

Sanford-Springvale Fish & Game Protective Association 2017 3-Gun Action Shooting Matches



MATCH DATE: **14 May** **23 July** **1 October** **15 October**
(Circle ONE)

All fields are required. Please print legibly. If we can't read it, we'll just send this back unprocessed.

Name _____ SSFGPA Club Member # _____

Address _____

City/Town _____ State _____ ZIP _____

Phone _____ Email _____

I have read, understood, and agree to abide by the 3-Gun Match Rules posted on the SSFGPA website, at http://ssfga.com/3gun_how.html.

(signature)

(Date)

This match will consist of multiple stages, with a squad of shooters assigned to start on each stage. If you wish to be on the same squad with another shooter, please list them here, and we will try to accommodate you.

To reserve your space in the match, mail this form and your check for **\$20.00** to
Sanford-Springvale Fish & Game Protective Association
c/o Bruce White, 20 Whispering Pines Cir, Wells, ME 04090

Make checks payable to **SSFGPA**.

DO NOT MAIL CASH

Advance Registration fees are not refundable.

Registrations will be accepted at the match. Match Day Registration: **\$30.00**

Nonmembers: If you have not completed a **LIABILITY RELEASE** this calendar year, please include one to save time at Registration. A link to the form is posted on the Club website.

*If you wish to enter the optional eight-match Tournament, you must do so at Registration on the day of the match.
Please DO NOT include the \$5.00 Tournament Fee with your mail-in application.*