



# SSFGA

THE WEB SITE IS UP AND RUNNING  
<http://ssfga.com/>

July, August, September 2010

**PRESIDENT**

Gary Mariner  
207-499-7091

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**FIRST VICE**

Ron Garland  
207-324-3117

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**SECOND VICE**

Bruce Hagen  
207-324-4424

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**TREASURER**

Connie Garland  
207-324-3117

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**RECORDING SEC.**

Gary Baker  
207-324-1882

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**FINANCIAL SEC.**

Sherry Mariner  
207-499-7091

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**NEWSLETTER EDITOR**

Ron Garland  
207-324-3117

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**PISTOL RANGE COMMITTEE**

Art Lamontagne  
207-324-0156

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**TRAP COMMITTEE**

John MacDougall  
603-332-7809

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**ACHERY COMMITTEE**

Tom Lafleur  
603-285-1301

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**HALL RENTAL CALL**

Ron Garland  
207-324-3117

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**RIFLE RANGE COMMITTEE**

Ron Garland and  
Jim Shearer

Damages at ranges: DO NOT post any targets on the 4x4 posts or the 2x4s that hold the backboards. Place your targets on the backboards and away from the 4x4 posts and 2x4s. We spend a lot of money on lumber every year so that you can have backboards to tack your targets onto. There is no need for the damage that is being done to these frame works by bullets. I'm still seeing where "members" ??? are putting rocks out in the ranges to shoot at. DO NOT shoot at rocks, your bullets will not stay in the range if you hit the rock. Remember, your bullets must impact into the berm after going through your target. Please, think safety at all times while at the ranges.

**NOTICE**

**SHOOT ONLY AT PROPER TARGETS WITH A BERM BEHIND YOUR TARGETS.  
Violations will not be tolerated**

THE NEW WEB SITE

The new web site is up and running and it looks very good. Now it will be up to the membership to help us put in now stuff for the other to see. If you are doing on of the many actualities we are holding and would to take some pictures or write something about it we can put that on the web site.

On June 2, 2010 the E-Board meet to set up some rules and maintenance fee for non-club functions

1. This rule will apply to non-club functions and not lane rentals at our facilities.
2. A request for use will be reviewed by a majority of the club officers to ensure no conflicts and that it is a non-club function.
3. A shooting lane must be reserved two weeks ahead of the date that you will need it.
4. Only one shooting lane may be reserved on any given day and the party will shoot only on the reserved lane at our facilities. Members of the shooting party will not be allowed to shoot on other shooting lanes.
5. The person who reserved the shooting lane must be at the shooting range and is responsible for range safety and clean up on the shooting lane.
6. A shooting lane may be reserved for four hours per day for a \$5.00 maintenance fee per student shooter. This total fee will be mailed to the club post office box no later than seven days after the end of the shooting event.
7. A shooting lane at our facilities can only be reserved by a club member who is in good standing in the club.
8. You must have one range officer for every four people on the line shooting.

Note: If you have over six people and are giving a hunter safety class, a lane must be reserved. There are no fees for hunter safety classes at our facilities

Note: To reserve, call the 2nd Vice President, if not available call another officer.

## MARCH MEETING

**Roll Call:** Meeting called to order at 7:00pm. Ron and Connie missing

**Bills:** Present and passed to the committee

**Acton Fair:** no news

**Gun Show** March ? Date to be determined.  
in newsletter Oct. 6, & Oct 16. 3010

**Building/rental/maintenance:** No News  
newsletter on April 3rd Shoot.

**Monday .22 Shooters:** 6:00pm in the club house basement Restricted to pellet or BB guns only on Monday night

**Ranges:** Berwick range several windows out on pistol range due to wind damage. Target frame work to be done at both ranges.

**New Business:** E-Board March 16, 2010 At club house Pistol shoot April 11 2010 due to April 10 being Easter Sunday.

**Unfinished Business:** Redo stove pipe at Sanford Range in spring.  
50/50 was won and lost by Mike Viger. Sorry Mike!!!!!!

