



# SSFGA

THE WEB SITE IS UP AND RUNNING  
<http://ssfga.com/>

July, August, September, 2011

**PRESIDENT**  
Gary Mariner  
207-499-7091

**FIRST VICE**  
Bruce White  
207-641-2258

**SECOND VICE**  
Bruce Hagen  
207-324-4424

**TREASURER**  
Connie Garland  
207-324-3117

**RECORDING SEC.**  
Gary Baker  
207-324-1882

**FINANCIAL SEC.**  
Sherry Mariner  
207-499-7091

**NEWSLETTER EDITOR**  
Ron Garland  
207-324-3117

**PISTOL RANGE COMMITTEE**  
Art Lamontagne  
207-324-0156

**TRAP COMMITTEE**  
John MacDougall  
603-332-7809

**ACHERY COMMITTEE**  
Tom Lafleur  
603-285-1301

**HALL RENTAL CALL**  
Ron Garland  
207-324-3117

**RIFLE RANGE COMMITTEE**  
Ron Garland and  
Jim Shearer

**Damages at ranges:** DO NOT post any targets on the 4x4 posts or the 2x4s that hold the backboards. Place your targets on the backboards and away from the 4x4 posts and 2x4s. We spend a lot of money on lumber every year so that you can have backboards to tack your targets onto. There is no need for the damage that is being done to these frame works by bullets. I'm still seeing where "members" ??? are putting rocks out in the ranges to shoot at. DO NOT shoot at rocks, your bullets will not stay in the range if you hit the rock. Remember, your bullets must impact into the berm after going through your target. Please, think safety at all times while at the ranges.

**NOTICE**  
**SHOOT ONLY AT PROPER TARGETS WITH A BERM BEHIND YOUR TARGETS.**  
**Violations will not be tolerated**

## THE NEW WEB SITE

The new web site is up and running and it looks very good. Now it will be up to the membership to help us put in now stuff for the other to see. If you are doing one of the many actualities we are holding and would to take some pictures or write something about it we can put that on the web site. Just let am officer know and we see it gets to the newsletter editor.



## Trap returns in June

The dates are

- June 5
- June 19
- June 26
- July 3
- July 10
- July 17
- July 24
- July 31
- Aug. 7
- Aug. 28
- Sept. 4
- Sept. 18
- Sept. 25

In June the club will start the new Trap season. We will shoot Sunday Morning at the Berwick Range. The shoot will start at 9:00 am and will cost \$3.00 for 25 birds. You can call John MacDougall at the number in the box to the left if you have any question.

**OUR GUN RAFFLE THIS YEAR IS AN THOMPSON CENTER "IMPACT MUZZLELOADER 26" WEATHER SHIELD COMPOSITE 50 CAL. STAINLESS STEEL. \$1.00 EACH OR 6 FOR \$5.00**

### APRIL MEETING

**Roll Call:** Meeting called to order at 7:00pm. Absent Gary Mariner.  
**Bills:** Present and passed to the committee  
**Scholarship:** \$500.00 this year  
**Acton Fair:** In the fall 2011 3rd wk in August.  
**Gun Show** March 19th & 20th, set-up on the 17th of March Thursday evening  
**Monday Nite Shoot:** 6:00pm in the club house basement Restricted to pellet or BB guns only  
info.  
**Building/rental/maintenance:** No News  
**Archery:** all dates on website.  
May.  
to be a Victim” info on website Date Maybe rescheduled.  
The 50/50 was won and lost by Owen Grimes..

**Conservation/stocking:** Stocking report will be posted on website.  
**Legislative:** No news  
**By-Laws:** No News  
**Trap:** all dates on website  
**Election of motions:** None  
**Ranges:** High School Sportsman Club has volunteered to do a clean up At the Berwick Range in  
**New Business:** No News

**Mail:** NRA Magazine  
**Youth Field Day:** No News  
**No. One Pond:** Ice is out.  
**Hunter Safety:** Go to website for  
**Membership:** 310  
**Cowboy:** Info on Web site  
**Unfinished Business:** NRA “Refuse  
**Finance Report Given:** yes  
**Meeting adjourned** at 7:45pm

