



SSF&GPA

THE WEB SITE IS UP AND RUNNING
<http://ssfga.com/>

April, May, June, 2013

PRESIDENT

Gary Mariner
207-499-7091

FIRST VICE

Bruce White
207-641-2258

SECOND VICE

Douglas Readio
207-324-4424

TREASURER

Connie Garland
207-324-3117

RECORDING SEC.

Beth Readio
207-324-1882

FINANCIAL SEC.

Sherry Mariner
207-499-7091

NEWSLETTER EDITOR

Ron Garland
207-324-3117

PISTOL RANGE COMMITTEE

Art Lamontagne
207-324-0156

TRAP COMMITTEE

John MacDougall
603-332-7809

ACHERY COMMITTEE

Tom Lafleur
603-285-1301

HALL RENTAL CALL

Ron Garland
207-324-3117

RIFLE RANGE COMMITTEE

Ron Garland and
Jim Shearer

Damages at ranges: DO NOT post any targets on the 4x4 posts or the 2x4s that hold the backboards. Place your targets on the backboards and away from the 4x4 posts and 2x4s. We spend a lot of money on lumber every year so that you can have backboards to tack your targets onto. There is no need for the damage that is being done to these frame works by bullets. I'm still seeing where "members" ??? are putting rocks out in the ranges to shoot at. DO NOT shoot at rocks, your bullets will not stay in the range if you hit the rock. Remember, your bullets must impact into the berm after going through your target. Please, think safety at all times while at the ranges.

NOTICE

**SHOOT ONLY AT PROPER TARGETS WITH A BERM BEHIND YOUR TARGETS.
Violations will not be tolerated**

We have reached the 500 member mark we have set for the club. All persons that would like to become members of this club will have to go on a waiting list for a opening.

When the dues are due in Oct. members will have until Nov 1st. to renew. If you haven't renewed by Nov 1st. We will take people from the waiting list.

If we hit the 500 members mark before you renew you will be on the waiting list.

IF YOU HAVE ANY QUESTIONS ABOUT THE NEWSLETTER OR CLUB DUES PLEASE CALL:
RON GARLAND 324-3117 or e-mail high52@metrocast.net
DUES ARE \$100.00 FOR NRA MEMBERS AND \$110.00 FOR NON-NRA MEMBERS EFFECTIVE THIS OCT.
MAIL YOUR DUES TO:

SSF&G P.O. BOX 788 SANFORD, ME. 04073

Jan. MEETING

Roll Call: Meeting called to order at 7:05 pm. All present

Mail: No news

Bills: Presented and passed to committee.

Conservation/stocking: No news.

Scholarship: No news.

Legislative: No news.

Acton Fair: No news.

By-Laws: No News

Youth Field Day: No News

Gun Show: March 16&17, may or may not take place.

No. One Pond: No news.

Monday Night Shoot: Pellet guns or BB guns @ 6:00 pm down stairs.

Hunter Safety: No news.

Trap: No news.

Membership: 437

Building/rental/maintenance: No news.

Election of motions: None.

Cowboy: No news.

Archery: No news.

Ranges: John will get to the 50 yd. building at Berwick range as soon as he can.

New Business: Email addresses were accidentally deleted, for the news letter. Please send in your current email address. Thank you.

Thank you Bruce for plowing.

Thank you Lou for making two new signs - Shooting from sun-up to sun-down.

Ron will call about the electronic gate.

Don Trombly will put an ad in the paper for a quote for annually plowing each range and the club house.

Thank you, whoever plowed the Berwick Range.

Unfinished Business: Discussion on buying a tractor, pros' and cons'.

Finance Report Given: Read to members, copies given to club officers..

The 50/50 was won by Jerry Drew. For the good of the organization raffle was won and lost by Joe Kenieally.

Meeting adjourned: around 8:00pm.

Feb. MEETING

Roll Call: Meeting called to order at 7:05 pm. All present

Mail: No news

Bills: Presented and passed to committee.

Conservation/stocking: No news.

Scholarship: Received a nice letter from recipient, she is majoring in wildlife biology.

Legislative: No news.

Acton Fair: No news.

By-Laws: No News

Youth Field Day: No News

Gun Show: March 16&17, set-up the

[14th at 6:00 pm](#) .

No. One Pond: No news.

Monday Night Shoot: Air gun shoot @ 6:00 pm down stairs.

