



SSF&GPA

THE WEB SITE IS UP AND RUNNING
<http://ssfga.com/>

Jan, Feb, March, 2013

PRESIDENT

Gary Mariner
207-499-7091

FIRST VICE

Bruce White
207-641-2258

SECOND VICE

Douglas Readio
207-324-4424

TREASURER

Connie Garland
207-324-3117

RECORDING SEC.

Beth Readio
207-324-1882

FINANCIAL SEC.

Sherry Mariner
207-499-7091

NEWSLETTER EDITOR

Ron Garland
207-324-3117

**PISTOL RANGE
COMMITTEE**

Art Lamontagne
207-324-0156

TRAP COMMITTEE

John MacDougall
603-332-7809

ACHERY COMMITTEE

Tom Lafleur
603-285-1301

HALL RENTAL CALL

Ron Garland
207-324-3117

**RIFLE RANGE
COMMITTEE**

Ron Garland and
Jim Shearer

Damages at ranges: DO NOT post any targets on the 4x4 posts or the 2x4s that hold the backboards. Place your targets on the backboards and away from the 4x4 posts and 2x4s. We spend a lot of money on lumber every year so that you can have backboards to tack your targets onto. There is no need for the damage that is being done to these frame works by bullets. I'm still seeing where "members" ??? are putting rocks out in the ranges to shoot at. DO NOT shoot at rocks, your bullets will not stay in the range if you hit the rock. Remember, your bullets must impact into the berm after going through your target. Please, think safety at all times while at the ranges.

NOTICE

**SHOOT ONLY AT PROPER TARGETS WITH A BERM BEHIND YOUR TARGETS.
Violations will not be tolerated**

IF YOU HAVE ANY QUESTIONS ABOUT THE NEWSLETTER OR CLUB DUES PLEASE CALL:
RON GARLAND 324-3117 or e-mail high52@metrocast.net
DUES ARE \$100.00 FOR NRA MEMBERS AND \$110.00
FOR NON-NRA MEMBERS EFFECTIVE THIS OCT.
MAIL YOUR DUES TO:

SSF&G P.O. BOX 788 SANFORD, ME. 04073

Oct. MEETING

Roll Call: Meeting called to order at 7:00 pm. All present except Gary Mariner.

Mail: No news

Bills: Presented and passed to committee.

Conservation/stocking: No news.

Scholarship: No news.

Legislative: No news.

Acton Fair: New building looks great.

By-Laws: No News

Youth Field Day: No News

Gun Show: 1097 people visited the gun show. Venders were pleased.

No. One Pond: No news.

Monday Night Shoot: Pellet guns or BB guns @ 6:00 pm down stairs.

Hunter Safety: 110 people attended hunter safety class.

Trap: See you in the spring.

Membership: 220

Building/rental/

maintenance: No news.

Election of motions: None

Cowboy: 92 shooters for State Championship match.

Archery: No news.

Ranges: Periodically the Sanford range will be closed due to logging. Make sure you **do not** shoot on those days. There will be a sign on the gate and will also be posted on the web sight.

New Business: No news.

Unfinished Business: When John Morin has time he will get to the 50yd. building at the Berwick range.

Finance Report Given: Read to members, copies given to club officers..

The 50/50 was won by Phil Radio. For the good of the organization raffle was won and lost by Chris Wessels.

Meeting adjourned: around 7:25 pm

NOV. MEETING

Roll Call: Meeting called to order at 7:00 pm. All present except Bruce White.

Mail: No news

Bills: Presented and passed to committee.

Conservation/stocking: No news.

Scholarship: Connie will receive a notice in Dec. or Jan. about student for scholarship.

Legislative: No news.

Acton Fair: New building looks great.

By-Laws: No News

Youth Field Day: No News

Gun Show: March 16&17.

No. One Pond: No news.

Monday Night Shoot: Pellet guns or BB guns @ 6:00 pm down stairs.

Hunter Safety: No news.

Trap: No news.

Membership: 340

Building/rental/

maintenance: We will be renting a dumpster from Ocean Co. \$61/m for trash removal at the club house.

Election of motions: None

Cowboy: Metro cast conducted interviews with cowboys. Ron will be getting a DVD.

Archery: No news.

Ranges: There was wood missing at the Sanford range - the member that took it has been band from the club. DO NOT give out the combination.

An ex-member was given the combination and he has not paid. None members are not covered by our insurance. Broken windows need to be fixed and stove pipe elbow needs to be replaced at the Berwick range. Windows and stove pipe has been fixed..

New Business: No news.