### MAY MEETING

**Roll Call:** Meeting called to order at 7:00pm. All Present.  
installing “Smart Meter” on Clubhouse.  
**Bills:** Present and passed to the committee  
Proposed permit holders leaving firearms in locked vehicles.  
**Laws:** No news  
**Archery:** Dates on website  
Thursday 22 at 6:00  
**Cowboy:** Dates on website  
News  
**Membership:** 330  
**Flages.**  
Date to be determined.  
and Parking Lot bids for paving work. Discussed additions to clubhouse to expand at a later date.  
**Finance Report Given:** yes  
**Meeting adjourned** at 7:55pm

**Conservation/stocking:** Stocking Brook Trout this weekend  
**Scholarship:** \$500.00  
**Youth Field Day:** No News  
**Gun Show:** Sept 24 & 25 at the Knights of Columbus hall on High St. in Sanford Set-up  
**Hunter Safety:** Info on website Oct. 5 Sign up date. Oct 15 Final, 324-0156 for info  
**Trap:** Dates on website **Youth shoot:** No news  
**Monday Nite Shoot:** All done until Nov.  
**Range:** Safety first at all Ranges. Use proper targets and clean up after yourself. **Use Safety**  
**Unfinished Business:** Sanford High Sportsman Club offered to do clear up at Sanford Range.  
**New Business:** Gun Raffle will be looked into. Discussed driveway work at clubhouse Driveway  
The 50/50 was won and lost by Robert Tapley.

**Mail:** NRA Magazine. CMP to be  
in Sanford Area.  
**Legislative:** Summary LD-600  
**Acton Fair:** Info will be website.  
**No. One Pond** No News  
**Building/rental/maintenance:** No  
**Election of motions:** none  
**Unfinished Business:** no news

### JUNE MEETING

**Roll Call:** Meeting called to order at 7:00pm. All present..

**Bills:** Present and passed to the committee  
**Legislative:** No News  
**By-Laws:** No News  
**No. One Pond:** no news  
**Hunter Safety:** info on web site Oct 5 2011 sign-up date.  
website  
**Youth shoot:** No news  
**Membership:** 340  
**New Business:** No News  
The 50/50 was won and lost by Pat Edouad

**Scholarship:** \$500 Sanford High School Graduate has been selected.  
**Conservation/stocking:** no news  
**Youth Field Day:** No News  
**Gun Show:** Info posted on website  
**Building/rental/maintenance:** Driveway and Parking Lot have been paved LOOKS GREAT.  
**Monday Nite Shoot:** All done until Nov.  
**Range:** Info on website  
**Finance Report Given:** Read to members copies given to club officers.  
**Meeting adjourned** at 7:45pm

**Mail:** NRA Magazine  
**Acton Fair:** This fall  
**Cowboy/Archery/Trap:** Dates on  
**Election of motions:** no news.  
**Unfinished Business:** no news

IF YOU HAVE ANY QUESTIONS ABOUT THE NEWSLETTER OR CLUB DUES PLEASE CALL:

RON GARLAND 324-3117 or e-mail high52@metrocast.net  
DUES ARE \$100.00 FOR NRA MEMBERS AND \$110.00  
FOR NON-NRA MEMBERS EFFECTIVE THIS OCT.

MAIL YOUR DUES TO:

SSF&G P.O. BOX 788 SANFORD, ME. 04073

# CALENDAR OF MONTHLY EVENTS

## JULY

July 3, 2011	Trap Shoot Berwick Range
July 7, 2011	Regular Meeting club house starting at 7:00pm
July 10, 2011	Sunday Pistol Shoot Sanford Range starting at 9:00am
July 10, 2011	Trap Shoot Berwick Range starting at 9:00am
July 17, 2011	Trap Shoot Berwick Range starting at 9:00am
July 19, 2011	E-Board if needed (call an officers for more info after the meeting)
July 24, 2011	Trap Shoot Berwick Range starting at 9:00am
July 31, 2011	Trap Shoot Berwick Range starting at 9:00am

