



# SSF&GPA

THE WEB SITE IS UP AND RUNNING  
<http://ssfga.com/>

April, May, June 2009

**PRESIDENT**  
Gary Mariner  
207-499-7091  
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**FIRST VICE**  
Ron Garland  
207-324-3117  
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**SECOND VICE**  
Bruce Hagen  
207-324-4424  
\*\*\*\*\*

**TREASURER**  
Connie Garland  
207-324-3117  
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**RECORDING SEC.**  
Gary Baker  
207-324-1882  
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**FINANCIAL SEC.**  
Sherry Mariner  
207-499-7091  
\*\*\*\*\*

**NEWSLETTER EDITOR**  
Ron Garland  
207-324-3117  
\*\*\*\*\*

**PISTOL RANGE  
COMMITTEE**  
Art Lamontagne  
207-324-0156  
\*\*\*\*\*

**TRAP COMMITTEE**  
John MacDougall  
603-332-7809  
\*\*\*\*\*

**ACHERY COMMITTEE**  
Dick Dyer  
207-339-1543  
\*\*\*\*\*

**HALL RENTAL CALL**  
Ron Garland  
207-324-3117  
\*\*\*\*\*

**RIFLE RANGE  
COMMITTEE**  
Ron Garland and  
Jim Shearer

Thompson Center will be using the 200 yard at the Berwick range on April 16 and April 23 from 8am to 3pm. Members can still use the other ranges at the Berwick range that day as long as the ranges can be used safely.

To all the SSF&GPA members, the club offers a \$200.00 scholarship to any student going to attend any school for wildlife conservation. You will find an application in this newsletter, please fill it out and return it to use no later than May 1. The recipient of the scholarship will receive the scholarship during the second semester. I know in today economy \$200.00 doesn't look like much, but as I have been told many time by people older than I \$200.00 is still \$200.00. That can help buy some of the books a student needs. So please if you have a student going to collage for any form of wildlife conservation take the time to fill out the application and mail it in.

Ron Garland

**Damages at ranges:** DO NOT post any targets on the 4x4 posts or the 2x4s that hold the backboards. Place your targets on the backboards and away from the 4x4 posts and 2x4s. We spend a lot of money on lumber every year so that you can have backboards to tack your targets onto. There is no need for the damage that is being done to these frame works by bullets. I'm still seeing where "members" ??? are putting rocks out in the ranges to shoot at. DO NOT shoot at rocks, your bullets will not stay in the range if you hit the rock. Remember, your bullets must impact into the berm after going through your target. Please, think safety at all times while at the ranges.

### NOTICE

**SHOOT ONLY AT PROPER TARGETS WITH A BERM BEHIND YOUR TARGETS.  
Violations will not be tolerated**

IF YOU HAVE ANY QUESTIONS ABOUT THE NEWSLETTER OR CLUB DUES PLEASE

CALL:

RON GARLAND 324-3117 or e-mail [high52@metrocast.net](mailto:high52@metrocast.net)

DUES ARE \$100.00 FOR NRA MEMBERS AND \$110.00

FOR NON-NRA MEMBERS EFFECTIVE THIS OCT.

MAIL YOUR DUES TO:

SSF&G P.O. BOX 788 SANFORD, ME. 04073

## JAN. MEETING

**Roll Call:** Meeting called to order at 7:00pm. All present.

**Mail:** NRA Magazine

**Legislative:** No news

**Youth Field Day:** No News

**Archery:** look for dates in newsletter

**Cowboy:** look for dates in newsletter

**Junior Shooters:** Monday Nites@ 6:00 Basement of clubhouse 22 only

**Membership:** 276  
down tables.

**Unfinished Business:** Roof on Building @ Berwick Range & work at Sanford range is 75% done to be completed ASAP.

**Finance Report Given:** yes

**Meeting adjourned** at 7:30 pm

**Bills:** Present and passed to the committee

**Acton Fair:** No news

**No. One Pond:** No News

**Building/rental/maintenance:** no news

**Trap:** No news

**Gun Show:** March 21 & 22 Please make plans to help out with setting up and taking

**New Business:** Election of officers current members will continue for 2009

The 50/50 was won and lost by Roger Baston. Sorry Roger!!!!!!!

**Scholarship:** \$100. for this Fall

**By-Laws:** No news

**Hunter Safety:** No news

**Youth shoot:** No news

**Election of motions:** None

## FEB. MEETING

**Roll Call:** Meeting called to order at 7:00pm. All present.

**Mail:** NRA Magazine

**Legislative:** No news

**Youth Field Day:** No News

**Hunter Safety:** no news  
news

**Trap:** no news

6:00pm at clubhouse

**Range:** 100 yard rifle range almost finished THANKS TO RHOSE MEMBERS FOR ALL THEIR EFFORTS.

**Gun Show:** March 21 & 22 set-up nite 3/19 @ 6:00

Building @ Berwick Range, Shed at Sanford Range, work in spring on cowboy range  
coming event see flyer in upcoming newsletters

The 50/50 was won and lost by Donald Clark. Sorry Donald!!!!!!!