**Scholarship:** \$500.00 this year

**By-Laws:** No News

**No. One Pond:** No News

**Trap:** No news

**Election of motions:** None

**Archery:** April 10 at 8.30 set up archery range rain date Sunday

**Mail:** NRA Magazine

**Legislative:** No news

**Youth Field Day:** No News

**Hunter Safety:** October at Elks Dates

**Membership:** 286

**Cowboy:** Info and dates will be in

## APRIL MEETING

**Roll Call:** Meeting called to order at 7:00pm. Gary Mariner missing.

**Bills:** Present and passed to the committee

**Acton Fair:** no news.

**No. One Pond:** Very high water level due to recent rain.

**Gun Show:** Sept 18 & 19, 2010

**Trap:** Dates in newsletter  
progress also electrical work

**Monday .22 Shooters:** 6:00pm in the club house basement Restricted to pellet or BB guns only on Monday night all done the end of April

**of motions:** none  
**Range:** Use Safety Flags and make sure there's a berm behind your targets.  
done at Berwick Range.

**New Business:** Sept 18-10 for fall Gun Show. Looking into new web site provider. Donations being sought for completion of Sailors & Soldiers Park Memorial to be Dedicated Memorial Day. The made a \$200.00 donation. Ron and Connie Garland will be stepping down from their positions, anyone interested please contact Ron or Connie. They are willing to train their replacements.  
The 50/50 was won by Robert Maynard. Way to go Robert!!!!!!

**Scholarship:** \$500.00 in May

**By-Laws:** No news

**Hunter Safety:** Info in newsletter

**Building/rental/maintenance:** Heating & A.C. work to start soon. Roof work at Berwick Range is in

**Youth shoot:** No news

**Membership:** 295

**Mail:** NRA Magazine.

**Legislative:** No news

**Youth Field Day:** No News

**Archery:** Dates in newsletter

**Cowboy:** Dates in newsletter

**Election**

**Unfinished Business:** Drain work to be  
done at Berwick Range.

**Finance Report Given:** yes  
**Meeting adjourned** at 7:45pm

## MAY MEETING

**Roll Call:** Meeting called to order at 7:00pm. All present.

**Bills:** Present and passed to the committee  
for..

**Pond:** no news

targets are in place and ready to use. June 6, 3-D shoot . Trap shooting every Sunday starting June 13

**Building/rental/maintenance:** no news  
year

**Range:** see unfinished & new business  
for all your work Drainage work to be done at Berwick Range , 2 broken windows at pistol range in Berwick.

**New Business:** N. Berwick every 3rd Sat. at 9:00 Fast Draw Cowboy Shooting. Recommended that a \$25.00 fee for anyone giving firearms instructions at range Motion raised and discussed. Safety Issues improper targets bullets going over 50 yd. Berm. Shooting beyond 50 yd. pistol Berm E-Board July 13 6:00pm to discuss fee issue  
50/50 was won and lost by Paul Noyes Sorry Paul!!!!!!

**Scholarship:** \$500

**By-Laws:** No News

**Gun Show:** Sept 18 & 19 2010 at Sanford Armory Thursday night March 18 At 6:00 pm set-up

**Hunter Safety:** Oct. 6, 2010 **Cowboy/Archery/Trap:** All info will be in newsletter Archery

**Youth shoot:** No news

**Election of motions:** no news.

**Unfinished Business:** Wood shed for Rifle Range at Sanford is finished Thanks Bruce and Dave

**Mail:** NRA Magazine

**Acton Fair:** Aug 26-29 Booth paid

**Youth Field Day:** No News **No. One**

**Monday .22 Shooters:** all done this

**Membership:** 313

**Finance Report Given:** yes The

**Meeting adjourned** at 8:00pm

## JUNE MEETING

**Roll Call:** Meeting called to order at 7:00pm. All present.

**Bills:** Present and passed to the committee

**Acton Fair:** In the fall.

**No. One Pond:** no news

**Gun Show:** Sept 18 & 19 2010 at Sanford Armory Thursday night March 18 At 6:00 pm set-up

**Cowboy/Archery/Trap:** info in newsletter Trap shooting begins June 13  
news

**Range:** info in newsletter **reminder lock combination is not to be given to anyone.**  
Sanford Range, windows at Berwick Range Also yard work for drainage at Berwick Range and Bathroom door installed

