



# SSF&GPA

E-Mail  
[SSFGPA@GMAIL.COM](mailto:SSFGPA@GMAIL.COM)

Web Page  
[WWW.SSFGA.COM](http://WWW.SSFGA.COM)

MARCH 2018

## Association Officers

### **PRESIDENT**

Bruce White  
 207-351-6018

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### **FIRST VICE**

Doug Readio  
 207-457-1837

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### **SECOND VICE**

Ahblahnah Twohearts  
 207-651-3400

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### **RECORDING SEC.**

Jessica Walton  
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### **FINANCIAL SEC.**

Sherry Mariner  
 207-499-7091

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### **TREASURER**

Art Lamontagne  
 207-252-3663

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See list of Committee

March 2018						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

April 2018						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

## Up Coming Schedule of Events

<u>Event</u>	<u>Location</u>	<u>Date</u>	<u>Time</u>
Association Meeting	Association Hall	5 Apr	7 PM
Executive Board Meeting	Association Hall	17 Apr	6 PM
Cowboy Shoot	Berwick Range	28 Apr	See Website
USPSA Pistol Plate Shoot	Berwick Range	29 Apr	9 AM
3-Gun Action Shoot Match	Newton, NH	29 Apr	See Website

## March 2018 Meeting Highlights

**ROLL CALL:** The meeting was called to order at 7:00 pm. All officers were in attendance with exception to Second Vice president.

**Meeting Attendance:** There were 34 members in attendance.

**MEMBERSHIP:** We now have 536 registered members.

**BILLS:** Read to the membership and accepted.

**SCHOLARSHIP:** Fund is now \$500.00

**SANFORD RANGE:** See committee news on [page 4](#).

**BERWICK RANGE:** See committee news on [page 4](#).

**There is a need for someone to run the trap range and take care of the Sanford range this year.**

**Anyone that would like to volunteer please contact one of the presidents listed above.**

If you have any comments or questions about the **newsletter**, would like to see things added or receive the newsletter monthly via e-mail please send your comments / questions to the new association e-mail address located at the top of the front page and it will be forwarded on to the appropriate association officer for action/response.

Committee Chairpersons can be reached via the listed numbers or e-mails. As you can see below there are vacant Committee Chairperson seats and if you would like to volunteer, please contact an association officer. If you would like to help out with one of the committees that is already chaired, contact the chairperson listed.

**Don't hesitate, they would be glad to hear from you.**

## *Committee Chairpersons*

<p>*****  <b>ACTON FAIR</b>            Doug Readio            207-457-1837            *****</p> <p>*****  <b>ARCHERY</b>            Tom Lafleur            603-312-3030            *****</p> <p>*****  <b>BUILDINGS (Rental)</b>            Sherry Mariner            207-499-7091            *****</p> <p>*****  <b>CONSERVATION</b>            Don Twombly            *****</p> <p>*****  <b>ENTERTAINMENT</b>            Sherry Mariner            207-499-7091            *****</p> <p>*****  <b>FINANCE</b>            Don Twombly            *****</p>	<p>*****  <b>FISH AND GAME LAW</b>            (vacant)            *****</p> <p>*****  <b>FISH AND GAME STOCKING</b>            Don Twombly            *****</p> <p>*****  <b>LEGISLATIVE</b>            Joshua Raines            *****</p> <p>*****  <b>MEMBERSHIP AND RECEPTION</b>            Sherry Mariner            207-499-7091            *****</p> <p>*****  <b>PARLIAMENTARY</b>            Ray Sargent            *****</p> <p>*****  <b>PUBLICITY</b>            Sherry Mariner            207-499-7091            *****</p>	<p>*****  <b>RANGE (Berwick)</b>            Jim Shearer            207-698-4436            *****</p> <p>*****  <b>RANGE (Sanford)</b>            Richard Samelson            *****</p> <p>*****  <b>SAFETY</b>            Richard Williams            *****</p> <p>*****  <b>SCHOLARSHIP</b>            (vacant)            *****</p> <p>*****  <b>Action Pistol</b>            Mark Adler            207-651-4088            *****</p> <p>*****  <b>TRAP</b>            (vacant)            *****</p>
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## Other Club Contacts

