



SSF&GPA

THE WEB SITE IS UP AND RUNNING
<http://ssfga.com/>

April, May June, 2012

PRESIDENT

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207-499-7091

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Bruce White
207-641-2258

SECOND VICE

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207-324-4424

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207-324-3117

RECORDING SEC.

Beth Readio
207-324-1882

FINANCIAL SEC.

Sherry Mariner
207-499-7091

NEWSLETTER EDITOR

Ron Garland
207-324-3117

**PISTOL RANGE
COMMITTEE**

Art Lamontagne
207-324-0156

TRAP COMMITTEE

John MacDougall
603-332-7809

ACHERY COMMITTEE

Tom Lafleur
603-285-1301

HALL RENTAL CALL

Ron Garland
207-324-3117

**RIFLE RANGE
COMMITTEE**

Ron Garland and
Jim Shearer

Damages at ranges: DO NOT post any targets on the 4x4 posts or the 2x4s that hold the backboards. Place your targets on the backboards and away from the 4x4 posts and 2x4s. We spend a lot of money on lumber every year so that you can have backboards to tack your targets onto. There is no need for the damage that is being done to these frame works by bullets. I'm still seeing where "members" ??? are putting rocks out in the ranges to shoot at. DO NOT shoot at rocks, your bullets will not stay in the range if you hit the rock. Remember, your bullets must impact into the berm after going through your target. Please, think safety at all times while at the ranges.

NOTICE

**SHOOT ONLY AT PROPER TARGETS WITH A BERM BEHIND YOUR TARGETS.
Violations will not be tolerated**

IT SEEMS WE HAVE SOME MEMBERS THAT LIKE TO SHOOT AT TARGETS THAT ARE MUCH CLOSER THEN THE RANGES ALLOW.

When you are on the 50 Yds. range your target should be at 50 Yds. Not closer.

IF YOU WANT TO SHOOT COLSER MOVE YOURSELF NOT THE TARGET.

When you move the target you increase the risk of putting a round over the berm.

In Berwick you could use one of the Cowboy Lane. There are made for close targets.

PLEASE USE SOME BRAINS WHEN YOU ARE SHOOTING. WE DON'T NEED ANY ROUNDS GOING THE WRONG PLACE.

IF YOU HAVE ANY **QUESTIONS** ABOUT THE NEWSLETTER OR CLUB DUES PLEASE CALL:
RON GARLAND 324-3117 or e-mail high52@metrocast.net
DUES ARE **\$100.00** FOR NRA MEMBERS AND **\$110.00**
FOR NON-NRA MEMBERS EFFECTIVE THIS OCT.
MAIL YOUR DUES TO:

SSF&G P.O. BOX 788 SANFORD, ME. 04073

April MEETING

Roll Call: Meeting called to order at 7:00 pm. All present.

Mail: No news

Bills: Presented and passed to committee.

Conservation/stocking: No news.

Scholarship: Anyone having or know of any graduating student who will be furthering their education in wildlife management may apply for the scholarship.

Legislative: No news.

Acton Fair: August 23th-26th

By-Laws: No News

Youth Field Day: No News

Gun Show: Was **great**, 1572 people for the two days.

No. One Pond: No news.

Monday Night Shoot: Pellet guns or BB guns @ 6:00 pm down stairs.

Hunter Safety: Oct. 1 registration 6 to 9 pm@ Elks Club. Oct. 13th 8 am to 4 pm.

Trap: all dates on website

Membership: 368

Building/rental/maintenance:

New building, E-board meeting April 17 @6:00pm.

Election of motions: None

Cowboy: Info on Web site

Archery: April 14th 8 to 2 set up targets. July 15th shoot all day, sign up at 7 am. August 19th shoot all day, sign up at 7 am.

Ranges: Periodically the Sanford range will be closed due to logging. Make sure you **do not** shoot on those days. There will be a sign on the gate and will also be posted on the web sight.

New Business: Purchase a Honda 2000 watt generator.

Unfinished Business: No news.

Finance Report Given: Read to members, copies given to club officers..

The 50/50 was won and lost by Tom Shamburger.

Meeting adjourned: around 8:30 pm

May MEETING

Roll Call: Meeting called to order at 7:00 pm. All present.

Mail: No news

Bills: Presented and passed to committee.

