p> <p>*****</p> <p style="text-align: center;">SCHOLARSHIP</p> <p style="text-align: center;">(vacant)</p> <p>*****</p> <p style="text-align: center;">Action Pistol</p> <p style="text-align: center;">Mark Adler 207-651-4088</p> <p>*****</p> <p style="text-align: center;">TRAP</p> <p style="text-align: center;">(vacant)</p> <p>*****</p>
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Other Club Contacts

Sunday Morning Pistol Shoots:	<u>Art Lamontagne</u>	<u>207-252-3663</u>
3D Archery Shoots:	<u>Tom Lafleur</u>	<u>603 312-3030</u>
3-Gun Shoots:	<u>Bruce White</u>	<u>207 351-6018</u>
Beaver Creek Desperados	<u>Ron Garland</u>	<u>207-324-3117</u>
Web Site / Webmaster:	<u>Piney Woods</u>	<u>603-659-2096</u>

Emergency Contact

Call 911. Then when time permits call a Club Officer.

Non-emergency #'s

Sanford Police: (207) 324-9170	Club House	449 Country Club RD. (route 4), Sanford ME
Sanford Fire: (207) 324-9160	Sanford Range	Rubb Lane, Sanford ME
Berwick Police: (207)-698-1136	Berwick Range	Meter Lane, Berwick ME
Berwick Fire: (207) 698-1174		

General Badge Requirements

During the meeting it was voted on that the current number badges that everyone is supposed to wear and be visible while using any of the ranges are no longer required.

General Range Information

As a reminder, this is a cooperative club. It takes everyone's help to take care of the ranges. All ranges are now stocked with supplies/tools to fix and replace target backboards in every house. If you see issues with the target backboard(s), please fix it/them.

Taking trash out of the range houses is also a member responsibility. There are dumpsters located at each range. It only takes a few minutes to clean up and if you see the trash can getting full, please empty it.

There is no dedicated staff to take care of these two tasks. Only you can make your club better.

If there are problems with buildings, locks or fences please let the range chairman or a club officer know.

General Lock and Combination Information

It has been noticed that some members have been opening the combination locks at the ranges for entry and only changing one of the tumblers to lock the gate back up. This is not a safe practice as anyone can come up and look at the lock and over time could easily put together what our combination is. We have already had a case of vandalism at the Sanford range this year. Please help out and roll all of the lock tumblers to a random number when you're done. Thanks...

News Letter

Due to the current cold months and unforeseen issues with sending out this newsletter via e-mail, it will only be posted on the website till next spring. Then hopefully the technical issues will have been resolve and distribution via e-mail will start back up.

Committee News

SANFORD RANGE:

Remember this is your club. Your dues may pay for what we have but without you or someone else to volunteer and clean up after you it is not going to be done. Be proud of what we have and take care of it.

We are a volunteer club, with out you and your help there is no club.

BERWICK RANGE

The bathrooms are now closed till spring. The porta-potty will still be available through the winter.

If you see a target board that needs to be replaced, replace it. It's only a couple of screws. If the trash can needs to be emptied, then take it over to the dumpster and empty it. Please put the old target boards in the wood shed next to the pistol range.

Please do not put targets **on or against** the 2x4s or upright posts. These are the frames that hold the target boards and cost a lot more to replace. Do your part and remind your friends and others if they forget.

Please pick up your Brass—Even if you don't Reload!!!

Fall 2018 Fish Stocking Report for York County

2018 Firearms Hunter Safety Courses

2018 Archery Hunter Education Courses

Coming Soon!

SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.

I hereby apply for membership to the Sanford-Springvale Fish & Game Protective Association, Inc., I agree to subscribe to the Constitution and By-laws of the Association, and know, by signing this, that I could be subject to a background check.

NAME: _____

MAILING ADDRESS: _____

TOWN: _____ STATE: _____ ZIP: _____

PHONE: () _____ - _____ EMAIL: _____

DATE OF BIRTH: ___ / ___ / ___ NRA#/EXP. DATE: _____ DUES PAID: \$ _____

By law, can you own or use a firearm in this state or any other state? YES _____ NO _____

SIGNED: _____ DATE: _____

MEMBERSHIP RATES:

Individual: \$100.00/year

Spouse: \$50.00/year

Non-NRA: \$110.00 individual/\$60.00 spouse
(INCLUDES A \$10.00 NRA MEMBERSHIP)

After April pay \$50.00 for individual/\$25.00 spouse (**NEW MEMBERS ONLY**)
You will have to renew in October at regular rate.
(you will need to add \$10.00 if not already a NRA member)

Mail application and check or money order to:

**SSF&GPA
P.O. BOX 788
SANFORD, ME 04073**