



SSF&GPA

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OCTOBER 2017

Association Officers

PRESIDENT

Bruce White
 207-351-6018

FIRST VICE

Doug Readio
 207-457-1837

SECOND VICE

Ahblahnah Twohearts
 207-651-3400

RECORDING SEC.

Jessica Walton

FINANCIAL SEC.

Sherry Mariner
 207-499-7091

TREASURER

Gerald Drew

See list of Committee
 Chairpersons on page 2

October 2017						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

November 2017						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

Up Coming

Schedule of Events

<u>Event</u>	<u>Location</u>	<u>Date</u>	<u>Time</u>
Monthly Association Meeting	Association Hall	2 Nov	7 PM
Trap Shoot	Berwick Range	4 Nov	9 AM
Trap Shoot	Berwick Range	12 Nov	9 AM
Executive Board Meeting	Association Hall	14 Nov	6 PM
Outlaw USPSA Pistol Shoot	Berwick Range	18 Nov	See Website
Trap Shoot	Berwick Range	19 Nov	9 AM
Trap Shoot	Berwick Range	26 Nov	9 AM

Note: The 2017 Schedule of events is farther back in the news letter.

October 2017 Meeting Highlights

ROLL CALL: The meeting was called to order at 7:00 pm. All officers were present.

Meeting Attendance: There were 50 members in attendance.

MEMBERSHIP: We now have 288 registered members.

BILLS: Read to the membership and accepted.

SCHOLARSHIP: Fund is now up to \$500.00

BY-LAWS: The new **BY-LAWS** were voted on and did not pass. **More info on page 3.**

SANFORD RANGE: See committee news on **page 4.**

BERWICK RANGE: See committee news on **page 4.**

The lock combinations were changed on 1 October.

You must renew your membership to receive the new combination.

This will be the last Newsletter E-mailed out for the Winter 2017-2018 season.

More info on page 3.

If you have any comments or questions about the **newsletter**, would like to see things added or receive the newsletter monthly via e-mail please send your comments / questions to the new association e-mail address located at the top of the front page and it will be forwarded on to the appropriate association officer for action/response.

Committee Chairpersons can be reached via the listed numbers or e-mails. As you can see below there are vacant Committee Chairperson seats and if you would like to volunteer, please contact an association officer. If you would like to help out with one of the committees that is already chaired, contact the chairperson listed.

Don't hesitate, they would be glad to hear from you.

Committee Chairpersons

<p>***** ACTON FAIR Doug Readio 207-457-1837 ***** ARCHERY Tom Lafleur 603-312-3030 ***** BUILDINGS (Rental) Sherry Mariner 207-499-7091 ***** CONSERVATION (vacant) ***** ENTERTAINMENT George Roupp ***** FINANCE Don Twombly *****</p>	<p>***** FISH AND GAME LAW (vacant) ***** FISH AND GAME STOCKING Don Twombly ***** LEGISLATIVE Joshua Raines ***** MEMBERSHIP AND RECEPTION Sherry Mariner 207-499-7091 ***** PARLIAMENTARY Ray Sargent ***** PUBLICITY Sherry Mariner 207-499-7091 *****</p>	<p>***** RANGE (Berwick) Jim Shearer 207-698-4436 ***** RANGE (Sanford) Bruce Hagan 207-324-1493 ***** SAFETY Richard Williams ***** SCHOLARSHIP (vacant) ***** Action Pistol Mark Adler 207-651-4088 ***** TRAP Derek Christopherson 207-324-5977 *****</p>
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Other Club Contacts

Sunday Morning Pistol Shoots:	<u>Art Lamontagne</u>	<u>207-252-3663</u>
3D Archery Shoots:	<u>Tom Lafleur</u>	<u>603 312-3030</u>
3-Gun Shoots:	<u>Bruce White</u>	<u>207 351-6018</u>
Beaver Creek Desperados	<u>Ron Garland</u>	<u>207-324-3117</u>
Web Site / Webmaster:	<u>Piney Woods</u>	<u>603-659-2096</u>

Emergency Contact

Call 911. Then when time permits call a Club Officer.

Non-emergency #'s

Sanford Police: (207) 324-9170	Club House 449 Country Club RD. (route 4), Sanford ME
Sanford Fire: (207) 324-9160	Sanford Range Rubb Lane, Sanford ME
Berwick Police: (207)-698-1136	Berwick Range Meter Lane, Berwick ME
Berwick Fire: (207) 698-1174	

General Badge Requirements

During the meeting it was voted on that the current number badges that everyone is supposed to wear and be visible while using any of the ranges are no longer required.