**New Business:** Set rules and range maintenance fees for non-club functions info in newsletter. Handicap accessibility ramp to be installed at Berwick Range Acton Fair and Gun Show Raffle Firearm discussed.  
50/50 was won and lost by David Poleio Sorry David!!!!!!

**Scholarship:** \$500

**By-Laws:** No News

**Hunter Safety:** Sigh up Oct. 6, 2010

**Monday .22 Shooters:** all done this year

**Mail:** NRA Magazine

**Legislative:** No News

**Youth Field Day:** No News

**Youth shoot:** No news

**Election of motions:** none

**Building/rental/maintenance:** no  
**Membership:** 325

**Unfinished Business:** Stovepipe at

**Finance Report Given:** yes The  
**Meeting adjourned** at 7:50pm

# CALENDAR OF MONTHLY EVENTS

## JULY

July 1, 2010	Regular Meeting club house
July 4, 2010	Sunday Pistol Shoot Sanford Range starting at 9:00am
July 11, 2010	Trap Shoot Berwick Range starting 9:00am
July 13, 2010	E-Board if needed (call an officers for more info after the meeting)
July 18, 2010	Trap Shoot Berwick Range starting 9:00am
July 25, 2010	Trap Shoot Berwick Range starting 9:00am

## AUGUST

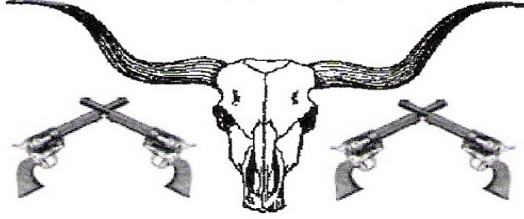
August 5, 2010	Regular Meeting club house
August 8, 2010	Sunday Pistol Shoot Sanford Range starting at 9:00am
August 8, 2010	Trap Shoot Berwick Range starting 9:00am
August 15, 2010	Trap Shoot Berwick Range starting 9:00am
August 17, 2010	E-Board if needed (call an officers for more info after the meeting)
August 22, 2010	3-D Bow Hunter Shoot Berwick Range (see flyer in newsletter)
August 26, 2010	Acton Fair starts and runs August 26, 27, 28, and 29.
August 29, 2010	Trap Shoot Berwick Range starting 9:00am

## SEPTEMBER

September 2, 2010	Regular Meeting club house
September 5, 2010	Sunday Pistol Shoot Sanford Range starting at 9:00am
September 5, 2010	Trap Shoot Berwick Range starting 9:00am (not sure if still running)
September 7, 2010	The Berwick Range will close to get ready for the Single Action Shoot. The Berwick Range will be closed until September 13, 2010
September 10, 2010	The Maine State Single Action Championships runs Sept 10,11,12.
September 14, 2010	E-Board if needed (call an officers for more info after the meeting)
September 19, 2010	Trap Shoot Berwick Range starting 9:00am (not sure if still running)
September 26, 2010	Trap Shoot Berwick Range starting 9:00am (not sure if still running)



BEAVER CREEK DESPERADOES



**JOIN THE BEAVER CREEK DESPERADOES  
ON SATURDAY October 23, 2010  
FOR A DAY OF  
SINGLE ACTION SHOOTING FUN**

**SAFETY MEETING STARTS AT 9:00 AM**

**THE BEAVER CREEK RANGE IS OFF  
WENTWORTH ROAD RT. 9 BERWICK ME.**

We will run 4 stages. You will need two pistols, a lever action rifle in a pistol caliber, a shotgun and lots of ammo.

