



SSF&GPA

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SEPTEMBER 2017

Association Officers

PRESIDENT

Bruce White
 207-351-6018

FIRST VICE

Doug Readio
 207-457-1837

SECOND VICE

Ahblahnah Twohearts
 207-651-3400

RECORDING SEC.

Jessica Walton

FINANCIAL SEC.

Sherry Mariner
 207-499-7091

TREASURER

Gerald Drew

See list of Committee
 Chairpersons on page 2

September 2017						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

October 2017						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Up Coming Schedule of Events

<u>Event</u>	<u>Location</u>	<u>Date</u>	<u>Time</u>
3-Gun Action Shooting Match	Berwick Range	1 Oct	9AM
Hunter Safety Course	Association Hall	1 Oct	8AM
Monthly Association Meeting	Association Hall	5 Oct	7 PM
Cowboy Action Shoot	Berwick Range	7 Oct	See Website
3-Gun Action Shooting Match	Berwick Range	15 Oct	See Website
Executive Board Meeting	Association Hall	17 Oct	6PM
Outlaw USPSA Pistol Shoot	Berwick Range	21 Oct	See Website
3-Gun Action Shooting Match	Newton, NH	29 Oct	See Website

Note: The 2017 Schedule of events is farther back in the news letter.

September 2017 Meeting Highlights

ROLL CALL: The meeting was called to order at 7:00 pm. All officers were present.

Meeting Attendance: There were 43 members in attendance.

MEMBERSHIP: We now have 648 registered members.

MAIL: No new mail.

BILLS: Read to the membership and accepted.

SCHOLARSHIP: Fund is now up to \$500.00

LEGISLATIVE: No new news.

BY-LAWS: [See page 3 for more details.](#)

ASSOCIATION HALL: None.

SANFORD RANGE: See committee news on [page 4.](#)

BERWICK RANGE: See committee news on [page 4.](#)

OLD BUSINESS: No information provided.

NEW BUSINESS: See [page 3.](#)

If you have any comments or questions about the **newsletter**, would like to see things added or receive the newsletter monthly via e-mail please send your comments / questions to the new association e-mail address located at the top of the front page and it will be forwarded on to the appropriate association officer for action/response.

Committee Chairpersons can be reached via the listed numbers or e-mails. As you can see below there are vacant Committee Chairperson seats and if you would like to volunteer, please contact an association officer. If you would like to help out with one of the committees that is already chaired, contact the chairperson listed.

Don't hesitate, they would be glad to hear from you.

Committee Chairpersons

<p>*****</p> <p style="text-align: center;">ACTON FAIR</p> <p style="text-align: center;">Doug Readio 207-457-1837</p> <p>*****</p> <p style="text-align: center;">ARCHERY</p> <p style="text-align: center;">Tom Lafleur 603-312-3030</p> <p>*****</p> <p style="text-align: center;">BUILDINGS (Rental)</p> <p style="text-align: center;">Ahblahnah Twohearts 207-651-3400</p> <p>*****</p> <p style="text-align: center;">CONSERVATION</p> <p style="text-align: center;">(vacant)</p> <p>*****</p> <p style="text-align: center;">ENTERTAINMENT</p> <p style="text-align: center;">George Roupp</p> <p>*****</p> <p style="text-align: center;">FINANCE</p> <p style="text-align: center;">Don Twombly</p> <p>*****</p>	<p>*****</p> <p style="text-align: center;">FISH AND GAME LAW</p> <p style="text-align: center;">(vacant)</p> <p>*****</p> <p style="text-align: center;">FISH AND GAME STOCKING</p> <p style="text-align: center;">Don Twombly</p> <p>*****</p> <p style="text-align: center;">LEGISLATIVE</p> <p style="text-align: center;">Joshua Raines</p> <p>*****</p> <p style="text-align: center;">MEMBERSHIP AND RECEPTION</p> <p style="text-align: center;">Sherry Mariner 207-499-7091</p> <p>*****</p> <p style="text-align: center;">PARLIAMENTARY</p> <p style="text-align: center;">Ray Sargent</p> <p>*****</p> <p style="text-align: center;">PUBLICITY</p> <p style="text-align: center;">Sherry Mariner 207-499-7091</p> <p>*****</p>	<p>*****</p> <p style="text-align: center;">RANGE (Berwick)</p> <p style="text-align: center;">Jim Shearer 207-698-4436</p> <p>*****</p> <p style="text-align: center;">RANGE (Sanford)</p> <p style="text-align: center;">Bruce Hagan 207-324-1493</p> <p>*****</p> <p style="text-align: center;">SAFETY</p> <p style="text-align: center;">Richard Williams</p> <p>*****</p> <p style="text-align: center;">SCHOLARSHIP</p> <p style="text-align: center;">(vacant)</p> <p>*****</p> <p style="text-align: center;">SPECIAL DELEGATE</p> <p style="text-align: center;">(vacant)</p> <p>*****</p> <p style="text-align: center;">TRAP</p> <p style="text-align: center;">Derek Christopherson 207-324-5977</p> <p>*****</p>
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Other Club Contacts

