



SSF&GPA

THE WEB SITE IS UP AND RUNNING
<http://ssfga.com/>

Oct, Nov, Dec, 2009

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Gary Mariner
207-499-7091

FIRST VICE

Ron Garland
207-324-3117

SECOND VICE

Bruce Hagen
207-324-4424

TREASURER

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207-324-3117

RECORDING SEC.

Gary Baker
207-324-1882

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207-499-7091

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Ron Garland
207-324-3117

**PISTOL RANGE
COMMITTEE**

Art Lamontagne
207-324-0156

TRAP COMMITTEE

John MacDougall
603-332-7809

ACHERY COMMITTEE

Dick Dyer
207-339-1543

HALL RENTAL CALL

Ron Garland
207-324-3117

**RIFLE RANGE
COMMITTEE**

Ron Garland and
Jim Shearer

ATTENTION ALL MEMBERS DUES ARE DUE AT THE OCTOBER MEETING.

Sherry will be at the club house 5:30 to 6:30
taken dues. She will not take any dues after
6:30 the rest of the night.

Damages at ranges: DO NOT post any targets on the 4x4 posts or the 2x4s that hold the backboards. Place your targets on the backboards and away from the 4x4 posts and 2x4s. We spend a lot of money on lumber every year so that you can have backboards to tack your targets onto. There is no need for the damage that is being done to these frame works by bullets. I'm still seeing where "members" ??? are putting rocks out in the ranges to shoot at. DO NOT shoot at rocks, your bullets will not stay in the range if you hit the rock. Remember, your bullets must impact into the berm after going through your target. Please, think safety at all times while at the ranges.

NOTICE

**SHOOT ONLY AT PROPER TARGETS WITH A BERM BEHIND YOUR TARGETS.
Violations will not be tolerated**

IF YOU HAVE ANY QUESTIONS ABOUT THE NEWSLETTER OR CLUB DUES PLEASE
CALL:

RON GARLAND 324-3117 or e-mail high52@metrocast.net
DUES ARE \$100.00 FOR NRA MEMBERS AND \$110.00
FOR NON-NRA MEMBERS EFFECTIVE THIS OCT.

MAIL YOUR DUES TO:

SSF&G P.O. BOX 788 SANFORD, ME. 04073

JULY. MEETING

Roll Call: Meeting called to order at 7:00pm. Ron and Connie absent.

Mail: NRA Magazine
Fall 2009

Legislative: No news

Youth Field Day: No News
Classes held at Sanford Elk.

Cowboy: look for dates in newsletter

Junior Shooters: Done for the summer

Gun Show September 19 & 20, 2009 @ Armory

2009 Shoot anything event Aug 15 Sanford Range.
tickets are available for the members to sell Rifle T/C .308 Camo.

Finance Report Given: yes

Meeting adjourned at 7:30 pm

Bills: Present and passed to the committee

Acton Fair: August 27-30, 2009

No. One Pond: No News

Archery: look for dates in newsletter

Trap: No news

Election of motions: None

The 50/50 was won and lost by Robert Maynard. Sorry Bob!!!!!!

Scholarship: \$100.00 for this

By-Laws: No news

Hunter Safety: Oct 6 sign up

Building/rental/maintenance:

Youth shoot: No news

Membership: 290

New Business: 3-D shoot Aug. 2,

Unfinished Business: Raffle

AUGUST MEETING

Roll Call: Meeting called to order at 7:00pm. All present.

Mail: NRA Magazine

Legislative: No news
sell.

Youth Field Day: No News

Hunter Safety: no news
good thanks to the committee for all your efforts
Electrical problem in clubhouse bathroom.

shoot: No news

Junior Shooters: Starting in the fall

Range: 2 storage sheds to be built on site, talked about Rubbermaid sheds also steel trailer.

Help is needed to set up and take down
doors need to be done.
club activities.

The 50/50 was won and lost by Robert Gallant. Sorry Robert!!!!!!

Bills: Present and passed to the committee

Acton Fair: Set-up Aug. 26 Members needed to staff booth plenty of raffle tickets to

By-Laws: No news

No. One Pond: no news

Archery: look for dates in newsletter archery shoot was pretty good attendance was

Cowboy: look for dates in the newsletter

Election of motions: None

Unfinished Business: John Morin did roof at Berwick range thanks John. Bathroom
New Business: See range notes possible new tax laws beginning Jan 1 2010 may affect

Finance Report Given: yes

The 50/50 was won and lost by Robert Gallant. Sorry Robert!!!!!!