Conservation/stocking: No news.

Scholarship: Anyone having or know of any graduating student who will be furthering their education in wildlife management may apply for the scholarship.

Legislative: No news.

Acton Fair: August 23th-26th

By-Laws: No News

Youth Field Day: No News

Gun Show: No news.

No. One Pond: No news.

Monday Night Shoot: Pellet guns or BB guns @ 6:00 pm down stairs.

Hunter Safety: Oct. 1 registration 6 to 9 pm@ Elks Club. Oct. 13th 8 am to 4 pm.

Trap: all dates on website

Membership: 391

Building/rental/maintenance:

Building on hold. Addition to building on hold.

Election of motions: None

Cowboy: Had 24 shooters at the shoot. All had a good time. Info on Web site.

Archery: July 15th shoot all day, sign up at 7 am. August 19th shoot all day, sign up at 7 am.

Ranges: Periodically the Sanford range will be closed due to logging. Make sure you **do not** shoot on those days. There will be a sign on the gate and will also be posted on the web sight.

New Business: Our club is now registered with Missouri Bullets, the discount code is ssgc-gc. Use of it will entitle the member to a 5% discount. Larger orders (group buys), of course, will qualify for greater discounts.

Unfinished Business: Purchase a Honda 2000 watt generator.

Finance Report Given: Read to members, copies given to club officers..

The 50/50 was won by John MacDougall. The other raffle was won and lost by Wayne Wallingford.

Meeting adjourned: around 8:00

June MEETING

Roll Call: Meeting called to order at 7:00 pm. All present.

Mail: No news

Bills: Presented and passed to committee.

Conservation/stocking: No news.

Scholarship: Danyal Sharwell , Connie is getting more information.

Legislative: No news.

Acton Fair: August 23th-26th

By-Laws: No News

Youth Field Day: No News

Gun Show: Sept.15 + 16.

No. One Pond: No news.

Monday Night Shoot: Pellet guns or BB guns @ 6:00 pm down stairs.

Hunter Safety: Oct. 1 registration 6 to 9 pm@ Elks Club. Oct. 13th 8 am to 4 pm.

Trap: Every Sunday 9:00am. 25 birds for \$3.00.

Membership: 409

Building/rental/maintenance:

Building on hold. Addition to building on hold.

Election of motions: None

Cowboy: Info on Web site.

Archery: July 15th shoot all day, sign up at 7 am. August 19th shoot all day, sign up at 7 am.

Ranges: Periodically the Sanford range will be closed due to logging. Make sure you **do not** shoot on those days. There will be a sign on the gate and will also be posted on the web sight.

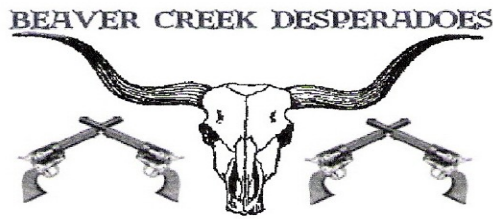
New Business: No news.

Unfinished Business: No news.

Finance Report Given: Read to members, copies given to club officers..

The 50/50 was won and lost by Bradley Morin. For the good of the organization raffle was won by Sherry Mariner.

Meeting adjourned: around 8:00 pm



COME AND JOIN THE BEAVER CREEK DESPERADOES ON ANY OF THESE DATE

October 13, 2012

**FOR A DAY OF
SINGLE ACTION SHOOTING FUN
SAFETY MEETING STARTS AT 9:00 AM
THE BEAVER CREEK RANGE IS OFF
WENTWORTH ROAD RT. 9 BERWICK ME.**

We will run 5 stages. You will need two pistols, a lever action rifle in a pistol caliber, a shotgun and lots of ammo.

For more info call Rhino Jacks (Ron Garland) @ 207-324-3117
or e-mail high52@metrocast.net

Take exit 19 (Wells) off Maine turnpike, turn right onto RT 109, turn left onto RT 9 to North Berwick, go to end, turn left, go to next light, turn right still on RT 9. Look for the Beaver Dam Campgrounds, Take next left onto Wentworth Rd. LOOK FOR SIGNS.

SHOOTING WILL START AFTER THE SAFETY MEETING

COST: SASS MEMBERS: \$20.00—NON-SASS MEMBERS \$25.00

We have no chuck wagon at Beaver Creek so bring your own vittles.