Sunday Morning Pistol Shoots:	<u>Art Lamontagne</u>	<u>207-252-3663</u>
3D Archery Shoots:	<u>Tom Lafleur</u>	<u>603 312-3030</u>
3-Gun Shoots:	<u>Bruce White</u>	<u>207 351-6018</u>
Beaver Creek Desperados	<u>Ron Garland</u>	<u>207-324-3117</u>
Web Site / Webmaster:	<u>Piney Woods</u>	<u>603-659-2096</u>

Emergency Contact

Call 911. Then when time permits call a Club Officer.

Non-emergency #'s

Sanford Police: (207) 324-9170	Club House 449 Country Club RD. (route 4), Sanford ME
Sanford Fire: (207) 324-9160	Sanford Range Rubb Lane, Sanford ME
Berwick Police: (207)-698-1136	Berwick Range Meter Lane, Berwick ME
Berwick Fire: (207) 698-1174	

Committee News

General Badge Requirements

All members must wear/display their plastic ID badge while visiting and/or utilizing either range.

*** If you see anyone using badge #390 or #498, please report this to any Association Officer as these are invalid badge #s ***

General Range Information

As a reminder, this is a cooperative club. It takes everyone's help to take care of the ranges. All ranges are now stocked with supplies/tools to fix and replace target backboards in every house. If you see issues with the target backboard(s), please fix it/them.

Taking trash out of the range houses is also a member responsibility. There are dumpsters located at each range. It only takes a few minutes to clean up and if you see the trash can getting full, please empty it.

There is no dedicated staff to take care of these two tasks. Only you can make your club better.

If there are problems with buildings, locks or fences please let the range chairman or a club officer know.

General Lock and Combination Information

It has been noticed that some members have been opening the combination locks at the ranges for entry and only changing one of the tumblers to lock the gate back up. This is not a safe practice as anyone can come up and look at the lock and over time could easily put together what our combination is. We have already had a case of vandalism at the Sanford range this year. Please help out and roll all of the lock tumblers to a random number when you're done. Thanks...

BY-LAWS:

Due to issues in mailing out the required notices prior to a vote on BY-LAWS per the current BY-LAWS the vote has been moved again to the next meeting.

The new proposed BY-LAWS are posted on the website at (http://www.ssfga.com/DOCS/ssfgpa-bylaws_2017-04-11.pdf).

The current BY-LAWS are posted on the website at (http://www.ssfga.com/DOCS/ssfgpa-bylaws_2001-11-01.pdf).

Bylaws will now be voted on at the October 5th meeting. You must be in attendance to vote.

Committee News Continued

Sanford Range:

Remember this is your club. Your dues may pay for what we have but without you or someone else to volunteer and clean up after you it is not going to be done. Be proud of what we have and take care of it.

We are a volunteer club, with out you and your help there is no club.

BERWICK RANGE

If you see a target board that needs to be replaced, replace it. It's only a couple of screws. If the trash can needs to be emptied, then take it over to the dumpster and empty it.

Please do not put targets on 2x4s or upright posts. These are the frames that hold the target boards and cost a lot more to replace. Do your part and remind your friends and others if they forget.

We have one of the finest shooting facilities in New England. It will only stay that way if everyone pitches in and helps.