General Range Information

As a reminder, this is a cooperative club. It takes everyone's help to take care of the ranges. All ranges are now stocked with supplies/tools to fix and replace target backboards in every house. If you see issues with the target backboard(s), please fix it/them.

Taking trash out of the range houses is also a member responsibility. There are dumpsters located at each range. It only takes a few minutes to clean up and if you see the trash can getting full, please empty it.

There is no dedicated staff to take care of these two tasks. Only you can make your club better.

If there are problems with buildings, locks or fences please let the range chairman or a club officer know.

General Lock and Combination Information

It has been noticed that some members have been opening the combination locks at the ranges for entry and only changing one of the tumblers to lock the gate back up. This is not a safe practice as anyone can come up and look at the lock and over time could easily put together what our combination is. We have already had a case of vandalism at the Sanford range this year. Please help out and roll all of the lock tumblers to a random number when you're done. Thanks...

By-Laws

The By-Laws were voted on at the October 2017 and were not passed. There were 24 votes for and 16 against with 1 abstaining.

Per the current by-laws a change requires a two-thirds vote of the members present and voting.

News Letter

Due to the coming cold months ahead and unforeseen issues with sending out this newsletter via e-mail, it will only be posted on the website till next spring. Then hopefully the technical issues will have been resolve and distribution via e-mail will start back up.

Committee News

SANFORD RANGE:

Remember this is your club. Your dues may pay for what we have but without you or someone else to volunteer and clean up after you it is not going to be done. Be proud of what we have and take care of it.

We are a volunteer club, with out you and your help there is no club.

BERWICK RANGE

If you see a target board that needs to be replaced, replace it. It's only a couple of screws. If the trash can needs to be emptied, then take it over to the dumpster and empty it.

Please do not put targets on 2x4s or upright posts. These are the frames that hold the target boards and cost a lot more to replace. Do your part and remind your friends and others if they forget.

Please pick up your Brass—Even if you don't Reload!!!

Safety:

Safety courses for 2017 have been listed on the Maine State website at (<http://www.maine.gov/ifw/education/safety/index.htm>). The hunting and archery for York county are listed on **page 7**. See the Maine State website for other counties.

Scheduled Events for 2017

[See the website for more information on these and other non-club sponsored events](#)

October

1 October 2017	3 Gun Shoot (Berwick Range)
1 October 2017	Hunter Safety Course (Club House—see website for more information)
7 October 2017	Cowboy Action Shooting Match (Berwick Range, Donate a can of food for entry discount)
15 October 2017	3 Gun Shoot (Berwick Range)
21 October 2017	“Outlaw” USPSA Defensive Pistol Match (Berwick Range)
29 October 2017	New England Seacoast Series Tournament 3-Gun Action Shoot (Newton, NH—see website)

November

4 November 2017	Trap Shoot (Berwick Range)
12 November 2017	Trap Shoot (Berwick Range)
18 November 2017	“Outlaw” USPSA Defensive Pistol Match (Berwick Range)
19 November 2017	Trap Shoot (Berwick Range)
26 November 2017	Trap Shoot (Berwick Range)

December

9 December 2017	“Outlaw” USPSA Defensive Pistol Match (Berwick Range)
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Firearms Hunter Safety Courses

Location	Contact	Date/Time
Alfred - Town Hall This is a homestudy course.	Glenn Doctermann (207) 324-3018 Call to register 2 weeks before course starts. Call from 5 pm – 7 pm	November 3, 2017 6-9 pm and November 12, 2017 1-8 pm

SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.

I hereby apply for membership to the Sanford-Springvale Fish & Game Protective Association, Inc., I agree to subscribe to the Constitution and By-laws of the Association, and know, by signing this, that I could be subject to a background check.

NAME: _____

MAILING ADDRESS: _____

TOWN: _____ STATE: _____ ZIP: _____

PHONE: () _____ - _____ EMAIL: _____

DATE OF BIRTH: ___ / ___ / ___ NRA#/EXP. DATE: _____ DUES PAID: \$ _____

By law, can you own or use a firearm in this state or any other state? YES _____ NO _____

SIGNED: _____ DATE: _____

MEMBERSHIP RATES:

Individual: \$100.00/year

Spouse: \$50.00/year

After April pay \$50.00 for individual/\$25.00 spouse (**NEW MEMBERS ONLY**) – you will have to renew in October at regular rate. Non-NRA: \$110.00 individual/\$60.00 spouse (**INCLUDES A \$10.00 NRA MEMBERSHIP**)