Scholarship: no news

Building/rental/maintenance:

Trap: Dates in newsletter **Youth**

Membership: 290

Gun Show: Sept 19 & 20, 2009

Unfinished Business: John Morin did roof at Berwick range thanks John. Bathroom
New Business: See range notes possible new tax laws beginning Jan 1 2010 may affect

Meeting adjourned at 7:50pm

SEPT. MEETING

Roll Call: Meeting called to order at 7:05pm. Gary Baker Absent.

Mail: NRA Magazine

Legislative: No news
sales.

By-Laws: No news

Hunter Safety: sign up is 6:00pm Oct 7.2009
all who helped.

Monday night shoot: starts Oct 5, 2009 6:00pm

Building/rental/maintenance:

approved for cowboys area talked about improving the two rifle range at Sanford. We need sand berms behind the 25yd, 50yd, target
frames and the first 100yd, back berms needs to be covered with sand Bruce Hagan will get prices to do the work.

Gun Show: Sept 19 & 20 2009 @ Armory. Ordered more signs for the gun show

Berwick handgun and rifle ranges have been closed because of a stray round hitting a pick-up. (the S. Berwick club shut the ranges
down)

club house A/C is about 15 years old and we are having problems with it. We need to replace it.

The 50/50 was won and lost by (I didn't get that info.)

Meeting adjourned at 8:05pm

Bills: Present and passed to the committee

Acton Fair: good turn out of members to work thanks. We made \$563.00 on raffle

Youth Field Day: No News

Cowboy: look for dates in newsletter

Election of motions: None **Membership:** 292

Range: 20 foot container

Unfinished Business: South

New Business: raffle rifle T/C Icon .308 cameo will be drawn at the gun show. Our

Finance Report Given: yes

Scholarship: no news

Building/rental/maintenance:

No. One Pond: No news

Archery: Season over thanks to

Junior Shooters: no news

Trap: no news

Range: 20 foot container

Unfinished Business: South

New Business: raffle rifle T/C Icon .308 cameo will be drawn at the gun show. Our

Finance Report Given: yes

CALENDAR OF MONTHLY EVENTS

October

October 1, 2009	Regular Meeting club house 7:00pm
October 4, 2009	Sunday Pistol Shoot Sanford Range starting at 9:00am
October 5, 2009	Monday Night .22 Shoot at club house 6:00pm
October 12, 2009	Monday Night .22 Shoot at club house 6:00pm
October 13, 2009	E-Board if needed (call an officers for more info after the meeting)
October 19, 2009	Monday Night .22 Shoot at club house 6:00pm
October 26, 2009	Monday Night .22 Shoot at club house 6:00pm

November

November 2, 2009	No Monday Night Shoot set-up for elections
November 5, 2009	Regular Meeting club house 7:00pm
November 8, 2009	Sunday Pistol Shoot Sanford Range starting at 9:00am
November 9, 2009	Monday Night .22 Shoot at club house 6:00pm
November 16, 2009	Monday Night .22 Shoot at club house 6:00pm
November 17, 2009	E-Board if needed (call an officers for more info after the meeting)
November 23, 2009	Monday Night .22 Shoot at club house 6:00pm
November 30, 2009	Monday Night .22 Shoot at club house 6:00pm

DECEMBER

December 3, 2009	Regular Meeting club house
December 6, 2009	Sunday Pistol Shoot Sanford Range starting at 9:00am
December 7, 2009	Monday Night .22 Shoot at club house 6:00pm
December 14, 2009	Monday Night .22 Shoot at club house 6:00pm
December 15 2009	E-Board if needed (call an officers for more info after the meeting)
December 21, 2009	Monday Night .22 Shoot at club house 6:00pm
December 28, 2009	Monday Night .22 Shoot at club house 6:00pm







ARCHERY SEASON SUMMARY

This years Archery shoots were once again a success. We had three shoots (two on Sundays and one on Saturday). We made a profit of \$556.08 including a generous donation by Johnny "Rockett" Witham in memory of the late Beverly Witham. We had a total of 116 archers attend our three shoots consisting of 7 Traditional archers, 83 Men archers, 15 Women archers, 5 Cubs archers (ages 9-12), 2 Pee Wee archers (ages under 9), and 4 Youth archers (ages 13-17). The profits made will primarily be used to purchase new targets, we use 30 targets at our shoots and the average cost per target is around \$200.00. Each target will last for several years under normal wear and tear. I would also like to thank all those that helped us set up and take down the targets this year, I would also like to thank those of you who helped us advertise for the shoots. If anyone has any ideas as to a cost effective way to advertise for next year, please contact me, Lastly I would like to extend a special Thanks to Lee Atherton for helping me at all three shoots and for all his help at the range throughout the year. Hunting season is just around the corner, good luck to all you hunters and hope to see you next year.

