



# SSF&GPA

THE WEB SITE IS UP AND RUNNING  
<http://ssfga.com/>

Oct, Nov, Dec, 2012

**PRESIDENT**

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207-499-7091

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**SECOND VICE**

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**TREASURER**

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**FINANCIAL SEC.**

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**NEWSLETTER EDITOR**

Ron Garland  
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**PISTOL RANGE COMMITTEE**

Art Lamontagne  
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**TRAP COMMITTEE**

John MacDougall  
603-332-7809

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**ACHERY COMMITTEE**

Tom Lafleur  
603-285-1301

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**HALL RENTAL CALL**

Ron Garland  
207-324-3117

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**RIFLE RANGE COMMITTEE**

Ron Garland and  
Jim Shearer

Damages at ranges: DO NOT post any targets on the 4x4 posts or the 2x4s that hold the backboards. Place your targets on the backboards and away from the 4x4 posts and 2x4s. We spend a lot of money on lumber every year so that you can have backboards to tack your targets onto. There is no need for the damage that is being done to these frame works by bullets. I'm still seeing where "members" ??? are putting rocks out in the ranges to shoot at. DO NOT shoot at rocks, your bullets will not stay in the range if you hit the rock. Remember, your bullets must impact into the berm after going through your target. Please, think safety at all times while at the ranges.

**NOTICE**

**SHOOT ONLY AT PROPER TARGETS WITH A BERM BEHIND YOUR TARGETS.  
Violations will not be tolerated**

**SHERRY WILL BE AT THE CLUB HOUSE FROM 4:00PM TO 6:30 PM TO COLLECT DUES.**

**NO DUES WILL BE COLLECTED AFTER 6:30**

**PLEASE MAIL YOUR DUES IN BEFORE THE MEETING**

IF YOU HAVE ANY QUESTIONS ABOUT THE NEWSLETTER OR CLUB DUES PLEASE CALL:  
RON GARLAND 324-3117 or e-mail [high52@metrocast.net](mailto:high52@metrocast.net)  
DUES ARE \$100.00 FOR NRA MEMBERS AND \$110.00 FOR NON-NRA MEMBERS EFFECTIVE THIS OCT.  
MAIL YOUR DUES TO:

SSF&G P.O. BOX 788 SANFORD, ME. 04073

## July MEETING

**Roll Call:** Meeting called to order at 7:00 pm. All present.

**Mail:** No news

**Bills:** Presented and passed to committee.

**Conservation/stocking:** No news.

**Scholarship:** Recipients sent a real nice thank you letter.

**Legislative:** No news.

**Acton Fair:** John will look at the building and do what needs to be done. August 23<sup>th</sup>-26<sup>th</sup>.

**By-Laws:** No News

**Youth Field Day:** No News

**Gun Show:** Set-up is the 13 @ 6:00pm. Sept.15 + 16.

**No. One Pond:** No news.

**Monday Night Shoot:** Pellet guns or BB guns @ 6:00 pm down stairs.

**Hunter Safety:** Oct. 1 registration 6 to 9 pm@ Elks Club. Oct. 13<sup>th</sup> 8 am to 4 pm.

**Trap:** Every Sunday 9:00am. 25 birds for \$3.00.

**Membership:** 421

**Building/rental/maintenance:** Building on hold. Addition to building on hold.

**Election of motions:** None

**Cowboy:** Info on Web site. Had 28 shooters at shoot.

**Archery:** July 15<sup>th</sup> shoot had 42 shooters. August 19<sup>th</sup> shoot all day, sign up at 7 am.

**Ranges:** Periodically the Sanford range will be closed due to logging. Make sure you **do not** shoot on those days. There will be a sign on the gate and will also be posted on the web sight.

