



SSF&GPA

E-Mail
SSFGPA@GMAIL.COM

Web Page
WWW.SSFGA.COM

MARCH, 2017

Association Officers

PRESIDENT

Bruce White
207-351-6018

FIRST VICE

Doug Readio
207-457-1837

SECOND VICE

Ahblahnah Twohearts
207-651-3400

RECORDING SEC.

Jessica Walton

FINANCIAL SEC.

Sherry Mariner
207-499-7091

TREASURER

Gerald Drew

See list of Committee
Chairpersons on page 2

March 2017						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

April 2017						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Up Coming

Schedule of Events

<u>Event</u>	<u>Location</u>	<u>Date</u>	<u>Time</u>
Monthly Association Meeting	Association Hall	6 April	7 PM
Slow Fire Pistol Shoot	Sanford Range	9 April	9 AM
Executive Board Meeting	Association Hall	18 April	6 PM
Cowboy Action Shoot	Berwick Range	22 April	***

Note: The 2017 Schedule of events is farther back in the news letter.

Note: Event flyers will be farther back in the news letter when made available.

March 2017 Meeting Highlights

ROLL CALL: The meeting was called to order at 7:00pm. All officers were present minus the President.

Meeting Attendance: There were 36 members in attendance.

MEMBERSHIP: We now have 544 registered members.

MAIL: No new mail.

BILLS: Presented and passed to the committee. No significant changes.

NUMBER ONE POND: None.

SCHOLARSHIP: Fund is now up to \$500.00

LEGISLATIVE: None.

BY-LAWS: Currently being updated and verified by the association officers. They should be updated and published on the website soon.

ASSOCIATION HALL: None.

SANFORD RANGE: See committee news on [page 3](#).

BERWICK RANGE: See committee news on [page 3](#).

OLD BUSINESS: No old business was discussed.

NEW BUSINESS: The Fish and Game Stocking Chairman proposed a motion to prepare the pond behind the clubhouse so that it could be re-stocked with brook trout. Motion passed.

If you have any comments or questions about the newsletter, would like to see things added or receive the newsletter monthly via e-mail please send your comments / questions to the new association e-mail address located at the top of the front page and it will be forwarded on to the appropriate association officer for action/response.

Committee Chairpersons can be reached via the listed numbers or e-mails. As you can see below there are vacant Committee Chairperson seats and if you would like to volunteer, please contact an association officer. If you would like to help out with one of the committees that is already chaired, contact the chairperson listed.

Don't hesitate, they would be glad to hear from you.

Committee Chairpersons

<p>***** ACTON FAIR Doug Readio 207-457-1837 *****</p> <p>***** ARCHERY Tom Lafleur 603-312-3030 *****</p> <p>***** BUILDINGS (Rental) Ahblahnah Twohearts 207-651-3400 *****</p> <p>***** CONSERVATION (vacant) *****</p> <p>***** ENTERTAINMENT George Roupp *****</p> <p>***** FINANCE Don Twombly *****</p>	<p>***** FISH AND GAME LAW (vacant) *****</p> <p>***** FISH AND GAME STOCKING Don Twombly *****</p> <p>***** LEGISLATIVE Joshua Raines *****</p> <p>***** MEMBERSHIP AND RECEPTION Sherry Mariner 207-499-7091 *****</p> <p>***** PARLIAMENTARY Ray Sargent *****</p> <p>***** PUBLICITY Sherry Mariner 207-499-7091 *****</p>	<p>***** RANGE (Berwick) Jim Shearer 207-698-4436 *****</p> <p>***** RANGE (Sanford) Bruce Hagan 207-324-1493 *****</p> <p>***** SAFETY Richard Williams *****</p> <p>***** SCHOLARSHIP (vacant) *****</p> <p>***** SPECIAL DELEGATE (vacant) *****</p> <p>***** TRAP John MacDougall 603-332-7809 *****</p>
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Other Club Contacts

Sunday Morning Pistol Shoots:	<u>Art Lamontagne</u>	<u>207-252-3663</u>
3D Archery Shoots:	<u>Tom Lafleur</u>	<u>603 312-3030</u>
3-Gun Shoots:	<u>Bruce White</u>	<u>207 351-6018</u>
Beaver Creek Desperados	<u>Ron Garland</u>	<u>207-324-3117</u>
Web Site / Webmaster:	<u>Piney Woods</u>	<u>603-659-2096</u>

Emergency Contact

Call 911. Then when time permits call a Club Officer.

Non-emergency #'s

Sanford Police: (207) 324-9170	Club House	449 Country Club RD. (route 4), Sanford ME
Sanford Fire: (207) 324-9160	Sanford Range	Rubb Lane, Sanford ME
Berwick Police: (207)-698-1136	Berwick Range	Meter Lane, Berwick ME
Berwick Fire: (207) 698-1174		

Committee News

Badge Requirements

Based on the information provided from the Executive Committee all members must wear/display their plastic ID badge while visiting and/or utilizing either of the two ranges.

