

**FEBRUARY 12<sup>th</sup>, 2020 MEETING – CONTINUED FROM FEB. 6TH DUE TO STORM.**

Meeting called to order at 7:00PM

**Roll call of officers:** All Present. Recording Secretary position Vacant.

**Meeting Minutes:** Motion to accept Jan. 2020 meeting minutes as printed. Motion passed.

**Mail:** Raffle Tickets, SAMS Newsletter, Rifleman Magazine.

**Bills:** Motion to pass bills to committee. Motion passed by majority vote.

**Conservation/Stocking:** Dead hold. Fix up launch ramp/picnic area at Bauneg Beg. Make handicap accessible? Will try to by need to talk more. Budget submitted.

**Scholarship:** Art drew up new guidelines for changes and contacted Noble High School. The date the applications need to be in by – set for May 15th. Change to Last week of April/end of April?

**Legislative:** N/A

**By-Laws:** Slowly working section by section. Will be posting in sections. If you have anything you see or think needs change, let us know.

**Acton Fair:** N/A

**Gun Show:** Art & Mark; Promoter – Already has a show booked in April. Fall show? The Promoter will check with the Armory for dates & get back to us.

**Concession:** N/A

**Hunter Safety:** Posted classes on our Website. Will match with Dept. of Inland Fisheries. Separate classes /Online classes. Combo classes – Archery/Firearms. Crossbow is an add on at the end of the day. Lifetime Archery License? Does not cover crossbow. Need a separate Crossbow license (yes there is such a thing).

**Trap Shoot:** Handed in Schedule – 26 dates. To be posted.

**Membership:** Motion made to accept new Membership as read; Motion carried.

**Building:** Thanks to Zack for coming to Sherry's rescue.

**Sanford Range:** One fire extinguisher shows discharge. Last serviced in 1975. Other's show slight charge (2011).

**Berwick Range:** Same ol' Same ol'

**Parliamentary:** N/A

**Publicity:** N/A - Vacant

**Cowboys:** Quiet.

**Archery:** Vacant

**3-Gun Shoot:** Vacant

**USPSA:** N/A

**Range Safety:** Interested in volunteering to be apart of the "Welcoming Committee", let Zack know.

**Elections of Motions:** Recording Secretary position: possibly vacant. It's a position that MUST be filled.

Motion to accept Jan. 2020 meeting minutes as printed. Motion passed.

Motion to accept Bills as read, motion passed by majority vote, passed to the committee.

Motion was made to buy two 5-7 lbs. Fire Extinguishers. Motion passed.

Motion made to accept new Membership as read; Motion carried.

Motion to adjourn; Motion passed.

**Unfinished Business:** N/A

**New Business:** New Fire Extinguishers at Sanford Range; buy two 5-7 lbs. (\$120). Motion was made to buy two 5-7 lbs. Fire Extinguishers. Motion passed. Will look into having a company service them later on.

Multistate Concealed Weapons Class; Feb. 22nd. Unknown if at the Club House or Sanford PD.

Masterblaster; Proposal to sell us their equipment, or enter into a 3-year Contract? Matter tabled.

**For the good of the organization:** 50/50 won by XXX. Club raffle won and lost by XXX.

**Calendar of Monthly Events:**

Pistol Shoot – Held Sun. Feb. 8th

Next Club Meeting – Mar. 5th, 2020 @ 7pm

E-board Meeting – Feb. 17th @ 6pm.

If Monthly Meeting is canceled – will post on Facebook page and on Channels 8 & 13.

**Meeting adjourned at 7:53pm**