



# SSFGA

THE WEB SITE IS UP AND RUNNING  
<http://ssfga.com/>

Oct., Nov., Dec, 2011

**PRESIDENT**

Gary Mariner  
207-499-7091

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**FIRST VICE**

Bruce White  
207-641-2258

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**SECOND VICE**

Bruce Hagen  
207-324-4424

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**TREASURER**

Connie Garland  
207-324-3117

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**RECORDING SEC.**

Gary Baker  
207-324-1882

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**FINANCIAL SEC.**

Sherry Mariner  
207-499-7091

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**NEWSLETTER EDITOR**

Ron Garland  
207-324-3117

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**PISTOL RANGE COMMITTEE**

Art Lamontagne  
207-324-0156

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**TRAP COMMITTEE**

John MacDougall  
603-332-7809

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**ACHERY COMMITTEE**

Tom Lafleur  
603-285-1301

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**HALL RENTAL CALL**

Ron Garland  
207-324-3117

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**RIFLE RANGE COMMITTEE**

Ron Garland and  
Jim Shearer

Damages at ranges: DO NOT post any targets on the 4x4 posts or the 2x4s that hold the backboards. Place your targets on the backboards and away from the 4x4 posts and 2x4s. We spend a lot of money on lumber every year so that you can have backboards to tack your targets onto. There is no need for the damage that is being done to these frame works by bullets. I'm still seeing where "members" ??? are putting rocks out in the ranges to shoot at. DO NOT shoot at rocks, your bullets will not stay in the range if you hit the rock. Remember, your bullets must impact into the berm after going through your target. Please, think safety at all times while at the ranges.

**NOTICE**

**SHOOT ONLY AT PROPER TARGETS WITH A BERM BEHIND YOUR TARGETS.  
Violations will not be tolerated**

THE NEW WEB SITE

The new web site is up and running and it looks very good. Now it will be up to the membership to help us put in now stuff for the other to see. If you are doing one of the many actualities we are holding and would to take some pictures or write something about it we can put that on the web site. Just let am officer know and we see it gets to the newsletter editor.

**SHERRY WILL BE AT THE CLUB HOUSE FROM 4:00PM TO 6:30 PM TO COLLECT DUES.**

**NO DUES WILL BE COLLECTED AFTER 6:30**

**PLEASE MAIL YOUR DUES IN BEFORE THE MEETING**

## JULY MEETING

**Roll Call:** Meeting called to order at 7:00pm. Absent Bruce White, & Connie Garland.

**Mail:** NRA Magazine

**Bills:** Present and passed to the committee

**Conservation/stocking:** No news.

**Scholarship:** Info on website.

**Legislative:** Cancelled carry laws expanded by new bills signed by Gov. LaPage.

**Acton Fair:** Next Month sign up sheet at meeting.

**By-Laws:** No News

**Youth Field Day:** No News

**Gun Show** Info on website

**No. One Pond:** No news.

**Monday Nite Shoot:** done until fall

**Hunter Safety:** Go to website for info.

**Trap:** all dates on website

**Membership:** 355

**Building/rental/maintenance:** No News

**Election of motions:** None

**Cowboy:** Info on Web site

**Archery:** all dates on website.

**Ranges:** Please don't shoot 2x4 target

frames. Getting caught will cost you your membership. Please pick-up your trash.

**New Business:** Aug 12-13-14-15

Clubhouse will be used for Thompson Center Association.

**Unfinished Business:** Raffle tickets

for T/C raffle at clubs booth at Acton Fair.

**Finance Report Given:** Postponed till August meeting.

The 50/50 was won and lost by Ray Sargent..

**Meeting adjourned** at 7:30pm

## AUGUST MEETING

**Roll Call:** Meeting called to order at 7:00pm. All Present.

**Mail:** NRA Magazine. **Conservation/**

**stocking:** No News

**Bills:** Present and passed to the committee

**Scholarship:** No News

**Legislative:** No News.

**Acton Fair:** Gun raffle is for a T/C .50 cal blackpowder rifle. Members needed to work the club

booth..

**By-Laws:** No news

**Youth Field Day:** No News

**No. One Pond** No News

**Archery:** Dates on website

**Gun Show:** Sept 24 & 25 Set-up is

9/22 at 6:00pm

**Hunter Safety:** Info on website Oct. 5 Sign up date. Oct 15 Final, 324-0156 for info

**Cowboy:** Dates on website

**Trap:** Dates on website

**Youth shoot:** No news

**Building/rental/maintenance:** No News

**Monday Nite Shoot:** All done until Nov.

**Election of motions:** none

**Membership:** 357

**Range:** Shooting is only allowed from sun up to sun set. Notices will be posted at both ranges.

Any member not following club range rules will lose membership privileges. Use Safety Flages.