**Bills:** Present and passed to the committee

**Acton Fair:** no news

**No. One Pond:** Ice Fishing Derby 2/14/09

**Archery:** look for dates in newsletter

**Cowboy:** look for dates in the newsletter

**Youth shoot:** No news

**Election of motions:** None

**Scholarship:** \$100. for this Fall

**By-Laws:** No news

**Building/rental/maintenance:** no

**Junior Shooters:** Monday Night

**Membership:** 245

**Unfinished Business:** Roof on

**New Business:** set dates for

**Finance Report Given:** yes

**Meeting adjourned** at 8:00pm

## MARCH MEETING

**Roll Call:** Meeting called to order at 7:00pm. All present.

**Mail:** NRA Magazine

**Legislative:** No news

**Youth Field Day:** No News

**Archery:** look for dates in newsletter

6:00pm at clubhouse

Building on 100 yrd range is finished THANKS TO THISE MEMBERS WHO HELPED SCOTT WORTHING, SCOTT WESTZELL, GORDON FOGG, AND BRUCE HAGEN, GREAT JOB.

**Election of motions:** None

**Bills:** Present and passed to the committee

**Acton Fair:** no news

**No. One Pond:** No news

**Cowboy:** look for dates in newsletter

**Trap:** no news

**Membership:** 252

**Scholarship:** \$100. for this Fall

**By-Laws:** No news

**Hunter Safety:** no news

**Junior Shooters:** Monday Night

**Building/rental/maintenance:**

**Range:** No News

**Gun Show:** March 21 & 22 set-up nite 3/19 @ 6:00

**Unfinished Business:** Roof on Building @ Berwick Range, Shed at Sanford Range, Pressure tank at Berwick Range. More berm work @ Berwick range in Spring

**New Business:** No news

**Finance Report Given:** yes

The 50/50 was won and lost by Tom Certain. Sorry Tom!!!!!!!

**Meeting adjourned** at 7:30pm

# CALENDAR OF MONTHLY EVENTS

## April

- April 2, 2009 Regular Meeting club house 7:00pm  
April 5, 2009 Sunday Pistol Shoot Sanford Range starting at 9:00am  
April 14, 2009 E-Board if needed (call an officers for more info after the meeting)  
April 26, 2009 3-D Archery shoot Berwick Range (see flyer in this newsletter)

## May

- May 2, 2009 New Cowboy Shooter Shoot Berwick Range (see Flyer in this newsletter)  
May 7, 2009 Regular Meeting club house 7:00pm  
May 10, 2009 Sunday Pistol Shoot Sanford Range starting at 9:00am  
May. 17, 2009 E-Board if needed (call an officers for more info after the meeting)

## JUNE

- June 4, 2009 Regular Meeting club house  
June 7, 2009 Sunday Pistol Shoot Sanford Range starting at 9:00am  
June 15, 2009 E-Board if needed (call an officers for more info after the meeting)  
June 18-21 2009 Bauneg Beg Lake Association Yard Sale at club house  
June 22, 2009 3-D Archery shoot Berwick Range (see flyer in this newsletter)

SANFORD/SPRINGVALE FISH & GAME PROTECTIVE ASSOC.  
P.O. BOX 788  
SANFORD, ME 04073

SCHOLARSHIP APPLICATION  
Deadline for application May 1,

Student name: \_\_\_\_\_

Parents name: \_\_\_\_\_

Address: \_\_\_\_\_

City, \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Where are you attending or going to attend school?

School name: \_\_\_\_\_

School address: \_\_\_\_\_

What are you studying and what classes are you taking will help you endeavour the wildlife conservation?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please write a small essay on what you will try to do in the future for wildlife conservation

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Student signature: \_\_\_\_\_

Parent's signature: \_\_\_\_\_

Date: \_\_\_\_\_

# 3D BOWHUNTER SHOOTS

Sunday, April 26th

Saturday, June 20th • Sunday, August 2nd

**PLACE: Sanford/Springvale Fish & Game Protective Association Inc. Range  
(Formaly the GEEA Range) Wentworth Road (off Rte 9) in Berwick, Maine**

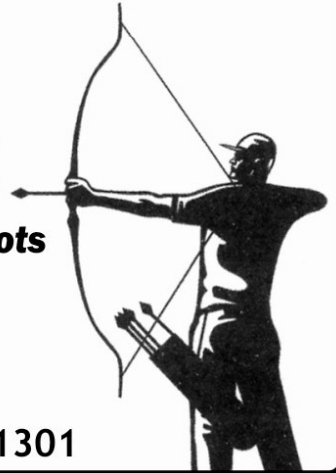
**Time: 7:00am to 3:00pm**

**Registration:**

**7:00am to 11:00pm**

**Cost:**

PEE-WEE (under 9 years)	FREE
CUBS (9 to 12 years)	\$3.00
YOUTH (13 to 17 years)	\$4.00
ADULT	\$10.00
Family Maximum	\$20.00



**Bring Your Hunting Bows - All Bowhunting Shots**

**Concessions Available**

**Awards will be Presented**

**FIELD POINTS ONLY**

**For more information call Tom at 603-285-1301**

## ATTENTION ARCHERS !!!

Along with our 3-D shoots this year, we will also have a summer FUN league which will consist of a 15 week span starting in mid May and ending the last week of August. The details are as follows:

The cost for SSF&G members will be \$15 (or \$1/week). The cost for non members will be \$30 (or \$2/week).

