



# SSF&GPA

THE WEB SITE IS UP AND RUNNING  
<http://ssfga.com/>

July, August , Sept. 2013

**PRESIDENT**

Gary Mariner  
207-499-7091

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**FIRST VICE**

Bruce White  
207-641-2258

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**SECOND VICE**

Douglas Readio  
207-324-4424

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**TREASURER**

Connie Garland  
207-324-3117

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**RECORDING SEC.**

Beth Readio  
207-324-1882

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**FINANCIAL SEC.**

Sherry Mariner  
207-499-7091

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**NEWSLETTER EDITOR**

Ron Garland  
207-324-3117

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**PISTOL RANGE  
COMMITTEE**

Art Lamontagne  
207-324-0156

\*\*\*\*\*

**TRAP COMMITTEE**

John MacDougall  
603-332-7809

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**ACHERY COMMITTEE**

Tom Lafleur  
603-285-1301

\*\*\*\*\*

**HALL RENTAL CALL**

Ron Garland  
207-324-3117

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**RIFLE RANGE  
COMMITTEE**

Ron Garland and  
Jim Shearer

Damages at ranges: DO NOT post any targets on the 4x4 posts or the 2x4s that hold the backboards. Place your targets on the backboards and away from the 4x4 posts and 2x4s. We spend a lot of money on lumber every year so that you can have backboards to tack your targets onto. There is no need for the damage that is being done to these frame works by bullets. I'm still seeing where "members" ??? are putting rocks out in the ranges to shoot at. DO NOT shoot at rocks, your bullets will not stay in the range if you hit the rock. Remember, your bullets must impact into the berm after going through your target. Please, think safety at all times while at the ranges.

**NOTICE**

**SHOOT ONLY AT PROPER TARGETS WITH A BERM BEHIND YOUR TARGETS.  
Violations will not be tolerated**

I was at the Berwick range the other day, when a members asked me about the running deer track and if we was going to use it. I told him that as a club if members would like to see thing done, we need the members that have an interest in that thing to let the club know. We have the cowboys doing the cowboy shoots, the archers doing the 3-D shoots, trap shooters doing the trap shoot. If we as members was to do the thing we like and try to get the whole club in it, we would have a lot more to offer the other members.

The club wouldn't want you to do it all. The club would help out with the start up money that you would need until you was doing good. I would like to see the Berwick range used more on the weekends for more of this kinds of activity. It is a great way to get the people in to see what we have.

So if you would like to see some other thinks being done at the ranges let the club know, get some friends together and make it happen.

Ron Garland

IF YOU HAVE ANY QUESTIONS ABOUT THE NEWSLETTER OR CLUB DUES PLEASE CALL:  
RON GARLAND 324-3117 or e-mail [high52@metrocast.net](mailto:high52@metrocast.net)  
DUES ARE \$100.00 FOR NRA MEMBERS AND \$110.00  
FOR NON-NRA MEMBERS EFFECTIVE THIS OCT.

MAIL YOUR DUES TO:

SSF&G P.O. BOX 788 SANFORD, ME. 04073

Meeting come to order: 6:57  
Officers present: all but Connie  
Bills: none  
Scholarships: no info  
Acton Fair: none  
Youth Field Day: none  
Monday night shoot:  
Membership: 500 max met ensure memberships are renewed by end of October to ensure continued membership. a waiting list has been started.  
Cowboy: shoot on the 20th of April snow permitting  
Conservation / Stocking: none  
Legislative: none  
Gun Show: 1969 attendees  
Hunter Safety: Legion in Sanford Oct. 6th and 19th.  
Building / Rental / Maintenance: no pac-n-arms  
Archery: set up on the 27 of April shoots July and August  
Finance Report: No Connie  
Bylaws: none  
Mail: none  
no. one pond: none  
Trap: Sunday's @ 9am starting May 1.  
Election of motions: none  
Range: Safety  
New Business: none  
Unfinished Business: 50 yard building should be complete this week. New doors and eves closed in on the 200 yard.  
The 50/50 was won by Bruce White. The other raffle was won and lost by Rick Celorier.

Meeting called to order: 6:57  
Roll call of officers: Recording secretary Beth Readio absent  
Members: 500  
Scholarship:  
By laws:  
Rang: when at the range use proper targets no metal targets at the range especially being put into the trash it is dangerous to those who are emptying the trash. It is also asked that coffee cups be emptied of their condense prior to being thrown in the trash.  
Legislative:  
Hunter's safety: At legion hall in Sanford October 7<sup>th</sup> from 6-9 only 125 students  
Gun show: September 21<sup>st</sup> and 22<sup>nd</sup> 1970 attendees at the last gun show  
Acton fair:  
Buildings:  
Unfinished business: new sign is being ordered for the club house and five range signs to direct to the Sanford range. More discussion will be done on the new gate system for the Berwick range prior to any decision.  
New business: Connie will be stepping down as the treasury secretary as of the end of this year. An understanding of accounting will be needed for the individual that may want to take the position.  
Members: Full at 500 members  
Good of the organization: 50-50 won and lost by Dave Lavoy.  
Meeting adjourned: 7:44