***** If you see anyone using badge #390, please report this to any Association Officer as this is an invalid badge # *****

BERWICK RANGE

If you shot at the Berwick range this winter you owe a big thank you to Doug and Phil Readio! They spent many hours snow blowing so you could get in.

The winter has not been kind to our range in Berwick. The snow brought down the stove pipe on the 25 yard range several times. The building on the 200 yard range is going to need extensive repairs.

As the snow melts the road is going to be very muddy—please use caution. Please remember that this is all of ours club. The people who have been working on it are volunteering their time and energy. It is not their job to do all of the maintenance.

IT IS ALL OF OUR JOB!

If you see a target board that needs replaced, replace it. It's only a couple of screws. If the trash can needs emptied, then haul it over to the dumpster and empty it.

We have one of the finest shooting facilities in New England. BUT it will only stay that way if everyone pitches in and helps.

Remember to support the events at our range: 3-gun
Archery
Shotgun
Cowboy
Plates

I will be looking forward to all of your help this season.

Thanks, Jim Shearer Berwick Range chairman.

VIA CON DIOS

Sanford Range:

We are still having issues with someone taking apart things at this range and stealing them. If you have any information please contact one of the club officers or committee chairpersons.

It was brought to our attention that someone was using what appears to be glass containers as targets on one of the ranges and left the remains scattered on the range. This is unacceptable and un-safe.

Remember this is your club. Your dues may pay for what we have but without you or someone else to volunteer and clean up after you it is not going to be done. Be proud of what we have and take care of it.

We are a volunteer club, with out you and your help there is no club.

Committee News Continued

Fish Stocking Report:

For those of you that enjoy winter fishing the fall 2016 stocking report for York County is on **pages 7-8**.

Stocking in the county for 2017 is on **page 8**.

If you would like to see the information for other counties go to:
(<http://www.maine.gov/ifw/fishing/reports/stocking/stocking.htm>).

Safety:

Safety courses for 2017 have been listed on the Maine State website at (<http://www.maine.gov/ifw/education/safety/index.htm>). The hunting and archery for York county are listed on **page 6**. See the Maine State website for other counties.

DO NOT post any targets on the 4x4 posts or the 2x4s that hold the backboards.

Place your targets on the backboards and away from the 4x4 posts and 2x4s. We spend a lot of money on lumber every year so that you can have backboards to tack your targets onto. There is no need for the damage that is being done to these frame works by bullets.

DO NOT shoot at rocks, your bullets will not stay in the range if you hit the rock. Remember, your bullets must impact into the berm after going through your target. Please, think safety at all times while at the ranges. One mistake could close the range, or worse cost someone their life.

Safety first, fun second.

PLEASE SHOOT ONLY AT PROPER TARGETS WITH A BERM BEHIND YOUR TARGETS.

Tire of seeing this notice from the old news letter, then help out and remind those around you that have forgotten.

Scheduled Events for 2017

[See the website for more information on these and other non-club sponsored events](#)

March

18-19 March 2017 Gun Show (Club sponsored)
26 March 2017 3 Gun Shoot (Berwick Range) *** Canceled ***

April

15 April 2017 Pistol Plate Matches (Berwick Range)
22 April 2017 Cowboy Action Shooting Match (Berwick Range)

May

7 May 2017 Pistol Plate Matches (Berwick Range)
13 May 2017 Cowboy Action Shooting Match ~ "A Mother of a Shoot" Berwick Range
(All Ladies Shoot Free)
14 May 2017 3 Gun Shoot (Berwick Range)
20 May 2017 Pistol Plate Matches (Berwick Range)

June

3 June 2017 Pistol Plate Matches (Berwick Range)
15 April 2017 Pistol Plate Matches (Berwick Range)
17 June 2017 Cowboy Action Shooting Match Sig Academy, Epping NH

July

8 July 2017 Pistol Plate Matches (Berwick Range)
16 July 2017 Pistol Plate Matches (Berwick Range)
23 July 2017 3 Gun Shoot (Berwick Range)
29 July 2017 Cowboy Action Shooting Match ~ Black Powder Shoot Berwick Range (Smokeless OK)

August

26 August 2017 Cowboy Action Shooting Match Sig Academy, Epping NH

September

5-7 September 2017 BERWICK RANGE CLOSED for SASS ME State Championships Setup
8-10 September 2017 Cowboy Action Shooting Match ~ SASS ME State Championships Berwick Range

October

1 October 2017 3 Gun Shoot (Berwick Range)
7 October 2017 Cowboy Action Shooting Match Berwick Range (Donate a can of food for entry discount)

