



SSF&GPA

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JANUARY, 2017

Association Officers

PRESIDENT

Bruce White
207-351-6018

FIRST VICE

Doug Readio
207-457-1837

SECOND VICE

Ahblahnah Twohearts
207-651-3400

RECORDING SEC.

Jessica Walton

FINANCIAL SEC.

Sherry Mariner
207-499-7091

TREASURER

Gerald Drew

See list of Committee
Chairpersons on page 2

January 2017						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

February 2017						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

Up Coming

Schedule of Events

<u>Event</u>	<u>Location</u>	<u>Date</u>	<u>Time</u>
Monthly Association Meeting	Association Hall	2 February	7 PM
Slow Fire Pistol Shoot	Sanford Range	5 February	9 AM
Executive Board Meeting	Association Hall	14 February	6 PM

Note: The 2017 Schedule of events is farther back in the news letter.

Note: Event flyers will be farther back in the news letter when made available.

January 2017 Meeting Highlights

ROLL CALL: The meeting was called to order at 7:00pm. All 2016 officers were present with the exception of the treasurer.

MEMBERSHIP: We now have xxx registered members. (need to update at next meeting)

MAIL: No new mail.

BILLS: Presented and passed to the committee. No significant changes.

NUMBER ONE POND: None.

SCHOLARSHIP: Fund is now up to \$***.00 (need to update at next meeting)

LEGISLATIVE: None.

BY-LAWS: Currently being updated and verified by the association officers. They should be updated and published on the website soon.

ASSOCIATION HALL: None.

SANFORD RANGE: None.

BERWICK RANGE: None

OLD BUSINESS: See December 2016 meeting minutes on the website.

NEW BUSINESS: There was some questions to the new requirements to wear the new badge while using the ranges. Action for board to review last meetings information and provide guidance/direction at the next meeting. See the Jan 2017 meeting minutes for further information. See the club website for new webpages on Cowboy Action Shoots and 3 Gun shoots for 2017.

If you have any comments or questions about the newsletter, would like to see things added or receive the newsletter monthly via e-mail please send your comments / questions to the new association e-mail address located at the top of the front page and it will be forwarded on to the appropriate association officer for action/response.

Committee Chairpersons can be reached via the listed numbers or e-mails. As you can see below there are vacant Committee Chairperson seats and if you would like to volunteer, please contact an association officer. If you would like to help out with one of the committees that is already chaired, contact the chairperson listed.

Don't hesitate, they would be glad to hear from you.

Committee Chairpersons

<p>*****</p> <p style="text-align: center;">ACTON FAIR</p> <p style="text-align: center;">Doug Readio 207-457-1837</p> <p>*****</p> <p style="text-align: center;">ARCHERY</p> <p style="text-align: center;">Tom Lafleur 603-312-3030</p> <p>*****</p> <p style="text-align: center;">BUILDINGS (Rental)</p> <p style="text-align: center;">Ahblahnah Twohearts 207-651-3400</p> <p>*****</p> <p style="text-align: center;">CONSERVATION</p> <p style="text-align: center;">(vacant)</p> <p>*****</p> <p style="text-align: center;">ENTERTAINMENT</p> <p style="text-align: center;">George Roupp</p> <p>*****</p> <p style="text-align: center;">FINANCE</p> <p>*****</p>	<p>*****</p> <p style="text-align: center;">FISH AND GAME LAW</p> <p style="text-align: center;">(vacant)</p> <p>*****</p> <p style="text-align: center;">FISH AND GAME STOCKING</p> <p style="text-align: center;">(vacant)</p> <p>*****</p> <p style="text-align: center;">LEGISLATIVE</p> <p style="text-align: center;">Joshua Raines</p> <p>*****</p> <p style="text-align: center;">MEMBERSHIP AND RECEPTION</p> <p style="text-align: center;">(vacant)</p> <p>*****</p> <p style="text-align: center;">PARLIAMENTARY</p> <p style="text-align: center;">Ray Sargent</p> <p>*****</p> <p style="text-align: center;">PUBLICITY</p> <p style="text-align: center;">(vacant)</p> <p>*****</p>	<p>*****</p> <p style="text-align: center;">RANGE (Berwick)</p> <p style="text-align: center;">Jim Shearer 207-698-4436</p> <p>*****</p> <p style="text-align: center;">RANGE (Sanford)</p> <p style="text-align: center;">Bruce Hagan 207-324-1493</p> <p>*****</p> <p style="text-align: center;">SAFETY</p> <p style="text-align: center;">Richard Williams</p> <p>*****</p> <p style="text-align: center;">SCHOLARSHIP</p> <p style="text-align: center;">(vacant)</p> <p>*****</p> <p style="text-align: center;">SPECIAL DELEGATE</p> <p style="text-align: center;">(vacant)</p> <p>*****</p> <p style="text-align: center;">TRAP</p> <p style="text-align: center;">John MacDougall 603-332-7809</p> <p>*****</p>
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Other Club Contacts

