



# SSF&GPA

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Web Page  
[WWW.SSFGA.COM](http://WWW.SSFGA.COM)

NOVEMBER 2018

## Association Officers

### **PRESIDENT**

Doug Readio  
 (acting)

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### **FIRST VICE**

Doug Readio  
 207-457-1837

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### **SECOND VICE**

Ahblahnah Twohearts  
 207-651-3400

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### **RECORDING SEC.**

Jessica Walton

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### **FINANCIAL SEC.**

Sherry Mariner  
 207-499-7091

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### **TREASURER**

Art Lamontagne  
 207-252-3663

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See list of Committee  
 Chairpersons on page 2

Nov 2018						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

Dec 2018						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## Up Coming Schedule of Events

<u>Event</u>	<u>Location</u>	<u>Date</u>	<u>Time</u>
Association Meeting	Association Hall	6 Dec	7 PM
USPSA Pistol Plate Shoot	Berwick Range	8 Dec	See Website
Executive Board Meeting	Association Hall	18 Dec	6 PM
Trap Shoot (weather pending)	Berwick Range	Every Sun	9 AM

## Nov 2018 Meeting Highlights

I was unable to attend so there is nothing to report. See the meeting minutes on the website for further info.

The December meeting will be preceded by our annual Christmas Party.

This year it will be a Pot Luck Dinner starting at **6 PM.**

(door opening at 5:30pm to start setting up)

If you plan on attending the Pot Luck Dinner prior to the meeting

please contact Sherry Mariner at 207-499-7091

to coordinate that you will be attending and what dish (hot/cold) you plan on bringing.

(request your dish support 15-30 people)

The Club will be providing drinks and eating utensils.

If you have any comments or questions about the **newsletter**, would like to see things added or receive the newsletter monthly via e-mail please send your comments / questions to the new association e-mail address located at the top of the front page and it will be forwarded on to the appropriate association officer for action/response.

Committee Chairpersons can be reached via the listed numbers or e-mails. As you can see below there are vacant Committee Chairperson seats and if you would like to volunteer, please contact an association officer. If you would like to help out with one of the committees that is already chaired, contact the chairperson listed.

**Don't hesitate, they would be glad to hear from you.**

## *Committee Chairpersons*

<p>*****  <b>ACTON FAIR</b>          Doug Readio          207-457-1837          *****</p> <p>*****  <b>ARCHERY</b>          Tom Lafleur          603-312-3030          *****</p> <p>*****  <b>BUILDINGS (Rental)</b>          Sherry Mariner          207-499-7091          *****</p> <p>*****  <b>CONSERVATION</b>          Don Twombly          *****</p> <p>*****  <b>ENTERTAINMENT</b>          Sherry Mariner          207-499-7091          *****</p> <p>*****  <b>FINANCE</b>          Don Twombly          *****</p>	<p>*****  <b>FISH AND GAME LAW</b>          (vacant)          *****</p> <p>*****  <b>FISH AND GAME STOCKING</b>          Don Twombly          *****</p> <p>*****  <b>LEGISLATIVE</b>          Joshua Raines          *****</p> <p>*****  <b>MEMBERSHIP AND RECEPTION</b>          Sherry Mariner          207-499-7091          *****</p> <p>*****  <b>PARLIAMENTARY</b>          Ray Sargent          *****</p> <p>*****  <b>PUBLICITY</b>          Sherry Mariner          207-499-7091          *****</p>	<p>*****  <b>RANGE (Berwick)</b>          Jim Shearer          207-698-4436          *****</p> <p>*****  <b>RANGE (Sanford)</b>          Richard Samelson          *****</p> <p>*****  <b>SAFETY</b>          Richard Williams          *****</p> <p>*****  <b>SCHOLARSHIP</b>          (vacant)          *****</p> <p>*****  <b>Action Pistol</b>          Mark Adler          207-651-4088          *****</p> <p>*****  <b>TRAP</b>          (vacant)          *****</p>
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## Other Club Contacts

Sunday Morning Pistol Shoots:	<u>Art Lamontagne</u>	<u>207-252-3663</u>
3D Archery Shoots:	<u>Tom Lafleur</u>	<u>603 312-3030</u>
3-Gun Shoots:	<u>Bruce White</u>	<u>207 351-6018</u>
Beaver Creek Desperados	<u>Ron Garland</u>	<u>207-324-3117</u>
Web Site / Webmaster:	<u>Piney Woods</u>	<u>603-659-2096</u>

## **Emergency Contact**

**Call 911.** Then when time permits call a Club Officer.

### Non-emergency #'s

Sanford Police: (207) 324-9170	Club House 449 Country Club RD. (route 4), Sanford ME
Sanford Fire: (207) 324-9160	Sanford Range Rubb Lane, Sanford ME
Berwick Police: (207)-698-1136	Berwick Range Meter Lane, Berwick ME
Berwick Fire: (207) 698-1174	

### **General Range Information**

As a reminder, this is a cooperative club. It takes everyone's help to take care of the ranges. All ranges are now stocked with supplies/tools to fix and replace target backboards in every house. If you see issues with the target backboard(s), please fix it/them.