## AUGUST

August 4, 2011	Regular Meeting club house starting at 7:00pm
August 7, 2011	Sunday Pistol Shoot Sanford Range starting at 9:00am
August 7, 2011	Trap Shoot Berwick Range starting at 9:00am
August 16, 2011	E-Board if needed (call an officers for more info after the meeting)
August 21, 2011	3-D ARCHERY SHOOT Berwick Range
August 25, 2011	Acton Fair
August 26, 2011	Acton Fair
August 27, 2011	Acton Fair
August 28, 2011	Acton Fair
August 28, 2011	Trap Shoot Berwick Range starting at 9:00am

## SEPTEMBER

Sept. 1, 2011	Regular Meeting club house starting at 7:00pm
Sept. 4, 2011	Sunday Pistol Shoot Sanford Range starting at 9:00am
Sept. 4, 2011	Trap Shoot Berwick Range starting at 9:00am
Sept. 9, 2011	Maine State Single Action Championship Berwick Range see website
Sept. 10, 2011	Maine State Single Action Championship Berwick Range see website
Sept. 11, 2011	Maine State Single Action Championship Berwick Range see website
Sept. 13, 2011	E-Board if needed (call an officers for more info after the meeting)
Sept. 18, 2011	Trap Shoot Berwick Range starting at 9:00am
Sept. 22, 2011	Gun Show Set-up
Sept. 24, 2011	Gun Show Knight of Columbus Hall High St. Sanford
Sept. 25, 2011	Gun Show Knight of Columbus Hall High St. Sanford
Sept. 25, 2011	Trap Shoot Berwick Range starting at 9:00am



Join the  
**BEAVER CREEK DESPERADOES**  
on  
Saturdays in 2011

**16 April, 11 June, 15 October**

for some Single Action Shooting Fun  
Safety Meeting Starts at 9:00 am  
Shooting will start after the Safety Meeting.

SASS Members: \$15.00 Non-SASS Members: \$20.00

Each match will consist of six stages.  
You will need two pistols, a lever action rifle  
in a pistol caliber, a shotgun, and lots of ammo.

The Beaver Creek Range is off Wentworth Road (Rt 9)  
in Berwick ME

Take Exit 19 (Wells) off Maine turnpike, turn right onto Rt 109,  
and turn left onto Rt 9 to North Berwick. Go to the end, turn left,  
go to next light, and turn right (still on Rt 9). Look for the Beaver  
Dam Campground and take next left onto Wentworth Rd.

We have no chuck wagon at Beaver Creek  
so bring your own vittles.

For more info call Rhino Jacks (Ron Garland) @ 207-324-3117  
or e-mail [high52@metrocast.net](mailto:high52@metrocast.net)



# 3-D ARCHERY SHOOT



**Sunday, 12 June**

**Sunday, 21 August**



**SSF&GPA Berwick range - (formerly the GEEA range)  
Wentworth Rd - Berwick, ME**

**Registration: 07:00 to 11:00 - Match: 07:00 to 15:00**

**PEE-WEE (under 9 yrs) - FREE    CUBS (9 to 12 yrs) - \$3.00  
YOUTH (12 to 17 yrs) - \$4.00    ADULT - \$10.00  
Family Maximum - \$20.00**

**Bring Your Hunting Bows - All Bow Hunting Shots**

**\* \* \* FIELD POINTS ONLY \* \* \***

**Concessions Available**

**Awards will be presented**

**For more information contact Tom at 603-312-3030  
or email [tplafleur@gmail.com](mailto:tplafleur@gmail.com)**

**SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.**

I hereby apply for membership to:SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.and agree to subscribe to the Constitution and By-laws of the Association

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ NRA #: \_\_\_\_\_ Dues Paid: \$ \_\_\_\_\_

Recommended by: \_\_\_\_\_

Signed: \_\_\_\_\_

**Membership Rates**

Family/Individual: \$100.00/year After April new members pay only \$50.00 for 1/2 a year  
( for new members only you'll have to renew in Oct. at full price )

Non-NRA: \$110.00/year (includes a \$10.00 NRA membership)

Mail application and check or money order to:

*SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION*  
*P.O. Box 788*  
*Sanford, Maine 04073*



S/SF&GPA  
P.O. BOX 788  
SANFORD, ME 04073

Important notices inside your newsletter. Please open and read.