Sincerely,
Tom LaFleur.

THE GUN SHOW AND RIFLE RAFFLE

The Thompson Center/ Icon 308 Winchester Bolt Action rifle raffle was drawn at the gun shot on Sunday. The winner was Chris Fagan. Over the two days we had 1022 people come into the gun show. We all have to thanks Thompson Center for all the help there give us and all the people that worked so hard to get this great prize for our riffle. Also thanks to all the people that helped out with the gun show. Without the help of all this people we wouldn't be able to hold this great show.

COWBOY ACTION SHOOTING

The Maine State Single Action Championships are over and we as a club did a great job. All of the people I talked to had a great time and thought we did a great job for our first big shoot. We had 90 shooters signed up and had a great three days of shooting. Even with the little rain we had Saturday everybody had a great time. I want to thank all the people that help put this event on. This was the biggest event we have ever held at the Berwick Range. I have added some pictures of the shoot I hope you enjoy them.

May 24, 2009

Bald Eagle to be Removed from Maine's Endangered/Threatened Species List

EVENT: Gov. John E. Baldacci to sign L.D. 66, An Act to Amend Maine's Endangered and Threatened Species List by Removing the Bald Eagle.

DATE: Tuesday, May 26, 2009.

TIME: 2 P.M.

LOCATION: Capitol Park, Augusta. (If it's raining, the event will be in the Hall of Flags, State House.)

ATTENDEES: Gov. John Baldacci

Commissioner Roland "Danny" Martin, Maine Department of Inland Fisheries and Wildlife

Deputy Commissioner Paul Jacques, Maine Department of Inland Fisheries and Wildlife

IF&W Wildlife Biologist Charlie Todd, who for more than 30 years has worked to restore the Bald Eagle population in Maine.

State Sen. Bruce Bryant and Rep. Mark Bryant, sponsors of L.D. 66, the bill to remove the Bald Eagle from the Maine Endangered and Threatened Species List.

"Larry," a live bald eagle.

Invited guests from the state's Congressional Delegation, U.S. Fish and Wildlife Service, state natural resource agencies, state conservation groups, and others.

PURPOSE: "A Celebration of Recovery."

In 1978, the Bald Eagle was first recognized as an Endangered Species in Maine and 42 other states. At the time, about 20 nesting pairs resided in Maine, primarily along the coast, and only one other nesting pair lived in the Northeast, and that was in New York.

Approximately 10 years later, the state mandated further protections to protect Bald Eagles and other endangered species in Maine.

The Bald Eagle is the first species to be removed from Maine's Endangered and Threatened Species List, the result of solid species management plans that have restored Bald Eagle populations to more than 475 nesting pairs now in all 16 Maine counties.

The legislation to be signed by Gov. John Baldacci will remove the Bald Eagle from the list, but it includes protections that ensure that the Bald Eagle population in Maine continues to thrive.

SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.

I hereby apply for membership to:SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.and agree to subscribe to the Constitution and By-laws of the Association

NAME: _____

MAILING ADDRESS: _____

TOWN: _____ STATE: _____ ZIP: _____ PHONE _____

DATE OF BIRTH: _____ NRA #: _____ Dues Paid: \$ _____

Recommended by: _____

Signed: _____

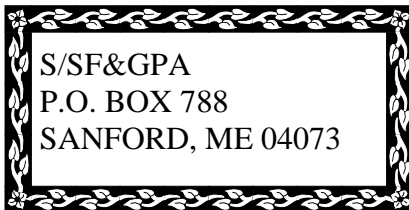
Membership Rates

**Family/Individual: \$100.00/year After April pay only \$50.00 for 1/2 a year
(for new members only you'll have to renew in Oct.)**

Non-NRA: \$110.00/year (includes a \$10.00 NRA membership)

Mail application and check or money order to:

***SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION
P.O. Box 788
Sanford, Maine 04073***



Important notices inside your newsletter. Please open and read.