November

No Scheduled Events

December

No Scheduled Events

Firearms Hunter Safety Courses

Location	Contact	Date/Time
North Berwick - Rod & Gun Club This is a homestudy course.	Steve Rand (207) 646-3472 or register by email	February 2, 2017 6-8 pm and March 4, 2017 8-5 pm
Kittery - Southern Maine Fish & Game	John Mccollett (207) 451-7118	February 5, 2017 8-12 pm and February 15, 2017 8-4 pm
Alfred - Town Hall This is a homestudy course.	Glenn Doctermann (207) 324-3018 Call to register 2 weeks before course starts. Call from 5 pm – 7 pm	March 10, 2017 609 pm and March 18, 2017 8-5 pm
Hollis - Buxton/Hollis Rod & Gun Club This is an online course.	Shawn Sage (207) 727-5108 or register online	April 8, 2017 8-5 pm
Saco - Ferry Beach Nature Center This is a homestudy course.	Glenn Doctermann (207) 324-3018 Call to register 2 weeks before course starts. Call from 5 pm – 7 pm	April 21, 2017 6-9 pm and April 29, 2017 8-5 pm
Alfred - Town Hall This is a homestudy course.	Glenn Doctermann (207) 324-3018 Call to register 2 weeks before course starts. Call from 5 pm – 7 pm	September 8, 2017 6-9 pm and September 16, 2017 8-5 pm
York - Fish & Game	Tim Carle (207) 698-4805	September 9 & 10, 2017 8-4 pm
Sanford - Gun Club, Route 4 This is a homestudy course.	Glenn Doctermann (207) 324-3018 Call to register 2 weeks before course starts. Call from 5 pm – 7 pm	September 18, 2017 5:30-9 pm and October 1, 2017 8-5 pm
Alfred - Town Hall This is a homestudy course.	Glenn Doctermann (207) 324-3018 Call to register 2 weeks before course starts. Call from 5 pm – 7 pm	November 3, 2017 6-9 pm and November 12, 2017 1-8 pm

Archery Hunter Education Courses

Location	Contact	Date/Time
Hollis - Buxton/Hollis Rod & Gun Club This is a homestudy course.	Shawn Sage (207) 727-5108 or register online	March 7 2017 6-9 pm and March 19, 2017 8-5 pm
Alfred - Town Hall This is a homestudy course.	Glenn Doctermann (207) 324-3018 Call to register 2 weeks before course starts. Call from 5 pm – 7 pm	April 7, 2017 6-9 pm and April 15, 2017 8-5 pm
Alfred - Town Hall This is a homestudy course.	Glenn Doctermann (207) 324-3018 Call to register 2 weeks before course starts. Call from 5 pm – 7 pm	April 11, 2017 6-9 pm and April 19, 2017 8-5 pm
York - Fish & Game	Tim Carle (207) 698-4805	June 3 & 4, 2017 8-4 pm