**New Business:** S&W what do we want for the raffle. Sherry will call to see what we can get.

**Unfinished Business:** No news.

**Finance Report Given:** Read to members, copies given to club officers..

**The 50/50** was won by Norn Vetter. For the good of the organization raffle was won and lost by Al Sicco.

**Meeting adjourned:** around 8:00 pm

## August MEETING

**Roll Call:** Meeting called to order at 7:00 pm. All present.

**Mail:** No news

**Bills:** Presented and passed to committee.

**Conservation/stocking:** No news.

**Scholarship:** Recipient sent a real nice thank you letter last month.

**Legislative:** No news.

**Acton Fair:** John looked at the building and did what was needed. August 23<sup>th</sup>-26<sup>th</sup>.

**By-Laws:** No News

**Youth Field Day:** No News

**Gun Show:** Set-up is the 13 @ 6:00pm. Sept.15 + 16.

**No. One Pond:** No news.

**Monday Night Shoot:** Pellet guns or BB guns @ 6:00 pm down stairs.

**Hunter Safety:** Oct. 1 registration 6 to 9 pm@ Elks Club. Oct. 13<sup>th</sup> 8 am to 4 pm.

**Trap:** Every Sunday 9:00am. 25 birds for \$3.00.

**Membership:** 430. Club can only have 500 total members.

**Building/rental/maintenance:** Building on hold. Addition to building on hold.

**Election of motions:** None

**Cowboy:** Info on Web site.

**Archery:** August 19<sup>th</sup> shoot all day, sign up at 7 am. Tom will put up more safety signs where he feels they are needed.

**Ranges:** Periodically the Sanford range will be closed due to logging. Make sure you **do not** shoot on those days. There will be a sign on the gate and will also be posted on the web sight. Safety signs and chains are up at the 200yd. and cowboy town.

**New Business:** S&W , Sherry has called to see what we can get.

50yd. range - slab has been poured. The building will be about 10 X 10.

Dave contacted Wal Mart and we can get a \$500.00 grant for education.

**Unfinished Business:** No news.

**Finance Report Given:** Read to members, copies given to club officers..

**The 50/50** was won by Jim Shearer. For the good of the organization raffle was won and lost by Bryce Westcott.

**Meeting adjourned:** around 7:45 pm

## Sept. MEETING

**Roll Call:** Meeting called to order at 7:00 pm. All present.

**Mail:** No news

**Bills:** Presented and passed to committee.

**Conservation/stocking:** No news.

**Scholarship:** Recipient sent a real nice thank you letter.

**Legislative:** No news.

**Acton Fair:** Thanks to everyone who helped.

**By-Laws:** No News

**Youth Field Day:** No News

**Gun Show:** Set-up is the 13 @ 6:00pm. Sept.15 + 16.

**No. One Pond:** No news.

**Monday Night Shoot:** Pellet guns or BB guns @ 6:00 pm down stairs.

**Hunter Safety:** Oct. 1 registration 6 to 9 pm@ Elks Club. Oct. 13<sup>th</sup> 8 am to 4 pm.

**Trap:** Every Sunday 9:00am. 25 birds for \$3.00.

**Membership:** 441. Club can only have 500 total members.

**Building/rental/maintenance:** Building on hold. Addition to building on hold. Building at Acton Fair completed and looks great.

**Election of motions:** None

**Cowboy:** Info on Web site.

**Archery:** May buy a couple of new 3d targets ,club will pay for them.

**Ranges:** Periodically the Sanford range will be closed due to logging. Make sure you **do not** shoot on those days. There will be a sign on the gate and will also be posted on the web sight. Thank you for replacing the back boards at the Sanford range. Thank Alana and Lou for taking care of the trash at the Sanford range. The Sanford range was unlocked a couple of times in the AM.

