

## March 3<sup>rd</sup>, 2016 MEETING

Meeting called to order at 7:00PM

**Roll call of officers:** All Present.

**Bills:** Presented and passed to the committee.

**Conservation/Stocking:** No new business

**Scholarship:** Received a few applications.

**Legislative:** Nov. Election; the Petition that went around in regards to all firearm transfers going through an FFL did get enough signatures to be put on the ballot.

A copy of Maine House Bill LD-1500 is at the club house, it is an Act to protect and promote access to Shooting Ranges. Bruce will also put a copy on the website.

Universal Background Checks – the only way to effectively regulate, and prove that no private sales are taking place, is to register all firearms. This bill could potentially lead to firearm registration.

**By-Laws:** Will vote next month on the changes to the bylaws (on the website) that have been pending for quite a while. A printed copy will be available at the next meeting.

**Acton Fair:** No new business.

**Gun Show:** March 19<sup>th</sup> and 20<sup>th</sup>. Set up is on Thurs. 17<sup>th</sup> at 6:00pm.

Tables are still available, contact Phil Cabot if you know of anyone who wants to deal. Willing to give away as many tables as they want for \$100.

Possibly offer to the Warden's Service to buy a table?

Stateline's Show is the same weekend.

**Hunter Safety:** The Schedule has been put together; there will be two (2) classes;

1<sup>st</sup> Class: Monday October 3<sup>rd</sup> & Sunday October 16<sup>th</sup>

2<sup>nd</sup> Class: Tuesday October 4<sup>th</sup> & Saturday October 15<sup>th</sup>

**Trapping:** No new business.

**Trap Shoot:** No new business.

**Membership:** Total Membership is now at 470 members

**Building:** No new business.

**Sanford Range:** Picked up lumber for the Sanford Range, to rebuild the back boards.

There are also a few safety issues; there are at least 124 Bullet Holes in the structures, 3 of which are seriously dangerous.

**Berwick Range:** Someone went down to the Cowboy Town and put holes in some of the steel targets. They are too dangerous to shoot, so now the steel targets will not be left out anymore.

At the 50 yard range, littered shotgun shells were left behind and blew apart the back boards. Postings will be left at each range notifying that Shotguns are to only be used at the pistol range where there is a shot gun target for members to use.

In regards to the scrap lumber/particle board, could possibly rent a wood chipper to "dispose" of it, instead of giving it to Simpson. If so, a work party will be set up to clean up the ranges.

**Cowboys:** April 23<sup>rd</sup> – First match.

**Archery:** Ordered new targets for April.

April 30<sup>th</sup> – Set up day for targets @ 7:00am.

**Junior Archery:** Equipment is locked up in the Club House Garage, members can use if they wish, just call and set up arrangements.

3-Gun: First Match – sometime in May?

Also, an 8 match competition between the Ranges will not be happening this year.

**Range Safety:** In attempt to catch members who are breaking club policy/rules, possibly look into putting up cameras at the ranges.

We have a problem with members being afraid to report – They don't want to get involved.

Membership Committee; New members meet with the Range Committee? – Membership and Safety committees need to be set up, and then new members will meet with them.

**Elections of Motions:** No new business.

**Committee Reports:** The following individuals were officially appointed;

Tom Lafleur – Archery Committee

Ray Sergeant – Parliamentary Committee

Drew – Election Committee

Jim Shearer – Berwick Range Committee - Chairman

Bruce Hagan – Sanford Range Committee - Chairman

**Unfinished Business:** No new business.

**New Business:** A member has a Blue GMC Truck for sale, and requested permission from the board to display it out in front of the club house for 20 days. Permission was granted, and the member was advised to notify the Sanford PD.

Add the Cowboys, Junior Shooters and Gun Show to Committee's so that they continue. Also if members want to volunteer to head or be a part of a committee, let Bruce know.

Voting; Once someone becomes a member, they can participate in the meetings (voting, etc.), but to be a committee member, they must be a part of the club and in good standing for one (1) year.

Acton Fair Committee (not set up yet); upgrade what we are offering to the people, more information to pass out.

**For the good of the organization:** 50/50 won by George Roupp, Club raffle was won and lost by Bill Keefer.

**Calendar of Monthly Events:**

Pistol Shoot – Sun. Mar. 6<sup>th</sup> at 9:00am in Sanford

Next Club Meeting – Apr. 7<sup>th</sup> at 7:00pm

E-board Meeting – Mar. 15<sup>th</sup> at 6:00pm

E-board Meeting – Mar. 19<sup>th</sup> at 6:00pm

Gun Show set up – Mar. 17<sup>th</sup> at 6:00pm

Gun Show – Mar. 19<sup>th</sup> – 20<sup>th</sup>

Archery Set-Up – Apr. 30<sup>th</sup> at 7:00am

**Meeting adjourned at 8:04pm**