



# SSFGA

THE WEB SITE IS UP AND RUNNING  
<http://ssfga.com/>

April, May, June, 2010

**PRESIDENT**

Gary Mariner  
207-499-7091

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**FIRST VICE**

Ron Garland  
207-324-3117

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**SECOND VICE**

Bruce Hagen  
207-324-4424

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**TREASURER**

Connie Garland  
207-324-3117

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**RECORDING SEC.**

Gary Baker  
207-324-1882

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**FINANCIAL SEC.**

Sherry Mariner  
207-499-7091

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**NEWSLETTER EDITOR**

Ron Garland  
207-324-3117

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**PISTOL RANGE COMMITTEE**

Art Lamontagne  
207-324-0156

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**TRAP COMMITTEE**

John MacDougall  
603-332-7809

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**ACHERY COMMITTEE**

Tom Lafleur  
603-285-1301

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**HALL RENTAL CALL**

Ron Garland  
207-324-3117

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**RIFLE RANGE COMMITTEE**

Ron Garland and  
Jim Shearer

Damages at ranges: DO NOT post any targets on the 4x4 posts or the 2x4s that hold the backboards. Place your targets on the backboards and away from the 4x4 posts and 2x4s. We spend a lot of money on lumber every year so that you can have backboards to tack your targets onto. There is no need for the damage that is being done to these frame works by bullets. I'm still seeing where "members" ??? are putting rocks out in the ranges to shoot at. DO NOT shoot at rocks, your bullets will not stay in the range if you hit the rock. Remember, your bullets must impact into the berm after going through your target. Please, think safety at all times while at the ranges.

**NOTICE**

**SHOOT ONLY AT PROPER TARGETS WITH A BERM BEHIND YOUR TARGETS.  
Violations will not be tolerated**

## Spring Gun Show

The spring gun is over and it was a good show. We have over 1200 people come in in the two days. From what I heard the dealers did well. The club want to thank all the people that help make this the great gun show that it was. It is with your help that we can keep putting on this show.

## Trap Shooting

We will try to run Trap Shoots again this year. Every Sunday Morning that there isn't some other event going on at the Berwick Range. You will find the dates on the Calendar page in this newsletter. If you have any question you can call John MacDougall at the number post in the left hand column under Trap Committee.

The shooting will start 9:00am and run until noon. The cost is \$3.00 per round of 25 birds, all you need is your shotgun and ammo. When I spoke to John about this, he told me that the interest in Trap shooting has been falling off over the past few years. We have a great area to shoot trap in Berwick and it is a shame that we don't use it more. It would be great if we could get this up to a point that we could run a league. So if you know of some friends that would like to shoot trap with you bring them on down. This isn't just for our members this is open to non members also. The range is open to all that want to shoot Trap.

## DECEMBER MEETING

**Roll Call:** Meeting called to order at 7:00pm. All present.

**Mail:** NRA Magazine

**Bills:** Present and passed to the committee

**Scholarship:** no news

**Legislative:** No news

**Acton Fair:** no news

**By-Laws:** Voted on at January

meeting Range Conduct & Safety and Scholarship amount determined.

**Youth Field Day:** No News

**Gun Show** March ? Date to be

**Safety:** No news

**Archery:** no news

**No. One Pond:** No News

Snow plowing awarded to Bruce Hagen

**Cowboy:** no news

**Building/rental/maintenance:**

**Trap:** No news

**Monday .22 Shooters:** 6:00pm in the club house basement Restricted to pellet or BB guns only on Monday night

**Ranges:** No news

**Election of motions:** None

**Membership:** 266

**New Business:** To be discussed at January meeting. New Security System has been installed

**Unfinished Business:** By laws to

be voted on , A/C unit Received 2 bids Libby Plumbing & Climate Control. Hand Gun Range dirt work at Berwick Range. Great Pizza Party enjoyed by all the members present Thanks for all the food donations

**Finance Report Given:** yes

The 50/50 was won by **Jimmy McKeown**. Way to go Jimmy!!!!!!