Unfinished Business: When John Morin has time he will get to the 50yd. building at the Berwick range.

Finance Report Given: Read to members, copies given to club officers..

The 50/50 was won and lost by Vaughn Watson. For the good of the organization raffle was won by Donna Ruopp.

Dec. MEETING

Roll Call: Meeting called to order at 7:05 pm. All present

Mail: No news

Bills: Presented and passed to committee.

Conservation/stocking: No news.

Scholarship: No news.

Legislative: No news.

Acton Fair: No news.

By-Laws: No News

Youth Field Day: No News

Gun Show: March 16&17.

No. One Pond: No news.

Monday Night Shoot: Pellet guns or BB guns @ 6:00 pm down stairs.

Hunter Safety: No news.

Trap: No news.

Membership: 340

Building/rental/

maintenance: Dumpster is here.

Election of motions: None

Cowboy: No news

Archery: No news.

Ranges: Mike Sawyer and others from State of Maine Inland Fishery took a tour of our ranges. Very impressed with safety. They took a lot of pictures.

New Business: May get a grant from the State of Maine.

Find out if the State of Maine has a list of all Ranges in the state. State of NH already has a list of all ranges in their state with links to each club.

Lou will make two new signs - Shooting from sun-up to sun-down.

Police Cadet's requested permission to shoot in the basement, about 12 to 15 of them.

Jerry checked into the gate @ the S.Berwick Club the name of the company is Granite State Gate System it is RFID technology.

Unfinished Business: When John Morin has time he will get to the 50yd. building at the Berwick range. Discussion on buying a tractor.

Finance Report Given: Read to members, copies given to club officers..

The 50/50 was won by Connie Garland. For the good of the organization raffle was won by Bruce White. Bryce and Rob Lane won the flowers.

CALENDAR OF MONTHLY EVENTS

January

- Jan, 3, 2013 Regular Meeting club house starting at 7:00pm
Jan, 6, 2013 Sunday Pistol Shoot Sanford Range starting at 9:00am
Jan 7, 2013 Air gun and BB gun shooting club basement 6:00pm
Jan. 14,2013 Air gun and BB gun shooting club basement 6:00pm
Jan. 15, 2013 E-Board if needed (call an officers for more info after the meeting)
Jan. 21, 2013 Air gun and BB gun shooting club basement 6:00pm
Jan. 28, 2013 Air gun and BB gun shooting club basement 6:00pm

November

- Feb. 4, 2013 Air gun and BB gun shooting club basement 6:00pm
Feb. 7, 2013 Regular Meeting club house starting at 7:00pm
Feb. 10, 2013 Sunday Pistol Shoot Sanford Range starting at 9:00am
Feb. 11, 2013 Air gun and BB gun shooting club basement 6:00pm
Feb. 18, 2013 Air gun and BB gun shooting club basement 6:00pm
Feb. 19, 2013 E-Board if needed (call an officers for more info after the meeting)
Feb. 25, 2013 Air gun and BB gun shooting club basement 6:00pm

December

- March 4, 2013 Air gun and BB gun shooting club basement 6:00pm
March 7, 2013 Regular Meeting club house starting at 7:00pm
March 10, 2013 Sunday Pistol Shoot Sanford Range starting at 9:00am
March 11, 2013 Air gun and BB gun shooting club basement 6:00pm
March 18, 2013 Air gun and BB gun shooting club basement 6:00pm
March 19, 2013 E-Board if needed (call an officers for more info after the meeting)
March 25, 2013 Air gun and BB gun shooting club basement 6:00pm

SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.

I hereby apply for membership to:SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.and agree to subscribe to the Constitution and By-laws of the Association

NAME: _____

MAILING ADDRESS: _____

TOWN: _____ STATE: _____ ZIP: _____ PHONE _____

DATE OF BIRTH: _____ NRA #: _____ Dues Paid: \$ _____

Recommended by: _____

Signed: _____

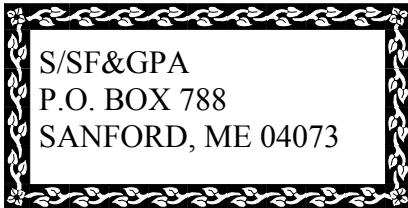
Membership Rates

Family/Individual: \$100.00/year After April new members pay only \$50.00 for 1/2 a year
(for new members only you'll have to renew in Oct. at full price)

Non-NRA: \$110.00/year (includes a \$10.00 NRA membership)

Mail application and check or money order to:

*SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION
P.O. Box 788
Sanford, Maine 04073*



Important notices inside your newsletter. Please open and read.