League fees will be paid in advance. 2/3 of league fees collected will go toward prizes.

Kids under 14 shoot for free.

Participants may shoot any time the range is open when there are no other events schedule (usually the only regularly scheduled event is trap on Sunday morning).

Non members must be escorted by a member to participate.

The league will consist of a 20 Target course.

The league is scored by way of the honor system and scores are turned in weekly.

All shooter will shoot from the Yellow stake.

Prizes will consist of local area gift certificates (i.e. Cabelas, Kittery Trading Post or Brian's Archery Shop).

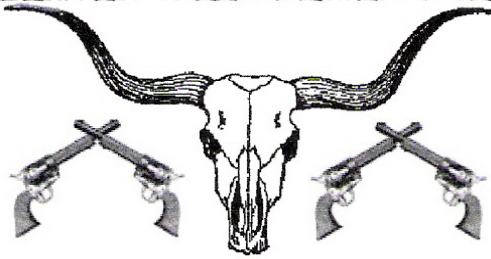
For every week a member shoots, he receives a chance at the prize drawing.

At the end of the league prizes will be drawn from all the chances. So therefore if you only shoot 12 of the 15 weeks you will get 12 chances at winning a prize. Nobody can win more than one prize.

For more info PLEASE Contact Tom LaFleur at 603-330-3452 or email at pdubois1@metrocast.net.



BEAVER CREEK DESPERADOES



**SO YOU HAVE HEARD OR SEEN  
SINGLE ACTION SHOOTING AND YOU  
WOULD LIKE TO TRY IT!**

**ON SATURDAY MAY 2, 2009 THE BEAVER  
CREEK DESPERADOES WILL BE HOLDING A NEW  
SHOOTER SHOOT AT THE BEAVER CREEK  
RANGE. (club range at Berwick)**

**ALL YOU WILL NEED IS EYE AND EAR  
PROTECTION WE WILL PROVIDE THE REST.**

**SHOOTING WILL RUN FROM 10:00 AM UNTIL 2:00PM OR  
UNTIL ALL NEW SHOOTER HAVE TRIED IT**

**COST FREE**

For more info call Rhino Jacks (Ron Garland) @ 207-324-3117  
or e-mail [high52@metrocast.net](mailto:high52@metrocast.net)

Take exit 19 (Wells) off Maine turnpike, turn right onto RT 109, turn left onto RT 9 to North Berwick, go to end, turn left, go to next light, turn right still on RT 9. Look for the Beaver Dam Campgrounds, Take next left onto Wentworth Rd. **LOOK FOR SIGNS.**

We have no chuck wagon at Beaver Creek so bring your own vittles.

# Hunter Safety Classes in 2009

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## Classes at Alfred Town Hall Alfred Maine

### \*\*\*\*\*Spring Classes\*\*\*\*\*

ARCHERY: \_\_\_\_\_ April 2, Thursday — 6-9 pm  
(Both classes required)

CROSS BOW: \_\_\_\_\_ April 11, Saturday — 8-4pm

### \*\*\*\*\*Fall Classes\*\*\*\*\*

FIREARMS: \_\_\_\_\_ August 13, Thursday — 6-10 pm  
(Both Classes Required)

ARCHERY: \_\_\_\_\_ August 20, Thursday — 6-9 pm  
( Both Classes Required) August 29, Saturday — 8-5 pm

CROSS BOW: \_\_\_\_\_ August 29, Saturday — 6-9 pm

FIREARMS: \_\_\_\_\_ October 15, Thursday — 6-9 pm  
(Both Classes Required) October 24, Saturday — 8-5 pm

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TRAPPING: \_\_\_\_\_ To be arranged by State Maine  
IF & W can call Bruce Martin  
284-469

To Register; Call Doc, 1-207-324-3018.....Classes limited to 50.  
State of Maine fee is \$5.00 per course.

**SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.**

I hereby apply for membership to:SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.and agree to subscribe to the Constitution and By-laws of the Association

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ NRA #: \_\_\_\_\_ Dues Paid: \$ \_\_\_\_\_

Recommended by: \_\_\_\_\_

Signed: \_\_\_\_\_

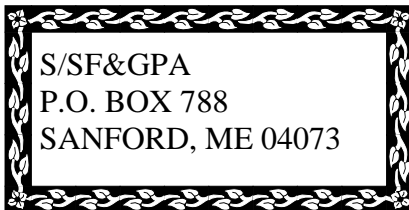
**Membership Rates**

**Family/Individual: \$100.00/year After April pay only \$50.00 for 1/2 a year  
( for new members only you'll have to renew in Oct.)**

**Non-NRA: \$110.00/year (includes a \$10.00 NRA membership)**

**Mail application and check or money order to:**

***SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION  
P.O. Box 788  
Sanford, Maine 04073***



Important notices inside your newsletter. Please open and read.