Sunday Morning Pistol Shoots:	<u>Art Lamontagne</u>	<u>207-252-3663</u>
3D Archery Shoots:	<u>Tom Lafleur</u>	<u>603 312-3030</u>
3-Gun Shoots:	<u>Bruce White</u>	<u>207 351-6018</u>
Beaver Creek Desperados	<u>Ron Garland</u>	<u>207-324-3117</u>
Web Site / Webmaster:	<u>Piney Woods</u>	<u>603-659-2096</u>

## **Emergency Contact**

**Call 911.** Then when time permits call a Club Officer.

### Non-emergency #'s

Sanford Police: (207) 324-9170	Club House 449 Country Club RD. (route 4), Sanford ME
Sanford Fire: (207) 324-9160	Sanford Range Rubb Lane, Sanford ME
Berwick Police: (207)-698-1136	Berwick Range Meter Lane, Berwick ME
Berwick Fire: (207) 698-1174	

### **General Badge Requirements**

During the meeting it was voted on that the current number badges that everyone is supposed to wear and be visible while using any of the ranges are no longer required.

### **General Range Information**

As a reminder, this is a cooperative club. It takes everyone's help to take care of the ranges. All ranges are now stocked with supplies/tools to fix and replace target backboards in every house. If you see issues with the target backboard(s), please fix it/them.

Taking trash out of the range houses is also a member responsibility. There are dumpsters located at each range. It only takes a few minutes to clean up and if you see the trash can getting full, please empty it.

There is no dedicated staff to take care of these two tasks. Only you can make your club better.

**If there are problems with buildings, locks or fences please let the range chairman or a club officer know.**

### **General Lock and Combination Information**

It has been noticed that some members have been opening the combination locks at the ranges for entry and only changing one of the tumblers to lock the gate back up. This is not a safe practice as anyone can come up and look at the lock and over time could easily put together what our combination is. We have already had a case of vandalism at the Sanford range this year. Please help out and roll all of the lock tumblers to a random number when you're done. Thanks...

### **News Letter**

Due to the current cold months and unforeseen issues with sending out this newsletter via e-mail, it will only be posted on the website till next spring. Then hopefully the technical issues will have been resolve and distribution via e-mail will start back up.

## Committee News

### SANFORD RANGE:

Remember this is your club. Your dues may pay for what we have but without you or someone else to volunteer and clean up after you it is not going to be done. Be proud of what we have and take care of it.

We are a volunteer club, with out you and your help there is no club.

### BERWICK RANGE

The bathrooms are now closed till spring. The porta-potty will still be available through the winter.

If you see a target board that needs to be replaced, replace it. It's only a couple of screws. If the trash can needs to be emptied, then take it over to the dumpster and empty it. Please put the old target boards in the wood shed next to the pistol range.

Please do not put targets **on or against** the 2x4s or upright posts. These are the frames that hold the target boards and cost a lot more to replace. Do your part and remind your friends and others if they forget.

**Please pick up your Brass—Even if you don't Reload!!!**

## Scheduled Events for 2018

*(more will be added as scheduled, see website for more info and times)*

### *March*

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17-18 March 2018      Gun Show (Club sponsored)  
25 March 2018      3-Gun Action Shooting Match (Berwick Range)  
                                 **Postponed Due to Range Conditions - Date TBD**

### *April*

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28 April 2018      Cowboy Action Shooting Match (Berwick Range)  
29 April 2018      USPSA "Outlaw" Pistol Plate Shoot (Berwick Range)  
29 April 2018      3-Gun Action Shooting Match (Country Pond Fish & Game Club, Newton NH)

### *May*

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12 May 2018      Cowboy Action Shooting Match (Berwick Range)  
19 May 2018      USPSA "Outlaw" Pistol Plate Shoot (Berwick Range)  
20 May 2018      3-Gun Action Shooting Match (Berwick Range)