Meeting called to order: 6:54  
Roll call of officers: Connie Garland & Beth Readio Absent  
Members: 500  
Scholarship:  
Rang: Cowboy shoot on 6/22/2013; Archery shoot July 19; Trap Shoots Sundays other than days of Archery shoots. Locks have been stolen off of the Sanford range gates twice, so if any one has any information please contact a range officer.  
Hunter's safety: At the legion hall in Sanford October 7 registration starts at 5. Class Saturday Oct. 19<sup>th</sup> 8am to 4pm.  
Acton fair: No info  
Buildings:  
Unfinished business: the new sign for the club house has been completed along with the new range signs. Still waiting for information from CMP about power at Sanford Range. More information is still coming regarding the badgering system for the ranges.  
New business: Widening the road into the Berwick range and smoothing out the road. Looking for part-time bookkeeper, must be interviewed. Gun Show Sept. 21<sup>st</sup> and 22<sup>nd</sup>  
Members: Full at 500  
Good of the organization: Won and lost by Andrew Almblau. The fifty/fifty was won by Ray.  
Meeting adjourned: 7:47

# CALENDAR OF MONTHLY EVENTS

## July

|                      |  |
|----------------------|--|
| July 4, 2013         | Regular Meeting club house starting at 7:00pm                        |
| July, 7, 2013        | Sunday Pistol Shoot Sanford Range starting at 9:00am                 |
| July 7, 2013         | Trap Shoot Berwick Range starting 9:00am                             |
| <b>July 21, 2013</b> | Trap Shoot Berwick Range starting 9:00am                             |
| July 16, 2013        | E-Board if needed (call an officers for more info after the meeting) |
| July 27, 2013        | 3-D Archery Shoot Berwick Range starting 7:00                        |

## August

|                 |  |
|-----------------|--|
| August 1, 2013  | Regular Meeting club house starting at 7:00pm                        |
| August 4, 2013  | Trap Shoot Berwick Range starting 9:00am                             |
| August 4, 2013  | Sunday Pistol Shoot Sanford Range starting at 9:00am                 |
| August 11, 2013 | Trap Shoot Berwick Range starting 9:00am                             |
| August 14, 2013 | E-Board if needed (call an officers for more info after the meeting) |
| August 18, 2013 | 3-D Archery Shoot Berwick Range starting 7:00                        |
| August 25, 2013 | Trap Shoot Berwick Range starting 9:00am                             |

## Sept.

|                   |  |
|-------------------|--|
| Sept. 1, 2013     | Trap Shoot Berwick Range starting 9:00am                             |
| Sept. 5, 2013     | Regular Meeting club house starting at 7:00pm                        |
| Sept. 6,7,8, 2013 | Maine State Single Action Championship at the Berwick Range          |
| Sept. 9, 2013     | Sunday Pistol Shoot Sanford Range starting at 9:00am                 |
| Sept. 15, 2013    | Trap Shoot Berwick Range starting 9:00am                             |
| Sept. 17, 2013    | E-Board if needed (call an officers for more info after the meeting) |
| Sept. 22, 2013    | Trap Shoot Berwick Range starting 9:00am                             |
| Sept. 29, 2013    | Trap Shoot Berwick Range starting 9:00am                             |



# 3-D ARCHERY SHOOT



**Saturday April 27**

**Rain Date April 28**

**Sunday July 14**

**Sunday August 18**



**SSF&GPA Berwick range - (formerly the GEEA range)  
Wentworth Rd - Berwick, ME**

**Registration: 07:00 to 11:00 - Match: 07:00 to 15:00**

**PEE-WEE (under 9 yrs) - FREE    CUBS (9 to 12 yrs) -  
\$3.00**

**YOUTH (12 to 17 yrs) - \$4.00    ADULT - \$10.00**

**Family Maximum - \$20.00**

**Bring Your Hunting Bows - All Bow Hunting Shots**

**\* \* \* FIELD POINTS ONLY \* \* \***

**Concessions Available**

**Awards will be presented**

**For more information contact Tom at 603-312-3030  
or email [tplafleur@gmail.com](mailto:tplafleur@gmail.com)**

# Trap shoots returns in May



In May the club will start the new Trap season. We will shoot Sunday Morning at the Berwick Range. The shoot will start at 9:00 am and will cost \$3.00 for 25 birds.

You can call John MacDougall at the number in the box to the left if you have any question. If you haven't tried Trap you should come down and try it.

**It is a blast!!!**

The dates are

May 5

May 12

May 19

May 26

June 2

June 9

June 16

June 23

June 30

July 7

July 21

July 28

Aug. 4

Aug. 11

Aug. 25

Sept. 1

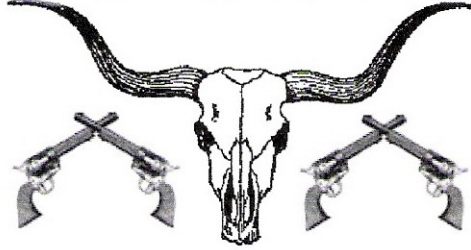
Sept. 15

Sept. 22

Sept. 29



BEAVER CREEK DESPERADOES



**COME AND JOIN THE BEAVER CREEK  
DESPERADOES ON ANY OF THESE DATE**

**April 20, 2013**

**May 4, 2013**

**June 22 2013**

**October 12, 2013**

**FOR A DAY OF  
SINGLE ACTION SHOOTING FUN**

**SAFETY MEETING STARTS AT 9:00 AM**

**THE BEAVER CREEK RANGE IS OFF  
WENTWORTH ROAD RT. 9 BERWICK ME.**

We will run 5 stages. You will need two pistols, a lever action rifle in a pistol caliber, a shotgun and lots of ammo.

