



SSF&GPA

THE WEB SITE IS UP AND RUNNING

<http://ssfga.com/>

April, May, June, 2011

PRESIDENT

Gary Mariner
207-499-7091

FIRST VICE

Bruce White
207-641-2258

SECOND VICE

Bruce Hagen
207-324-4424

TREASURER

Connie Garland
207-324-3117

RECORDING SEC.

Gary Baker
207-324-1882

FINANCIAL SEC.

Sherry Mariner
207-499-7091

NEWSLETTER EDITOR

Ron Garland
207-324-3117

**PISTOL RANGE
COMMITTEE**

Art Lamontagne
207-324-0156

TRAP COMMITTEE

John MacDougall
603-332-7809

ACHERY COMMITTEE

Tom Lafleur
603-285-1301

HALL RENTAL CALL

Ron Garland
207-324-3117

**RIFLE RANGE
COMMITTEE**

Ron Garland and
Jim Shearer

Damages at ranges: DO NOT post any targets on the 4x4 posts or the 2x4s that hold the backboards. Place your targets on the backboards and away from the 4x4 posts and 2x4s. We spend a lot of money on lumber every year so that you can have backboards to tack your targets onto. There is no need for the damage that is being done to these frame works by bullets. I'm still seeing where "members" ??? are putting rocks out in the ranges to shoot at. DO NOT shoot at rocks, your bullets will not stay in the range if you hit the rock. Remember, your bullets must impact into the berm after going through your target. Please, think safety at all times while at the ranges.

NOTICE

**SHOOT ONLY AT PROPER TARGETS WITH A BERM BEHIND YOUR TARGETS.
Violations will not be tolerated**

THE NEW WEB SITE

The new web site is up and running and it looks very good. Now it will be up to the membership to help us put in now stuff for the other to see. If you are doing one of the many actualities we are holding and would to take some pictures or write something about it we can put that on the web site. Just let an officer know and we see it gets to the newsletter editor.



Trap returns in June

The dates are

- June 5
- June 19
- June 26
- July 3
- July 10
- July 17
- July 24
- July 31
- Aug. 7
- Aug. 28
- Sept. 4
- Sept. 18
- Sept. 25

In June the club will start the new Trap season. We will shoot Sunday Morning at the Berwick Range. The shoot will start at 9:00 am and will cost \$3.00 for 25 birds. You can call John MacDougall at the number in the box to the left if you have any question.

We had another great gun show, one of our best. A little less than 1500 people attended over the two days. The club want to thank all the members that work so hard to put this event on. Without your help it wouldn't happen.

JANUARY MEETING

Roll Call: Meeting called to order at 7:00pm. All present. Year End Reports given
Bills: Present and passed to the committee
Scholarship: \$500.00 this year
Acton Fair: no news
Gun Show March 19th & 20th, set-up on the 17th of March Thursday evening has started.
Hunter Safety: Finals October 16, 3010
Building/rental/maintenance: Discussed letting town Recreation Dept. use basement for Archery classes Tuesday Nights Don Towmby asked for use of the clubhouse for 6 weeks Motion Passed
Archery: all dates on website. contribution fo Fifty Dollars to fund Archery Shoot for the High School students proposed by Tom Lafleur motion passed also talked about Archery shoot Dates info on Web
Victim" was discussed. Possibly in Mid=Spring, More info will be on web Site. Discussed "caution & warning" sign for eye and ear protection at the ranges Motion to purchase sign was passed
Clifford Marsh.

Conservation/stocking: Ice fishing at Littlefield Pond Don't release Bass or Pickerel.
Legislative: No news
By-Laws: No News
Monday Nite Shoot: 6:00pm in clubhouse basement * Restricted to B.B. and Pellet Guns Only.
Trap: all dates on website
Election of motions: None
Ranges: no news
Unfinished Business: Officers will be sworn in at Feb. meeting. NRA program "Don't Be A
Finance Report Given: yes
Meeting adjourned at 7:55pm

Mail: NRA Magazine
Youth Field Day: No News
No. One Pond: Retaining wall work
Membership: 288
Cowboy: Info on Web site
New Business: Discussed

FEBRUARY MEETING

Roll Call: Meeting called to order at 7:00pm.
Bills: Present and passed to the committee
Acton Fair: Fall of 2011
No. One Pond Sanford Parks and Rec. Ice fishing Derby 2nd week of school Vacation.
Gun Show: March 19th & 20th, set-up on the 17th of March Thursday evening
Cowboy: Dates on website
Building/rental/maintenance: one of our tables is missing club house basement Restricted to pellet or BB guns only on Monday night starts second Monday in Nov.
Membership: 291
Unfinished Business: NRA program "Refuse to be a Victim" info will be on Web site. replacing Ron Garland as first Vice President. Officers were sworn in by Ray Sargent for the 2100 year. Sanford range will nor be plowed anymore this season Snow getting to deep. Don Twombly talked about student activites shooting, Archery, and Ice fishing event. Feb 15 @ 6:00pm e-board meeting to talk about student sportman Status
Finance Report Given: yes
Meeting adjourned at 8:00pm

Mail: NRA Magazine. Plowing bid from Bruce Hagen.
Scholarship: \$500.00
By-Laws: No news
Trap: Dates on website
Range: Safety First help keep your range clean. All members and Guest must follow safirty rules.
New Business: Bruce white is

Conservation/stocking: No News
Legislative: No news
Youth Field Day: No News
Archery: Dates on website
Hunter Safety: no news
Youth shoot: No news
Monday Nite Shoot: 6:00pm in the
Election of motions: none
The 50/50 was won and lost by Bill Legrand.