**Unfinished Business:** raffle tickets

are available for the Acton Fair and Gun Show.

**New Business:** No News

**Finance Report Given:** yes

The 50/50 was won and lost by Wilfred Hodon.

**Meeting adjourned** at 7:35pm

## SEPTEMBER MEETING

**Roll Call:** Meeting called to order at 7:00pm. Absent Bruce White..

**Mail:** NRA Magazine

**Bills:** Present and passed to the committee

**Scholarship:** awarded to Kathern Herilly .

**Legislative:** No News

**Conservation/stocking:** no news

who helped at the club booth.

**By-Laws:** No News

**Acton Fair:** Thanks to the members

**No. One Pond:** no news

**Gun Show:** Sept. 24 & 25th. K.C. Hall 47 High St. Set-up Sept 22 At 6:00pm. Help will be

appreciated.

**Hunter Safety:** info on web site Oct 5 2011 sign-up date. **Cowboy/Archery/Trap:** Dates on

website

**Building/rental/maintenance:** On going discussions about additions to clubhouse.

**Youth shoot:** No news

**Monday Nite Shoot:** All done until Nov.

**Election of motions:** no news.

**Membership:** 363

**Range:** Shoot at proper targets only. All safety rules must be followed. Trap throwers from

Berwick range will be for sale at the Gun Show. Discussed access to Berwick Range for water supply.

**Unfinished Business:** no news

**New Business:** Additions to building being discussed. Motion to explore possibilities and options by a committee.

**Finance Report Given:** Read to members copies given to club officers.

The 50/50 was won and lost by Joesph Page. **Meeting adjourned** at 8:00 pm

IF YOU HAVE ANY QUESTIONS ABOUT THE NEWSLETTER OR CLUB DUES PLEASE CALL:

RON GARLAND 324-3117 or e-mail [high52@metrocast.net](mailto:high52@metrocast.net)

DUES ARE \$100.00 FOR NRA MEMBERS AND \$110.00

FOR NON-NRA MEMBERS EFFECTIVE THIS OCT.

MAIL YOUR DUES TO:

SSF&G P.O. BOX 788 SANFORD, ME. 04073

# CALENDAR OF MONTHLY EVENTS

## OCT.

- Oct. 6, 2011 Regular Meeting club house starting at 7:00pm  
Oct. 9, 2011 Sunday Pistol Shoot Sanford Range starting at 9:00am  
Oct. 15, 2011 Cowboy Shoot Berwick Range starting at 9:00am  
Oct. 18, 2011 E-Board if needed (call an officers for more info after the meeting)

## NOV.

- Nov. 3, 2011 Regular Meeting club house starting at 7:00pm  
Nov. 6, 2011 Sunday Pistol Shoot Sanford Range starting at 9:00am  
Nov. 7, 2011 Voting set-up No Air Gun Tonight  
Nov. 14, 2011 Air gun and BB gun shooting club basement 6:00pm  
Nov. 15, 2011 E-Board if needed (call an officers for more info after the meeting)  
Nov. 21, 2011 Air gun and BB gun shooting club basement 6:00pm  
Nov. 28, 2011 Air gun and BB gun shooting club basement 6:00pm

## DECEMBER

- Dec. 1, 2011 Regular Meeting club house starting at 7:00pm  
Dec. 4, 2011 Sunday Pistol Shoot Sanford Range starting at 9:00am  
Dec. 5, 2011 Air gun and BB gun shooting club basement 6:00pm  
Dec. 12, 2011 Air gun and BB gun shooting club basement 6:00pm  
Dec. 13, 2011 E-Board if needed (call an officers for more info after the meeting)  
Dec. 19, 2011 Air gun and BB gun shooting club basement 6:00pm  
Dec. 26, 2011 Air gun and BB gun shooting club basement 6:00pm



Join the

# BEAVER CREEK DESPERADOES

on  
Saturday

## 15 October

for some Single Action Shooting Fun  
Safety Meeting Starts at 9:00 am  
Shooting will start after the Safety Meeting.

SASS Members: \$15.00 Non-SASS Members: \$20.00

Each match will consist of six stages.  
You will need two pistols, a lever action rifle  
in a pistol caliber, a shotgun, and lots of ammo.