For more info call Rhino Jacks (Ron Garland) @ 207-324-3117  
or e-mail [high52@metrocast.net](mailto:high52@metrocast.net)

Take exit 19 (Wells) off Maine turnpike, turn right onto RT 109, turn left onto RT 9 to North Berwick, go to end, turn left, go to next light, turn right still on RT 9. Look for the Beaver Dam Campgrounds, Take next left onto Wentworth Rd. LOOK FOR SIGNS.

**SHOOTING WILL START AFTER THE SAFETY MEETING**

**COST: SASS MEMBERS: \$15.00—NON-SASS MEMBERS \$20.00**

We have no chuck wagon at Beaver Creek so bring your own vittles.

IF YOU HAVE ANY QUESTIONS ABOUT THE NEWSLETTER OR CLUB DUES PLEASE CALL:

RON GARLAND 324-3117 or e-mail [high52@metrocast.net](mailto:high52@metrocast.net)

DUES ARE \$100.00 FOR NRA MEMBERS AND \$110.00

FOR NON-NRA MEMBERS EFFECTIVE THIS OCT.

MAIL YOUR DUES TO:

SSF&G P.O. BOX 788 SANFORD, ME. 04073

# 3D BOWHUNTERS SHOOT

Dates: Sunday June 6  
Sunday August 22

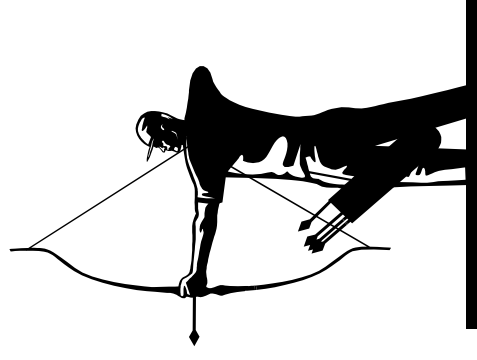
Place: Sanford/Springvale Fish and Game Protection Association Inc. Berwick range  
(formerly the GEEA range) Wentworth rd ( off Rte 9 ) in Berwick, ME

Time: 7:00am to 3:00pm  
Registration: 7:00am to 11:00am

Cost: PEE-WEE (under 9 yrs) FREE  
CUBS (9 to 12 yrs) \$3.00  
YOUTH (12 to 17 yrs) \$4.00  
ADULT \$10.00  
Family Maximum \$20.00

Bring Your Hunting Bows \_ All Bow Hunting Shots  
Concessions Available  
Awards will be presented  
FIELD POINTS ONLY

For more information contact Tom at 603-285-1301  
or Email [tplafleur@gmail.com](mailto:tplafleur@gmail.com)



**SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.**

I hereby apply for membership to:SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.and agree to subscribe to the Constitution and By-laws of the Association

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ NRA #: \_\_\_\_\_ Dues Paid: \$ \_\_\_\_\_

Recommended by: \_\_\_\_\_

Signed: \_\_\_\_\_

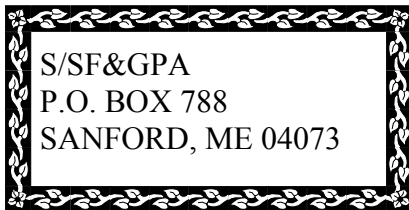
**Membership Rates**

Family/Individual: \$100.00/year After April pay only \$50.00 for 1/2 a year  
( for new members only you'll have to renew in Oct.)

Non-NRA: \$110.00/year (includes a \$10.00 NRA membership)

Mail application and check or money order to:

*SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION*  
*P.O. Box 788*  
*Sanford, Maine 04073*



Important notices inside your newsletter. Please open and read.