### *June*

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16 June 2018      USPSA "Outlaw" Pistol Plate Shoot (Berwick Range)  
23 June 2018      Cowboy Shoot (Berwick Range)  
24 June 2018      3-Gun Action Shooting Match (Berwick Range)

### *July*

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14 July 2018      Cowboy Shoot (Berwick Range)  
21 July 2018      USPSA "Outlaw" Pistol Plate Shoot (Berwick Range)  
29 July 2018      3-Gun Action Shooting Match (Berwick Range)

### *August*

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11 August 2018      USPSA "Outlaw" Pistol Plate Shoot (Berwick Range)  
18 August 2018      Cowboy Shoot (Berwick Range)  
26 August 2018      3-Gun Action Shooting Match (Country Pond Fish & Game Club, Newton NH)

### *September*

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15 September 2018      USPSA "Outlaw" Pistol Plate Shoot (Berwick Range)  
30 September 2018      3-Gun Action Shooting Match (Berwick Range)

### *October*

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1 October 2018      Hunter Safety Course  
13 October 2018      USPSA "Outlaw" Pistol Plate Shoot (Berwick Range)  
14 October 2018      Hunter Safety Course  
21 October 2018      3-Gun Action Shooting Match (Country Pond Fish & Game Club, Newton NH)  
25 October 2018      New England Seacoast Series Tournament 3-Gun Tournament Awards Dinner  
                                 (18:00 - Country Pond Fish & Game Club, Newton NH)  
27 October 2018      Cowboy Shoot - Halloween Match (Berwick Range)

## Fall 2018 Fish Stocking Report for York County

### 2018 Firearms Hunter Safety Courses

County	Location	Contact	Date/Time	Info
York	Alfred - Alfred Town Hall	Paul Main AlfredHuntingClass@gmail.com	March 7, 2018 6:00 pm to 9:00 pm and March 17, 2018 8:00	
York	Hollis - Buxton Hollis Rod &	Shawn Sage (for info only) (207) 329-7096 Register Online	July 21, 2018 8:00 am to 5:00 pm	This is a online course.
York	Hollis - Buxton Hollis Rod &	Shawn Sage (for info only) (207) 329-7096 Register Online	October 13, 2018 8:00 am to 5:00 pm	This is a online course.
York	Hollis - Buxton Hollis Rod & Gun Club	Shawn Sage (for info only) (207) 329-7096 Register Online	August 8, 2018 6:00 pm to 9:00 pm and August 18, 2018 8:00 am to 5:00 pm	This is a homestudy course.
York	Hollis - Buxton-Hollis Rod & Gun Club	Shawn Sage (207) 329-7096 or buxtonhollis-rodgunclub@gmail.com or Register Online	April 18, 2018 6-9pm and April 28, 2018 8am-5pm	This is a homestudy course.
York	Lyman - York County Fish and Game	Brian Pelletier (207) 632-5218 or betheeamonggalex@yahoo.com	April 21, 2018 8am-5pm	This is a online course.
York	Lyman - York County Fish and Game	Brian Pelletier (207) 632-5218 or betheeamonggalex@yahoo.com	September 21, 2018 6-9pm and September 29, 2018 8am-5pm	This is a homestudy course. This is a ladies only
York	Lyman - York County Fish and Game	Brian Pelletier (207) 632-5218 or betheeamonggalex@yahoo.com	October 27, 2018 8am-5pm	This is a online course.
York	Kittery - Southern Maine Fish and Game	John McCollett (207) 451-7118 or dust-em61@comcast.net	April 5, 11, 15, 2018 5-9pm	This is a standard classroom course.
York	Alfred - Alfred Town Hall	For questions or more info call (207) 324-3018. To register, email alfredhuntingclass@gmail.com	April 20, 2018 6-9pm and April 28, 2018 8am-5pm	This is a homestudy course.
York	Alfred - Alfred Town Hall	For questions or more info call (207) 324-3018. To register, email alfredhuntingclass@gmail.com	September 5, 2018 6-9pm September 15, 2018 8am-5pm	This is a homestudy course.
York	Alfred - Alfred Town Hall	For questions or more info call (207) 324-3018. To register, email alfredhuntingclass@gmail.com	October 17, 2018 6-9pm and October 28, 2018 8am-5pm	This is a homestudy course.
York	Alfred - Alfred Town Hall	For questions or more info call (207) 324-3018. To register, email alfredhuntingclass@gmail.com	October 1, 2018 6-9pm and October 14, 2018 8am-5pm	This is a homestudy course.