Fall 2016 Fish Stocking Report for York County

Date	Water	City/Town	Species	QTY	Size (inches)
10/20/2016	MOOSE P	ACTON	BROOK TROUT	55	13
11/3/2016	MOOSE P	ACTON	BROOK TROUT	50	12
10/20/2016	MOUSAM L	ACTON	BROOK TROUT	395	13
11/17/2016	MOUSAM L	ACTON	BROOK TROUT	20	14
10/5/2016	SQUARE P	ACTON	BROWN TROUT	500	12
10/14/2016	WILSON L	ACTON	BROWN TROUT	300	12
10/14/2016	WILSON L	ACTON	BROWN TROUT	25	18
10/20/2016	WILSON L	ACTON	BROOK TROUT	265	13
11/17/2016	WILSON L	ACTON	BROOK TROUT	15	14
9/30/2016	SACO R	BUXTON	BROOK TROUT	55	13
10/11/2016	SACO R	BUXTON	BROWN TROUT	400	12
10/26/2016	SACO R	BUXTON	BROWN TROUT	100	12
10/31/2016	SACO R	BUXTON	BROOK TROUT	105	13
9/30/2016	SACO R	DAYTON	BROOK TROUT	155	13
10/11/2016	SACO R	DAYTON	BROWN TROUT	500	12
12/9/2016	YORK P	ELIOT	BROOK TROUT	210	13
10/5/2016	DEER P	HOLLIS	BROWN TROUT	100	12
10/24/2016	DEER P	HOLLIS	BROOK TROUT	600	9
10/24/2016	DEER P	HOLLIS	BROOK TROUT	105	13
10/24/2016	ALEWIFE P	KENNEBUNK	BROOK TROUT	55	13
11/17/2016	ALEWIFE P	KENNEBUNK	BROOK TROUT	10	14
10/26/2016	MOUSAM R	KENNEBUNK	BROWN TROUT	50	18
10/31/2016	MOUSAM R	KENNEBUNK	BROOK TROUT	105	13
10/11/2016	HORNE (PEQUAWKET) P	LIMINGTON	BROWN TROUT	150	12
10/13/2016	HORNE (PEQUAWKET) P	LIMINGTON	BROWN TROUT	50	18
10/21/2016	HORNE (PEQUAWKET) P	LIMINGTON	BROOK TROUT	55	13
10/13/2016	KENNEBUNK P	LYMAN	BROWN TROUT	150	12
10/18/2016	KENNEBUNK P	LYMAN	RAINBOW TROUT	176	15
10/24/2016	KENNEBUNK P	LYMAN	BROOK TROUT	315	13
11/17/2016	KENNEBUNK P	LYMAN	BROOK TROUT	15	14
10/24/2016	PARKER (BARKER) P	LYMAN	BROOK TROUT	750	9
10/24/2016	PARKER (BARKER) P	LYMAN	BROOK TROUT	105	13
11/3/2016	PARKER (BARKER) P	LYMAN	BROOK TROUT	100	12
11/17/2016	PARKER (BARKER) P	LYMAN	BROOK TROUT	500	7
11/17/2016	PARKER (BARKER) P	LYMAN	BROOK TROUT	15	14
10/24/2016	ROUND P	LYMAN	BROOK TROUT	300	9
10/24/2016	ROUND P	LYMAN	BROOK TROUT	55	13
11/3/2016	ROUND P	LYMAN	BROOK TROUT	50	12
10/21/2016	ADAMS P (ROCK HAVEN)	NEWFIELD	BROOK TROUT	260	13
10/21/2016	SYMMES P	NEWFIELD	BROOK TROUT	105	13
11/17/2016	SYMMES P	NEWFIELD	BROOK TROUT	15	14
10/13/2016	LONG P	PARSONSFIELD	BROWN TROUT	300	12
10/20/2016	LONG P	PARSONSFIELD	BROOK TROUT	265	13
12/8/2016	LONG P	PARSONSFIELD	BROOK TROUT	14	17
10/20/2016	LITTLEFIELD P	SANFORD	BROOK TROUT	550	9
10/20/2016	LITTLEFIELD P	SANFORD	BROOK TROUT	80	13
11/3/2016	LITTLEFIELD P	SANFORD	BROOK TROUT	50	12
11/17/2016	LITTLEFIELD P	SANFORD	BROOK TROUT	500	7
10/26/2016	MOUSAM R	SANFORD	BROWN TROUT	40	18
10/31/2016	MOUSAM R	SANFORD	BROOK TROUT	165	13

Fall 2016 Fish Stocking Report for York County (cont.)

Date	Water	City/Town	Species	QTY	Size (inches)
10/26/2016	MOUSAM R	SHAPLEIGH	BROWN TROUT	20	18
10/31/2016	MOUSAM R	SHAPLEIGH	BROOK TROUT	55	13
12/9/2016	KNIGHT P	SOUTH BERWICK	BROOK TROUT	800	9
12/9/2016	KNIGHT P	SOUTH BERWICK	BROOK TROUT	210	13
12/9/2016	KNIGHT P	SOUTH BERWICK	BROOK TROUT	15	17
10/21/2016	OSSIPEE L (LITTLE)	WATERBORO	BROOK TROUT	420	13
11/17/2016	OSSIPEE L (LITTLE)	WATERBORO	BROOK TROUT	25	14
10/25/2016	ELL (L) P	WELLS	RAINBOW TROUT	264	15
10/13/2016	OGUNQUIT R	WELLS	BROWN TROUT	400	12
10/13/2016	OGUNQUIT R	WELLS	BROWN TROUT	20	18
10/13/2016	STEVENS B	WELLS	BROWN TROUT	800	12

2017 Year to Date STOCKING REPORT

York County

DATE	WATER	City/Town	SPECIES	QTY	SIZE (inch)
1/25/2017	HORNE (PEQUAWKET) P	LIMINGTON	BROOK TROUT	100	14

End of : York County

SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.

I hereby apply for membership to:SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.and agree to adhere to and abide by the Constitution and By-laws of the Association.

NAME: _____

MAILING ADDRESS: _____

TOWN: _____ STATE: _____ ZIP: _____

PHONE _____ E-Mail _____

DATE OF BIRTH: _____ NRA #: _____ Dues Paid: \$ _____

Recommended by: _____

By law can you own or use a firearm
in this or any other state? Yes / No

Signed: _____

Would you like to receive the monthly news letter via E-mail? Yes / No

Membership Rates

Family/Individual: \$100.00/year After April pay only \$50.00 for 1/2 a year
(for new members only, you'll have to renew in Oct. at full price)

Non-NRA: \$110.00/year (includes a \$10.00 NRA membership)

Mail application and check or money order to:

*SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION
P.O. Box 788
Sanford, Maine 04073*