**Meeting adjourned** at 7:35pm

## JANUARY MEETING

**Roll Call:** Meeting called to order at 7:00pm. All present.

**Mail:** NRA Magazine & thank you card from the donated goods at Christmas. committee

**Bills:** Present and passed to the

**Legislative:** No news

**Scholarship:** voted to Increase to \$500

governs both ranges. Rules include members behavior at ranges. Article 36 Scholarship guidelines

**Acton Fair:** no news.

**By-Laws:** Range Committee

**Youth Field Day:** No News

**No. One Pond:** no news

**Gun Show:** March 20 & 21 2010

**Hunter Safety:** No news

**Archery:** next year

**Building/rental/maintenance:** no news

**Cowboy:** No News

**Trap:** Dates in newsletter

**Youth shoot:** No news  
guns only on Monday night

**Monday .22 Shooters:** 6:00pm in the club house basement Restricted to pellet or BB

**Election of motions:** See By-laws adopted January 7, 2010 meeting

**Membership:** 271

**Range:** Shoot Safe Remember to use safety Flags.

**Unfinished Business:** Work

scheduled to be started in spring at Berwick Range Cowboy Action.

**New Business:** Request for

Archery Targets funds to be discussed. Voted in this Officers ( the same as last year)

**Finance Report Given:** yes

The 50/50 was won and lost by **Ray Narushof**. Sorry Ray!!!!!!

**Meeting adjourned** at 7:40pm

## FEBRUARY MEETING

**Roll Call:** Meeting called to order at 7:00pm. Absent Ron & Connie Garland.

**Mail:** NRA Magazine & thank you card from the donated goods at Christmas. committee

**Bills:** Present and passed to the

**Legislative:** 2nd Amendment support march in NH & Washington DC

**Scholarship:** voted to Increase to \$500

**Acton Fair:** no news.

**By-Laws:** Range Committee governs both ranges. Rules include members behavior at ranges. Article 36 Scholarship guidelines defined.

**Youth Field Day:** No News

**No. One Pond:** no news

**Gun Show:** March 20 & 21 2010

at Sanford Armory Thursday night March 18 At 6:00 pm set-up

**Archery:** events listed in newsletter June 6 & August 22

**Hunter Safety:** No news

**Building/rental/maintenance:** no news

**Cowboy:** No News

**Trap:** Dates in newsletter

**Youth shoot:** No news  
guns only on Monday night

**Monday .22 Shooters:** 6:00pm in the club house basement Restricted to pellet or BB

**Election of motions:** no news.

**Membership:** 278

**Range:** see unfinished & new business

**Unfinished Business:** Grade work to be completed at Berwick range.

**New Business:** E-Board Feb 16, 2101 at 6:00pm Sanford range smoke stack repair (wood stove) "Open Range" August 14 at Berwick Range. Cowboy Shoot Weekend after Labor Day.

**Finance Report Given:** yes

The 50/50 was won and lost by **Nat Haskell**. Sorry Nat!!!!!!

**Meeting adjourned** at 7:40pm

## MARCH MEETING MINUTES MISSING

# CALENDAR OF MONTHLY EVENTS

## APRIL

April 1, 2010	Regular Meeting club house
April 3, 2010	Cowboy Action Shoot Berwick Range
April 6, 2010	Monday Night .22 Shoot at club house 6:00pm
April 11,2010	Sunday Pistol Shoot Sanford Range starting at 9:00am
April 12, 2010	Monday Night .22 Shoot at club house 6:00pm
April 13, 2010	E-Board if needed (call an officers for more info after the meeting)
April 19 2010	Monday Night .22 Shoot at club house 6:00pm
April 26, 2010	Monday Night .22 Shoot at club house 6:00pm

## May

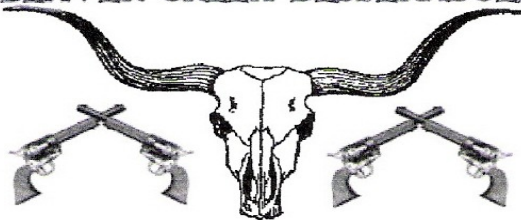
May 6, 2010	Regular Meeting club house
May 9, 2010	Sunday Pistol Shoot Sanford Range starting at 9:00am
May 18, 2010	E-Board if needed (call an officers for more info after the meeting)