Hunter Safety: Will be held at the Legion Hall 2nd floor Oct.7 @ 6:00pm signup with 3hr. class after.

Trap: May start in April.

Membership: 460

Building/rental/maintenance: No news.

Election of motions: None.

Cowboy: State shoot Sept.6-8. The Berwick range will be closed that week. Shoots will be April 20, May 4, June 22 and Oct 12.

Archery: \$1500 was given towards new 3D targets, about 8 targets.

Ranges: John will get to the 50 yd. building at Berwick range as soon as he can.

New Business: Email addresses were accidentally deleted, for the news letter. Please send in your current email address to Ron Garland (high52@metrocast.net). Thank you.

Thank you Bruce for plowing. And thank you Tom for plowing the Berwick range. If Sanford puts in power we will run power for the electronic gate, badging system. Look into the cost of sending a child to camp, to give a campership.

Remember your dues for the month of Oct., there will be a thirty day grace period.

Unfinished Business: We are looking for plowing bids for both ranges and the club house. Need to know by the end of Sept.; per storm or seasonal . Don to inquire about repairing/replacing the coke machine.

Finance Report Given: Read to members, copies given to club officers..

The 50/50 was won by Linda Tripp. For the good of the organization raffle was won and lost by Dennis Brennan.

Meeting adjourned: around 8:00pm.

March Meeting

Meeting come to order: 7:03

Officers present: all present

Bills: present and passed to committee

Scholarships: information passed to Sanford and noble for nominations

Acton Fair: nothing yet

Youth Field Day: nothing yet

Monday night shoot: will end in April

Membership: 460 now 496

Cowboy: first match April 20th brand new target was just delivered "Texas Star"

Conservation / Stocking: no news

Legislative: two groups have requested the names and addresses of conseal carry permit holders.

Gun Show: March 14 setup at the armory 16 & 17

Hunter Safety: Oct. 6 at the legion 2nd floor 6pm sign up and 3 hr. class. Oct. 17 all day class to complete the course.

Building / Rental / Maintenance: Renting of down stairs for sporting good shop including firearms. to be further discussed during next meeting. and put forth to the members.

Archery: Set up April 27 at 8:30 am rain date 28 shoot July 14 August 18

Finance Report: read and passed to club officers.

Bylaws: no news

Mail: no news

one pond: no news

Trap: May 1 - October see newsletter FMI

Election of motions: no news

Range: #1 priority SAFETY

New Business: concealed weapons classes only in middle range upon permission of the club times will be posted two weeks in advance at the range and their is a \$5 a person charge no exceptions.

Unfinished Business: Berwick building. information for new gate coming at the April meeting.

50/50: won and lost by Bill Mugier

Handgun Shoot: Sunday after meeting at Sanford range

Ending membership: 496

Report of Treasurer: read and passed to club officers.

Meeting adjourned: 8:26PM

CALENDAR OF MONTHLY EVENTS

April

- April, 4, 2013 Regular Meeting club house starting at 7:00pm
April, 7, 2013 Sunday Pistol Shoot Sanford Range starting at 9:00am
April 16, 2013 E-Board if needed (call an officers for more info after the meeting)
April 20, 2013 Single Action Shoot Berwick Range Starting at 9:00am
April 27, 2013 3-D Archery Shoot Berwick Range starting 7:00am (Rain date April 28)

May

- May 2, 2013 Regular Meeting club house starting at 7:00pm
May 4, 2013 Single Action Shoot Berwick Range Starting at 9:00am
May 5, 2013 Sunday Pistol Shoot Sanford Range starting at 9:00am
May 5, 2013 Trap Shoot Berwick Range starting 9:00am
May 12, 2013 Trap Shoot Berwick Range starting 9:00am
May 14, 2013 E-Board if needed (call an officers for more info after the meeting)
May 19, 2013 Trap Shoot Berwick Range starting 9:00am
May 26, 2013 Trap Shoot Berwick Range starting 9:00am

June

- June 2, 2013 Trap Shoot Berwick Range starting 9:00am
June 6, 2013 Regular Meeting club house starting at 7:00pm
June 9, 2013 Sunday Pistol Shoot Sanford Range starting at 9:00am
June 9, 2013 Trap Shoot Berwick Range starting 9:00am
June 16, 2013 Trap Shoot Berwick Range starting 9:00am
June 18, 2013 E-Board if needed (call an officers for more info after the meeting)
June 22, 2013 Single Action Shoot Berwick Range starting at 9:00am
June 23, 2013 Trap Shoot Berwick Range starting 9:00am
June 30, 2013 Trap Shoot Berwick Range starting 9:00am