Sunday Morning Pistol Shoots:	<u>Art Lamontagne</u>	<u>207-252-3663</u>
3D Archery Shoots:	<u>Tom Lafleur</u>	<u>603 312-3030</u>
3-Gun Shoots:	<u>Bruce White</u>	<u>207 351-6018</u>
Beaver Creek Desperados	<u>Ron Garland</u>	<u>207-324-3117</u>
Web Site / Webmaster:	<u>Piney Woods</u>	<u>603-659-2096</u>

Emergency Contact

Call 911. Then when time permits call a Club Officer.

Non-emergency #'s

Sanford Police: (207) 324-9170	Club House	Route 4, Sanford ME
Sanford Fire: (207) 324-9160	Sanford Range	Rubb Lane, Sanford ME
Berwick Police: (207)-698-1136	Berwick Range	Meter Lane, Berwick ME
Berwick Fire: (207) 698-1174		

Committee News

Sanford Range: We are still having issues with someone taking apart things at this range and stealing them. If you have any information please contact one of the club officers or committee chairpersons. Remember this is your club and your dues pay for what we have. Be proud of it and take care of it. We are a volunteer club, with out you there is no club.

Safety: DO NOT post any targets on the 4x4 posts or the 2x4s that hold the backboards.

Place your targets on the backboards and away from the 4x4 posts and 2x4s. We spend a lot of money on lumber every year so that you can have backboards to tack your targets onto. There is no need for the damage that is being done to these frame works by bullets.

DO NOT shoot at rocks, your bullets will not stay in the range if you hit the rock. Remember, your bullets must impact into the berm after going through your target. Please, think safety at all times while at the ranges. One mistake could close the range, or worse cost someone their life.

Safety first, fun second.

PLEASE SHOOT ONLY AT PROPER TARGETS WITH A BERM BEHIND YOUR TARGETS.

Tire of seeing this notice from the old news letter, then help out and remind those around you that have forgotten.

More to follow once I start getting updates from the committee chairpersons.

Scheduled Events for 2017

(more will be added as scheduled)

March

26 March 2017 3 Gun Shoot (Berwick Range)

April

22 April 2017 Cowboy Action Shooting Match (Berwick Range)

May

13 May 2017 Cowboy Action Shooting Match ~ "A Mother of a Shoot" Berwick Range (All Ladies Shoot Free)

14 May 2017 3 Gun Shoot (Berwick Range)

June

17 June 2017 Cowboy Action Shooting Match Sig Academy, Epping NH

July

23 July 2017 3 Gun Shoot (Berwick Range)

29 July 2017 Cowboy Action Shooting Match ~ Black Powder Shoot Berwick Range (Smokeless OK)

August

26 August 2017 Cowboy Action Shooting Match Sig Academy, Epping NH

September

5-7 September 2017 BERWICK RANGE CLOSED for SASS ME State Championships Setup

8-10 September 2017 Cowboy Action Shooting Match ~ SASS ME State Championships Berwick Range

October

1 October 2017 3 Gun Shoot (Berwick Range)

7 October 2017 Cowboy Action Shooting Match Berwick Range (Donate a can of food for entry discount)

November

No Scheduled Events

December

No Scheduled Events

SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.

I hereby apply for membership to:SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.and agree to adhere to and abide by the Constitution and By-laws of the Association.

NAME: _____

MAILING ADDRESS: _____

TOWN: _____ STATE: _____ ZIP: _____

PHONE _____ E-Mail _____

DATE OF BIRTH: _____ NRA #: _____ Dues Paid: \$ _____

Recommended by: _____

Signed: _____

Would you like to receive the monthly news letter via E-mail? Yes / No

Membership Rates

Family/Individual: \$100.00/year After April pay only \$50.00 for 1/2 a year
(for new members only, you'll have to renew in Oct. at full price)

Non-NRA: \$110.00/year (includes a \$10.00 NRA membership)

Mail application and check or money order to:

SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION
P.O. Box 788
Sanford, Maine 04073