Trap

In June the club will start the new Trap season. We will shoot Sunday Morning at the Berwick Range. The shoot will start at 9:00 am and will cost \$3.00 for 25 birds. You can call John MacDougall at the number in the box to the left if you have any question. If you haven't tried Trap you should come down and try it. It is a blast!!!

The dates are

July 1
July 8
July 29
Aug. 5
Aug. 12
Aug. 26
Sept. 2
Sept. 16
Sept. 23
Sept. 30



3-D ARCHERY SHOOT



Sunday, 15 July

Sunday, 19 August



**SSF&GPA Berwick range - (formerly the GEEA range)
Wentworth Rd - Berwick, ME**

Registration: 07:00 to 11:00 - Match: 07:00 to 15:00

**PEE-WEE (under 9 yrs) - FREE CUBS (9 to 12 yrs) - \$3.00
YOUTH (12 to 17 yrs) - \$4.00 ADULT - \$10.00
Family Maximum - \$20.00**

Bring Your Hunting Bows - All Bow Hunting Shots

*** * * FIELD POINTS ONLY * * ***

Concessions Available

Awards will be presented

**For more information contact Tom at 603-312-3030
or email tplafleur@gmail.com**

CALENDAR OF MONTHLY EVENTS

July

July 1, 2012	Trap Shoot Berwick Range starting at 9:00am
July 5, 2012	Regular Meeting club house starting at 7:00pm
July 8, 2012	Sunday Pistol Shoot Sanford Range starting at 9:00am
July 8, 2012	Trap Shoot Berwick Range starting at 9:00am
July 15, 2012	3-D ARCHERY SHOOT Berwick Range. Starting at 7:00am.
July 17, 2012	E-Board if needed (call an officers for more info after the meeting)
July 22, 2012	Trap Shoot Berwick Range starting at 9:00am
July 29, 2012	Trap Shoot Berwick Range starting at 9:00am

August

August 2, 2012	Regular Meeting club house starting at 7:00pm
August 5, 2012	Sunday Pistol Shoot Sanford Range starting at 9:00am
August 5, 2012	Trap Shoot Berwick Range starting at 9:00am
August 12, 2012	Trap Shoot Berwick Range starting at 9:00am
August 14, 2012	E-Board if needed (call an officers for more info after the meeting)
August 19, 2012	3-D ARCHERY SHOOT Berwick Range. Starting at 7:00am.
August 26, 2012	Trap Shoot Berwick Range starting at 9:00am

September

September 2, 2012	Trap Shoot Berwick Range starting at 9:00am
September 6, 2012	Regular Meeting club house starting at 7:00pm
September 7,8,9, 2012	Maine State Single Action Championships Berwick Range
September 9, 2012	Sunday Pistol Shoot Sanford Range starting at 9:00am
September 9, 2012	Trap Shoot Berwick Range starting at 9:00am
September 16, 2012	Trap Shoot Berwick Range starting at 9:00am
September 18, 2012	E-Board if needed (call an officers for more info after the meeting)
September 23, 2012	Trap Shoot Berwick Range starting at 9:00am
September 30, 2012	Trap Shoot Berwick Range starting at 9:00am

SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.

I hereby apply for membership to:SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.and agree to subscribe to the Constitution and By-laws of the Association

NAME: _____

MAILING ADDRESS: _____

TOWN: _____ STATE: _____ ZIP: _____ PHONE _____

DATE OF BIRTH: _____ NRA #: _____ Dues Paid: \$ _____

Recommended by: _____

Signed: _____

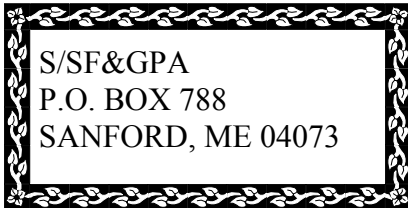
Membership Rates

Family/Individual: \$100.00/year After April new members pay only \$50.00 for 1/2 a year
(for new members only you'll have to renew in Oct. at full price)

Non-NRA: \$110.00/year (includes a \$10.00 NRA membership)

Mail application and check or money order to:

SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION
P.O. Box 788
Sanford, Maine 04073



Important notices inside your newsletter. Please open and read.