3-D ARCHERY SHOOT



Saturday April 27

Rain Date April 28

Sunday July 14

Sunday August 18



**SSF&GPA Berwick range - (formerly the GEEA range)
Wentworth Rd - Berwick, ME**

Registration: 07:00 to 11:00 - Match: 07:00 to 15:00

**PEE-WEE (under 9 yrs) - FREE CUBS (9 to 12 yrs) -
\$3.00**

YOUTH (12 to 17 yrs) - \$4.00 ADULT - \$10.00

Family Maximum - \$20.00

Bring Your Hunting Bows - All Bow Hunting Shots

*** * * FIELD POINTS ONLY * * ***

Concessions Available

Awards will be presented

**For more information contact Tom at 603-312-3030
or email tplafleur@gmail.com**

Trap shoots returns in May



In May the club will start the new Trap season. We will shoot Sunday Morning at the Berwick Range. The shoot will start at 9:00 am and will cost \$3.00 for 25 birds.

You can call John MacDougall at the number in the box to the left if you have any question. If you haven't tried Trap you should come down and try it.

It is a blast!!!

The dates are

May 5

May 12

May 19

May 26

June 2

June 9

June 16

June 23

June 30

July 7

July 21

July 28

Aug. 4

Aug. 11

Aug. 25

Sept. 1

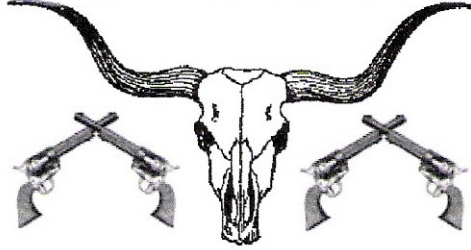
Sept. 15

Sept. 22

Sept. 29



BEAVER CREEK DESPERADOES



**COME AND JOIN THE BEAVER CREEK
DESPERADOES ON ANY OF THESE DATE**

April 20, 2013

May 4, 2013

June 22 2013

October 12, 2013

**FOR A DAY OF
SINGLE ACTION SHOOTING FUN**

SAFETY MEETING STARTS AT 9:00 AM

**THE BEAVER CREEK RANGE IS OFF
WENTWORTH ROAD RT. 9 BERWICK ME.**

We will run 5 stages. You will need two pistols, a lever action rifle in a pistol caliber, a shotgun and lots of ammo.

For more info call Rhino Jacks (Ron Garland) @ 207-324-3117
or e-mail high52@metrocast.net

Take exit 19 (Wells) off Maine turnpike, turn right onto RT 109, turn left onto RT 9 to North Berwick, go to end, turn left, go to next light, turn right still on RT 9. Look for the Beaver Dam Campgrounds, Take next left onto Wentworth Rd. **LOOK FOR SIGNS.**

SHOOTING WILL START AFTER THE SAFETY MEETING

COST: SASS MEMBERS: \$20.00—NON-SASS MEMBERS \$25.00

SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.

I hereby apply for membership to:SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.and agree to subscribe to the Constitution and By-laws of the Association

NAME: _____

MAILING ADDRESS: _____

TOWN: _____ STATE: _____ ZIP: _____ PHONE _____

DATE OF BIRTH: _____ NRA #: _____ Dues Paid: \$ _____

Recommended by: _____

Signed: _____

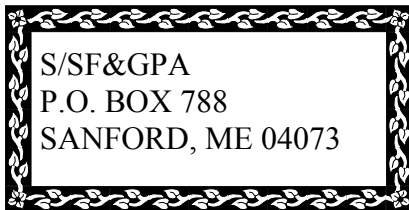
Membership Rates

Family/Individual: \$100.00/year After April new members pay only \$50.00 for 1/2 a year
(for new members only you'll have to renew in Oct. at full price)

Non-NRA: \$110.00/year (includes a \$10.00 NRA membership)

Mail application and check or money order to:

SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION
P.O. Box 788
Sanford, Maine 04073



Important notices inside your newsletter. Please open and read.