MARCH MEETING

Roll Call: Meeting called to order at 7:00pm. Absent Connie Garland.
you note from SHS Sportsman Club
Acton Fair: NEXT YEAR
No. One Pond: no news
Hunter Safety: info on web site news
club house basement Restricted to pellet or BB guns only.
Membership: 299
Business: no news
from Sanford High School. April 15, 2011 "Don't Be a Victim" course cost \$15.00/ person. ^?00pm at the clubhouse Limited to 20 people George and Donna Roupp
Finance Report Given: will be giving at next meeting
Donna Roupp

Bills: Present and passed to the committee
Legislative: No News
By-Laws: No News
Gun Show: March 19th & 20th, set-up on the 17th of March Thursday evening
Cowboy/Archery/Trap: Dates on website
Youth shoot: No news
Range: Thanks to Don Twombly and Bruce Hagen for keeping Range open.
New Business: Talked to members about e-board meeting concerning student sportsmen club

Mail: NRA Magazine and a thank
Scholarship: \$500
Conservation/stocking: no news
Youth Field Day: No News
Building/rental/maintenance: no
Monday Nite Shoot: 6:00pm in the
Election of motions: no news.
Unfinished
The 50/50 was won and lost by

Meeting adjourned at 7:45pm

IF YOU HAVE ANY QUESTIONS ABOUT THE NEWSLETTER OR CLUB DUES PLEASE CALL:

RON GARLAND 324-3117 or e-mail high52@metrocast.net
DUES ARE \$100.00 FOR NRA MEMBERS AND \$110.00
FOR NON-NRA MEMBERS EFFECTIVE THIS OCT.

MAIL YOUR DUES TO:

SSF&G P.O. BOX 788 SANFORD, ME. 04073

CALENDAR OF MONTHLY EVENTS

APRIL

April 4, 2011	Air gun and BB gun shooting club basement 6:00pm
April 7, 2011	Regular Meeting club house starting at 7:00pm
April 10, 2011	Sunday Pistol Shoot Sanford Range starting at 9:00am
April 11, 2011	Air gun and BB gun shooting club basement 6:00pm
April 16, 2011	Cowboy Action Shoot Berwick Range starting at 9:00am
April 18, 2011	Air gun and BB gun shooting club basement 6:00pm
April 19, 2011	E-Board if needed (call an officers for more info after the meeting)
April 25, 2011	Air gun and BB gun shooting club basement 6:00pm

MAY

May 5, 2011	Regular Meeting club house starting at 7:00pm
May 8, 2011	Sunday Pistol Shoot Sanford Range starting at 9:00am
May 17, 2011	E-Board if needed (call an officers for more info after the meeting)

JUNE

June 2, 2011	Regular Meeting club house starting at 7:00pm
June 5, 2011	Sunday Pistol Shoot Sanford Range starting at 9:00am
June 5, 2011	Trap Shoot Berwick Range starting at 9:00am
June 11, 2011	Cowboy Action Shoot Berwick Range starting at 9:00am
June 12, 2011	3D Archery Shoot Berwick Range Starts 7:00am
June 14, 2011	E-Board if needed (call an officers for more info after the meeting)
June 19, 2011	Trap Shoot Berwick Range starting at 9:00am
June 26, 2011	Trap Shoot Berwick Range starting at 9:00am



Join the
BEAVER CREEK DESPERADOES
on
Saturdays in 2011

16 April 11 June 15 October

for some Single Action Shooting Fun
Safety Meeting Starts at 9:00 am
Shooting will start after the Safety Meeting.

SASS Members: \$15.00 Non-SASS Members: \$20.00

Each match will consist of six stages.
You will need two pistols, a lever action rifle
in a pistol caliber, a shotgun, and lots of ammo.

The Beaver Creek Range is off Wentworth Road (Rt 9)
in Berwick ME

Take Exit 19 (Wells) off Maine turnpike, turn right onto Rt 109,
and turn left onto Rt 9 to North Berwick. Go to the end, turn left,
go to next light, and turn right (still on Rt 9). Look for the Beaver
Dam Campground and take next left onto Wentworth Rd.

Watch for Signs

We have no chuck wagon at Beaver Creek
so bring your own vittles.

For more info call Rhino Jacks (Ron Garland) @ 207-324-3117
or e-mail high52@metrocast.net



3-D ARCHERY SHOOT



Sunday, 12 June

Sunday, 21 August



**SSF&GPA Berwick range - (formerly the GEEA range)
Wentworth Rd - Berwick, ME**

Registration: 07:00 to 11:00 - Match: 07:00 to 15:00

**PEE-WEE (under 9 yrs) - FREE CUBS (9 to 12 yrs) - \$3.00
YOUTH (12 to 17 yrs) - \$4.00 ADULT - \$10.00
Family Maximum - \$20.00**

Bring Your Hunting Bows - All Bow Hunting Shots

*** * * FIELD POINTS ONLY * * ***

Concessions Available

Awards will be presented

**For more information contact Tom at 603-312-3030
or email tplafleur@gmail.com**

SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.

I hereby apply for membership to:SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.and agree to subscribe to the Constitution and By-laws of the Association

NAME: _____

MAILING ADDRESS: _____

TOWN: _____ STATE: _____ ZIP: _____ PHONE _____

DATE OF BIRTH: _____ NRA #: _____ Dues Paid: \$ _____

Recommended by: _____

Signed: _____

Membership Rates

Family/Individual: \$100.00/year After April pay only \$50.00 for 1/2 a year
(for new members only you'll have to renew in Oct.)

Non-NRA: \$110.00/year (includes a \$10.00 NRA membership)

Mail application and check or money order to:

SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION
P.O. Box 788
Sanford, Maine 04073



S/SF&GPA
P.O. BOX 788
SANFORD, ME 04073

Important notices inside your newsletter. Please open and read.