The Beaver Creek Range is off Wentworth Road (Rt 9)  
in Berwick ME

Take Exit 19 (Wells) off Maine turnpike, turn right onto Rt 109,  
and turn left onto Rt 9 to North Berwick. Go to the end, turn left,  
go to next light, and turn right (still on Rt 9). Look for the Beaver  
Dam Campground and take next left onto Wentworth Rd.

We have no chuck wagon at Beaver Creek  
so bring your own vittles.

For more info call Rhino Jacks (Ron Garland) @ 207-324-3117  
or e-mail [high52@metrocast.net](mailto:high52@metrocast.net)



STATE OF  
**MAINE**  
Department of Inland  
Fisheries and Wildlife



## Press Releases

**September 27, 2011**

### **Law Changes Regarding Possession of Wolf Hybrids**

Augusta, Maine - The first session of the 125th Legislature, which adjourned in June, enacted a law which significantly impacts individuals in the State who own wolf hybrids. The Maine Department of Agriculture and the Maine Department of Inland Fisheries and Wildlife (IF&W) are issuing this message to inform wolf hybrid owners and others of the changes resulting from LD 11, An Act to Regulate the Keeping of Wolf Hybrids ([http://www.mainelegislature.org/legis/bills/bills\\_125th/chapdocs/PUBLIC100.rtf](http://www.mainelegislature.org/legis/bills/bills_125th/chapdocs/PUBLIC100.rtf)).

The rationale that the Legislature offered in enacting this new law was developed after legislators had heard testimony that the keeping of wolf hybrids posed concerns for public safety and that the current regulation of wolf hybrid kennels did not provide adequate safeguards.

According to Maine law, a wolf hybrid is "a mammal that is the offspring of the reproduction between a species of wild canid or wild canid hybrid and a domestic dog or wild canid hybrid. "Wolf hybrid" includes a mammal that is represented by its owner to be a wolf hybrid, coyote hybrid, coydog or any other kind of wild canid hybrid.

The resulting law, Public law, Chapter 100, LD 11, went into effect on May 9, 2011. The law places restrictions on the future ownership of wolf hybrids in Maine and also has new provisions for individuals who currently own a wolf hybrid. The law which was in effect prior to the enactment of LD 11, required wolf hybrid owners to license their animals in the town where they reside as well as requiring that those animals be vaccinated for rabies and permanently identified. LD 11 added an additional provision that all currently licensed wolf hybrids must be neutered.

The new law also places a prohibition on the future ownership of wolf hybrids, unless a person holds a valid permit to possess wildlife in captivity issued by IF&W. These animals would need to be maintained under wildlife in captivity standards as published by IF&W (<http://www.maine.gov/sos/cec/rules/09/137/137c007.doc>). LD 11 also places new restrictions on the transfer of a wolf hybrid to another individual.

The Department of Agriculture has been charged with maintaining a list of persons who currently own licensed wolf hybrids and with updating this list on an annual basis to account for animals which have died or been transferred to another person. The new law requires the owner of a wolf hybrid to report the death of that animal to the Department of Agriculture within 30 days. Furthermore, it requires an owner to report the transfer of a wolf hybrid to the Department within 10 days.

The Department of Agriculture will be communicating these changes to town clerks since the towns will play an integral role in reporting licensed wolf hybrids to the Department.

For further information please contact:

DOA representative: Don Hoenig, VMD, State Veterinarian, Maine Department of Agriculture, 287-7615

**SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.**

I hereby apply for membership to:SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.and agree to subscribe to the Constitution and By-laws of the Association

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ NRA #: \_\_\_\_\_ Dues Paid: \$ \_\_\_\_\_

Recommended by: \_\_\_\_\_

Signed: \_\_\_\_\_

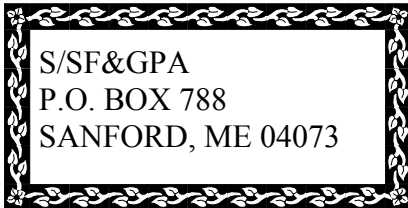
**Membership Rates**

Family/Individual: \$100.00/year After April new members pay only \$50.00 for 1/2 a year  
( for new members only you'll have to renew in Oct. at full price )

Non-NRA: \$110.00/year (includes a \$10.00 NRA membership)

Mail application and check or money order to:

*SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION  
P.O. Box 788  
Sanford, Maine 04073*



Important notices inside your newsletter. Please open and read.