Taking trash out of the range houses is also a member responsibility. There are dumpsters located at each range. It only takes a few minutes to clean up and if you see the trash can getting full, please empty it.

There is no dedicated staff to take care of these tasks. Only you can make your club better.

***If there are problems with buildings, locks or fences please let the range chairman or a club officer know.***

### **General Lock and Combination Information**

It has been noticed that some members have been opening the combination locks at the ranges for entry and only changing one of the tumblers to lock the gate back up. This is not a safe practice as anyone can come up and look at the lock and over time could easily put together what our combination is. We have already had a case of vandalism at the Sanford range this year. Please help out and roll all of the lock tumblers to a random number when you're done. Thanks...

## Committee News

### SANFORD RANGE:

Remember this is your club. Your dues may pay for what we have but without you or someone else to volunteer and clean up after you it is not going to be done. Be proud of what we have and take care of it.

We are a volunteer club, with out you and your help there is no club.

### BERWICK RANGE

If you see a target board that needs to be replaced, replace it. It's only a couple of screws. If the trash can needs to be emptied, then take it over to the dumpster and empty it. Please put the old target boards in the wood shed next to the pistol range.

Please do not put targets **on or against** the 2x4s or upright posts. These are the frames that hold the target boards and cost a lot more to replace. Do your part and remind your friends and others if they forget.

**Please pick up your Brass—Even if you don't Reload!!!**

## **Scheduled Events for 2018**

*(2019 will be added as scheduled, see website for more info and times)*

### *November*

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Sun 11 Nov Trap Shoot - 09:00 - Berwick Range  
Sat 17 Nov USPSA "Outlaw" Pistol Plate Shoot - 09:00 - Berwick Range  
Sun 18 Nov Trap Shoot - 09:00 - Berwick Range  
Sun 25 Nov Trap Shoot - 09:00 - Berwick Range

### *December*

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Sun 2 Dec Trap Shoot - 09:00 - Berwick Range  
Sat 8 Dec USPSA "Outlaw" Pistol Plate Shoot - 09:00 - Berwick Range  
Sat 8 Dec Trap Shoot - 09:00 - Berwick Range  
Sun 16 Dec Trap Shoot - 09:00 - Berwick Range  
Sun 23 Dec Trap Shoot - 09:00 - Berwick Range

# SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.

## 2018-2019 Membership Application Form

I hereby apply for membership to the Sanford-Springvale Fish & Game Protective Association, Inc., I agree to subscribe to the Constitution and By-laws of the Association, and know, by signing this, that I could be subject to a background check.

NAME: \_\_\_\_\_

SPOUSE (if applying for both memberships): \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_ - \_\_\_\_\_ EMAIL: \_\_\_\_\_

DATE OF BIRTH: \_\_\_ / \_\_\_ / \_\_\_ NRA#/EXP. DATE: \_\_\_\_\_ DUES PAID: \$ \_\_\_\_\_

By law, can you own or use a firearm in this state or any other state? YES \_\_\_\_\_ NO \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

### Membership Dues

Individual: \$100.00/year  
Spouse: \$50.00/year

Non-NRA: \$110.00 individual/\$60.00 spouse  
(INCLUDES A \$10.00 NRA MEMBERSHIP)

### New Members Only

(After April 1st)

\$50.00 for individual/\$25.00 spouse

Non-NRA: \$60.00 individual/\$35.00 spouse  
(INCLUDES A \$10.00 NRA MEMBERSHIP)

(You will have to renew in October at regular rate.)

## MEMBERSHIP RATES

*Note 1: Memberships run from October 1st to October 1st of the following year.*

*Note 2: NRA membership is required due to insurance requirements either payed with your dues or separately from the club with your NRA# provided above.*

*Note 3: Please fill in all sections for the form completely and legibly.*

Mail application and check or money order to:

**SSF&GPA  
P.O. BOX 788  
SANFORD, ME 04073**

**Dues will not be accepted at the September or October meetings.**