## June

June 3, 2010	Regular Meeting club house
June 6, 2010	Sunday Pistol Shoot Sanford Range starting at 9:00am
June 6, 2010	3-D Bowhunters Shoot Berwick Range
June 13, 2010	Trap Shoot Berwick Range starting 9:00am
June 15, 2010	E-Board if needed (call an officers for more info after the meeting)
June 20, 2010	Trap Shoot Berwick Range starting 9:00am
June 27, 2010	Trap Shoot Berwick Range starting 9:00am



BEAVER CREEK DESPERADOES



**JOIN THE BEAVER CREEK DESPERADOES  
ON SATURDAY April 3, 2010  
FOR A DAY OF  
SINGLE ACTION SHOOTING FUN**

**SAFETY MEETING STARTS AT 9:00 AM**

**THE BEAVER CREEK RANGE IS OFF  
WENTWORTH ROAD RT. 9 BERWICK ME.**

We will run 4 stages. You will need two pistols, a lever action rifle in a pistol caliber, a shotgun and lots of ammo.

For more info call Rhino Jacks (Ron Garland) @ 207-324-3117  
or e-mail [high52@metrocast.net](mailto:high52@metrocast.net)

Take exit 19 (Wells) off Maine turnpike, turn right onto RT 109, turn left onto RT 9 to North Berwick, go to end, turn left, go to next light, turn right still on RT 9. Look for the Beaver Dam Campgrounds, Take next left onto Wentworth Rd. **LOOK FOR SIGNS.**

**SHOOTING WILL START AFTER THE SAFETY MEETING**

**COST: SASS MEMBERS: \$15.00—NON-SASS MEMBERS \$20.00**

We have no chuck wagon at Beaver Creek so bring your own vittles.

IF YOU HAVE ANY QUESTIONS ABOUT THE NEWSLETTER OR CLUB DUES PLEASE CALL:

RON GARLAND 324-3117 or e-mail [high52@metrocast.net](mailto:high52@metrocast.net)

DUES ARE \$100.00 FOR NRA MEMBERS AND \$110.00

FOR NON-NRA MEMBERS EFFECTIVE THIS OCT.

MAIL YOUR DUES TO:

SSF&G P.O. BOX 788 SANFORD, ME. 04073

# 3D BOWHUNTERS SHOOT

Dates: Sunday June 6  
Sunday August 22

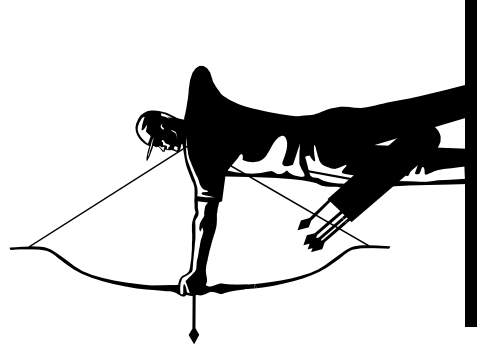
Place: Sanford/Springvale Fish and Game Protection Association Inc. Berwick range  
(formerly the GEEA range) Wentworth rd ( off Rte 9 ) in Berwick, ME

Time: 7:00am to 3:00pm  
Registration: 7:00am to 11:00am

Cost: PEE-WEE (under 9 yrs) FREE  
CUBS (9 to 12 yrs) \$3.00  
YOUTH (12 to 17 yrs) \$4.00  
ADULT \$10.00  
Family Maximum \$20.00

Bring Your Hunting Bows \_ All Bow Hunting Shots  
Concessions Available  
Awards will be presented  
FIELD POINTS ONLY

For more information contact Tom at 603-285-1301  
or Email [tplafleur@gmail.com](mailto:tplafleur@gmail.com)



**SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.**

I hereby apply for membership to:SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.and agree to subscribe to the Constitution and By-laws of the Association

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ NRA #: \_\_\_\_\_ Dues Paid: \$ \_\_\_\_\_

Recommended by: \_\_\_\_\_

Signed: \_\_\_\_\_

**Membership Rates**

Family/Individual: \$100.00/year After April pay only \$50.00 for 1/2 a year  
( for new members only you'll have to renew in Oct.)

Non-NRA: \$110.00/year (includes a \$10.00 NRA membership)

Mail application and check or money order to:

*SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION  
P.O. Box 788  
Sanford, Maine 04073*



S/SF&GPA  
P.O. BOX 788  
SANFORD, ME 04073

Important notices inside your newsletter. Please open and read.