Remember to support the events at our range: 3-gun, Archery, Shotgun, Cowboy and Steel Plates

I will be looking forward to all of your help this season.

Thanks, Jim Shearer Berwick Range chairman.

VIA CON DIOS

Safety:

Safety courses for 2017 have been listed on the Maine State website at (<http://www.maine.gov/ifw/education/safety/index.htm>). The hunting and archery for York county are listed on **page 7**. See the Maine State website for other counties.

DO NOT post any targets on the 4x4 posts or the 2x4s that hold the backboards.

Place your targets on the backboards and away from the 4x4 posts and 2x4s. We spend a lot of money on lumber every year so that you can have backboards to tack your targets onto. There is no need for the damage that is being done to these frame works by bullets.

DO NOT shoot at rocks. Your bullets will not stay in the range if you hit the rock. Remember, your bullets must impact into the berm after going through your target. Please, think safety at all times while at the ranges. One mistake could close the range, or worse cost someone their life.

Safety first, fun second.

PLEASE SHOOT ONLY AT PROPER TARGETS WITH A BERM BEHIND YOUR TARGETS.

Tired of seeing this notice from the old newsletter, then help out and remind those around you that have forgotten.

Scheduled Events for 2017

[See the website for more information on these and other non-club sponsored events](#)

September

3 September 2017	Trap Shoot (Berwick Range)
5-7 September 2017	<u>BERWICK RANGE CLOSED (SASS ME State Championships Setup)</u>
8-10 September 2017	Cowboy Action Shooting Match ~ SASS ME State Championships Berwick Range
9 September 2017	Trap Shoot (Berwick Range)
14 September 2017	Club Gun Show Setup (Club House)
16-17 September 2017	Club Gun Show (Club House)
16 September 2017	“Outlaw” USPSA Defensive Pistol Match (Berwick Range)
17 September 2017	Trap Shoot (Berwick Range)
18 September 2017	Hunter Safety Course (Club House—see website for more information)
24 September 2017	Trap Shoot (Berwick Range)

October

1 October 2017	3 Gun Shoot (Berwick Range)
1 October 2017	Hunter Safety Course (Club House—see website for more information)
7 October 2017	Cowboy Action Shooting Match (Berwick Range, Donate a can of food for entry discount)
15 October 2017	3 Gun Shoot (Berwick Range)
21 October 2017	“Outlaw” USPSA Defensive Pistol Match (Berwick Range)
29 October 2017	New England Seacoast Series Tournament 3-Gun Action Shoot (Newton, NH—see website)

November

18 November 2017	“Outlaw” USPSA Defensive Pistol Match (Berwick Range)
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December

9 December 2017	“Outlaw” USPSA Defensive Pistol Match (Berwick Range)
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Firearms Hunter Safety Courses

Location	Contact	Date/Time
Alfred - Town Hall This is a homestudy course.	Glenn Doctermann (207) 324-3018 Call to register 2 weeks before course starts. Call from 5 pm – 7 pm	November 3, 2017 6-9 pm and November 12, 2017 1-8 pm

SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.

I hereby apply for membership to the Sanford-Springvale Fish & Game Protective Association, Inc., I agree to subscribe to the Constitution and By-laws of the Association, and know, by signing this, that I could be subject to a background check.

NAME: _____

MAILING ADDRESS: _____

TOWN: _____ STATE: _____ ZIP: _____

PHONE: () _____ - _____ EMAIL: _____

DATE OF BIRTH: ___ / ___ / ___ NRA#/EXP. DATE: _____ DUES PAID: \$ _____

By law, can you own or use a firearm in this state or any other state? YES _____ NO _____

SIGNED: _____ DATE: _____

MEMBERSHIP RATES:

Individual: \$100.00/year

Spouse: \$50.00/year

After April pay \$50.00 for individual/\$25.00 spouse (**NEW MEMBERS ONLY**) – you will have to renew in October at regular rate. Non-NRA: \$110.00 individual/\$60.00 spouse (**INCLUDES A \$10.00 NRA MEMBERSHIP**)

Mail application and check or money order to:

SSF&GPA

P.O. BOX 788

SANFORD, ME 04073