**New Business:** Could not find web site for Wal Mart in reference to the \$500.00 grant for education.

**Unfinished Business:** Will talk to John Morin about building the 50yd. building at the Berwick range.

**Finance Report Given:** Read to members, copies given to club officers..

**The 50/50** was won by Gary Baker. For the good of the organization raffle was won and lost by Richard Wilkins.

**Meeting adjourned:** around 7:35 pm



**COME AND JOIN THE BEAVER CREEK  
DESPERADOES ON ANY OF THESE DATE**

**October 13, 2012**

**FOR A DAY OF  
SINGLE ACTION SHOOTING FUN  
SAFETY MEETING STARTS AT 9:00 AM  
THE BEAVER CREEK RANGE IS OFF  
WENTWORTH ROAD RT. 9 BERWICK ME.**

We will run 5 stages. You will need two pistols, a lever action rifle in a pistol caliber, a shotgun and lots of ammo.

For more info call Rhino Jacks (Ron Garland) @ 207-324-3117  
or e-mail [high52@metrocast.net](mailto:high52@metrocast.net)

Take exit 19 (Wells) off Maine turnpike, turn right onto RT 109, turn left onto RT 9 to North Berwick, go to end, turn left, go to next light, turn right still on RT 9. Look for the Beaver Dam Campgrounds, Take next left onto Wentworth Rd. **LOOK FOR SIGNS.**

**SHOOTING WILL START AFTER THE SAFETY MEETING**

**COST: SASS MEMBERS: \$20.00—NON-SASS MEMBERS \$25.00**

We have no chuck wagon at Beaver Creek so bring your own vittles.

# CALENDAR OF MONTHLY EVENTS

## October

- Oct. 4, 2012 Regular Meeting club house starting at 7:00pm  
Oct. 7, 2012 Sunday Pistol Shoot Sanford Range starting at 9:00am  
Oct. 13, 2012 Cowboy Action Shoot Berwick Range starting at 9:00am  
Oct 16, 2012 E-Board if needed (call an officers for more info after the meeting)

## November

- Nov. 1, 2012 Regular Meeting club house starting at 7:00pm  
Nov 4, 2012 Sunday Pistol Shoot Sanford Range starting at 9:00am  
Nov. 5, 2012 Air gun and BB gun shooting club basement 6:00pm  
Nov. 12, 2012 Air gun and BB gun shooting club basement 6:00pm  
Nov .13, 2012 E-Board if needed (call an officers for more info after the meeting)  
Nov 19, 2012 Air gun and BB gun shooting club basement 6:00pm  
Nov. 26, 2012 Air gun and BB gun shooting club basement 6:00pm

## December

- Dec.3, 2012 Air gun and BB gun shooting club basement 6:00pm  
Dec. 6, 2012 Regular Meeting club house starting at 7:00pm  
Dec. 9, 2012 Sunday Pistol Shoot Sanford Range starting at 9:00am  
Dec. 10, 2012 Air gun and BB gun shooting club basement 6:00pm  
Dec. 17, 2012 Air gun and BB gun shooting club basement 6:00pm  
Dec. 18, 2012 E-Board if needed (call an officers for more info after the meeting)

**SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.**

I hereby apply for membership to:SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.and agree to subscribe to the Constitution and By-laws of the Association

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ NRA #: \_\_\_\_\_ Dues Paid: \$ \_\_\_\_\_

Recommended by: \_\_\_\_\_

Signed: \_\_\_\_\_

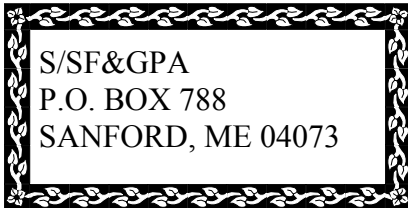
**Membership Rates**

Family/Individual: \$100.00/year After April new members pay only \$50.00 for 1/2 a year  
( for new members only you'll have to renew in Oct. at full price )

Non-NRA: \$110.00/year (includes a \$10.00 NRA membership)

Mail application and check or money order to:

*SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION*  
*P.O. Box 788*  
*Sanford, Maine 04073*



Important notices inside your newsletter. Please open and read.