## 2018 Archery Hunter Education Courses

County	Location	Contact	Date/Time	Info
York	North Berwick - North Berwick Rod & Gun Club	Bob Pelletier (207) 676-4090 or email bobang1973@yahoo.com (recommended)	August 15, 2018 6-9pm and August 25, 2018 8am-5pm	This is a homestudy course.
York	Buxton - Buxton-Hollis Rod & Gun Club	Shawn Sage (207) 329-7096 or buxtonhollisrodgun-club@gmail.com or Register online	March 14, 2018 6-9pm and March 25, 2018 8am-5pm	This is a homestudy course.
York	Buxton - Buxton-Hollis Rod & Gun Club	Shawn Sage (207) 329-7096 or buxtonhollisrodgun-club@gmail.com or Register	April 14, 2018 8am-5pm	This is an online course.
York	Buxton - Buxton-Hollis Rod & Gun Club	Shawn Sage (207) 329-7096 or buxtonhollisrodgun-club@gmail.com or Register	April 14, 2018 8am-5pm	This is an online course.
York	Alfred - Alfred Town Hall	Paul Main AlfredHuntingClass@gmail.com	August 1, 2018 6-9pm and August 11, 2018 8am-4pm	This is a standard classroom course.
York	Hollis - Buxton-Hollis Rod & Gun Club	Shawn Sage (207) 329-7096 or buxtonhollisrodgun-club@gmail.com or Register online	August 2, 2018 6-9pm and August 19, 2018 8am-5pm	This is a standard classroom course.

## 2018 Crossbow Hunter Education Courses

County	Location	Contact	Date/Time	Info
York	Hollis - Buxton-Hollis Rod & Gun Club	Shawn Sage (207) 329-7096 or buxtonhollisrodgun-club@gmail.com or Register	May 5, 2018 8am-1pm	This is a homestudy course.
York	Hollis - Buxton-Hollis Rod & Gun Club	Shawn Sage (207) 329-7096 or buxtonhollisrodgun-club@gmail.com or Register	August 25, 2018 8am-5pm	This is a homestudy course.
York	Alfred - Alfred Town Hall	For questions or more info call (207) 324-3018. To register, email al-	August 11, 2018 4-7:40pm	This is a homestudy course.

# SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.

I hereby apply for membership to the Sanford-Springvale Fish & Game Protective Association, Inc., I agree to subscribe to the Constitution and By-laws of the Association, and know, by signing this, that I could be subject to a background check.

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_ - \_\_\_\_\_ EMAIL: \_\_\_\_\_

DATE OF BIRTH: \_\_\_ / \_\_\_ / \_\_\_ NRA#/EXP. DATE: \_\_\_\_\_ DUES PAID: \$ \_\_\_\_\_

**By law, can you own or use a firearm in this state or any other state?** YES \_\_\_\_\_ NO \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

## MEMBERSHIP RATES:

Individual: \$100.00/year

Spouse: \$50.00/year

Non-NRA: \$110.00 individual/\$60.00 spouse  
**(INCLUDES A \$10.00 NRA MEMBERSHIP)**

After April pay \$50.00 for individual/\$25.00 spouse (**NEW MEMBERS ONLY**)  
You will have to renew in October at regular rate.  
(you will need to add \$10.00 if not already a NRA member)

Mail application and check or money order to:

**SSF&GPA  
P.O. BOX 788  
SANFORD, ME 04073**