For more info call Rhino Jacks (Ron Garland) @ 207-324-3117  
or e-mail [high52@metrocast.net](mailto:high52@metrocast.net)

Take exit 19 (Wells) off Maine turnpike, turn right onto RT 109, turn left onto RT 9 to North Berwick, go to end, turn left, go to next light, turn right still on RT 9. Look for the Beaver Dam Campgrounds, Take next left onto Wentworth Rd. **LOOK FOR SIGNS.**

**SHOOTING WILL START AFTER THE SAFETY MEETING**

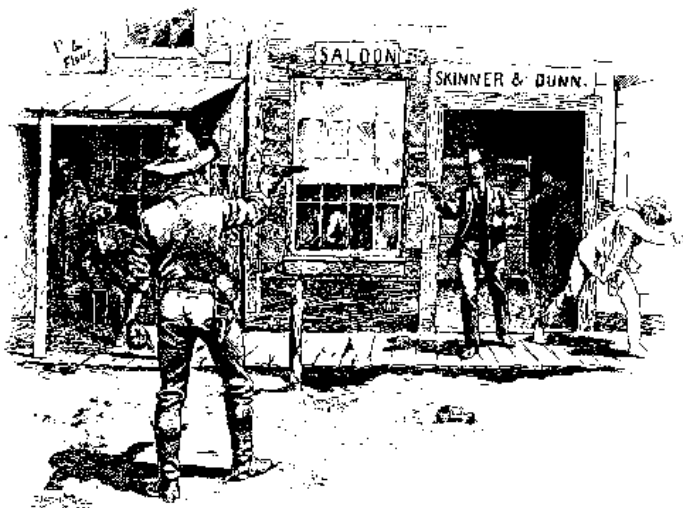
**COST: SASS MEMBERS: \$20.00—NON-SASS MEMBERS \$25.00**

**THE SASS MAINE STATE SINGLE  
ACTION CHAMPIONSHIPS  
SEPTEMBER 6, 7, 8, 2013  
"THUNDER OVER BEAVER CREEK"**

**SPONSORED BY**

**HOSTED BY THE  
BEAVER CREEK DESPERADOES**

**COST: Single \$75.00  
Spouse \$65.00  
Juniors Free with an Adult**



Three Days of  
Cowboy Action fun

Main matches  
10 Stages Sept 7 & 8

Side matches Sept 6

Free Dry Camping

Open Grill Sat. Night (We'll bring the  
fire, you bring your vittles to cook)

Saturday Night Camp Fire

Visit <http://ssfga.com/> for more info  
Or call Rhino Jacks (Ron Garland) @ 207-324-3117  
Or e-mail [high52@metrocast.net](mailto:high52@metrocast.net)

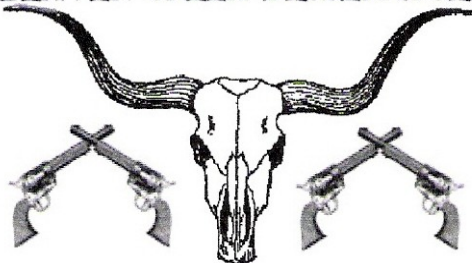
Direction to Beaver Creek

Take exit 19 (Wells) off Maine turnpike, turn right onto RT 109, turn left onto RT 9 to North Berwick, go to end, turn left, go to next light, turn right still on RT 9. Look for the Beaver Dam Campgrounds, Take next left onto Wentworth Rd.

**LOOK FOR SIGNS**



**BEAVER CREEK DESPERADOES**



**SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.**

I hereby apply for membership to:SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.and agree to subscribe to the Constitution and By-laws of the Association

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ NRA #: \_\_\_\_\_ Dues Paid: \$ \_\_\_\_\_

Recommended by: \_\_\_\_\_

Signed: \_\_\_\_\_

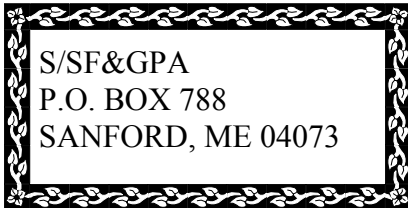
**Membership Rates**

Family/Individual: \$100.00/year After April new members pay only \$50.00 for 1/2 a year  
( for new members only you'll have to renew in Oct. at full price )

Non-NRA: \$110.00/year (includes a \$10.00 NRA membership)

Mail application and check or money order to:

*SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION*  
*P.O. Box 788*  
*Sanford, Maine 04073*



Important notices inside your newsletter. Please open and read.