



SSF&GPA

THE WEB SITE IS UP AND RUNNING
<http://ssfga.com/>

Jan, Feb, March 2009

PRESIDENT

Gary Mariner
207-499-7091

FIRST VICE

Ron Garland
207-324-3117

SECOND VICE

Bruce Hagen
207-324-4424

TREASURER

Connie Garland
207-324-3117

RECORDING SEC.

Gary Baker
207-324-1882

FINANCIAL SEC.

Sherry Mariner
207-499-7091

NEWSLETTER EDITOR

Ron Garland
207-324-3117

**PISTOL RANGE
COMMITTEE**

Art Lamontagne
207-324-0156

TRAP COMMITTEE

John MacDougall
603-332-7809

ACHERY COMMITTEE

Dick Dyer
207-339-1543

HALL RENTAL CALL

Ron Garland
207-324-3117

**RIFLE RANGE
COMMITTEE**

Ron Garland and
Jim Shearer

As the First V-President it is my duty to keep some control on club property. As part of the control is to have access to the contains to the things locked up. So I will be changing all the locks to combination locks and I and the other officers will have access to the combinations. As this is being done please if I have changed the lock and I haven't given you the combination yet PLEASE don't just brake in. Just give me a call and I will give you the combination. This has come about because of the other day when I was called that a member had gone to get the generator from the running deer range after the ice storm and found the door broken and the generator gone. We need to know who has things when you borrow them.

At the January meeting we will hold our election for the club officers. All the current officers have said that there would run again. If you would like to hold an office you have one more chance to be nominated at the meeting before the election.

Ron Garland

Damages at ranges: DO NOT post any targets on the 4x4 posts or the 2x4s that hold the backboards. Place your targets on the backboards and away from the 4x4 posts and 2x4s. We spend a lot of money on lumber every year so that you can have backboards to tack your targets onto. There is no need for the damage that is being done to these frame works by bullets. I'm still seeing where "members" ??? are putting rocks out in the ranges to shoot at. DO NOT shoot at rocks, your bullets will not stay in the range if you hit the rock. Remember, your bullets must impact into the berm after going through your target. Please, think safety at all times while at the ranges.

NOTICE

SHOOT ONLY AT PROPER TARGETS WITH A BERM BEHIND YOUR TARGETS.

Violations will not be tolerated

IF YOU HAVE ANY QUESTIONS ABOUT THE NEWSLETTER OR CLUB DUES PLEASE

CALL:

RON GARLAND 324-3117 or e-mail high52@metrocast.net

DUES ARE \$100.00 FOR NRA MEMBERS AND \$110.00

FOR NON-NRA MEMBERS EFFECTIVE THIS OCT.

MAIL YOUR DUES TO:

SSF&G P.O. BOX 788 SANFORD, ME. 04073

OCT MEETING

Roll Call: Meeting called to order at 7:00pm. All present.

Mail: NRA Magazine	Bills: Present and passed to the committee	Scholarship: \$100. for this Fall
Legislative: No news	Acton Fair: Done	By-Laws: No news
Youth Field Day: No News	No. One Pond: No News	Hunter Safety: 60 People completed 40-45 had to be turned away
Archery: done	Building/rental/maintenance: no news	Youth shoot: No news
Cowboy: no news	Trap: done	
Junior Shooters: Starts again in the fall.		
Winter months Monday Nites@ 6:00		
Basement of clubhouse 22 only	Election of motions: None	Membership: 153
Gun Show: thanks to everyone that helped	New Business: Fright night Jr High Judges for costumes	
Unfinished Business: Roof on Building @ Berwick Range & work at Sanford is ongoing.		
Finance Report Given: yes	The 50/50 was won and lost by Ron Bouher. Sorry Ron!!!!!!	
Meeting adjourned at 7:30 pm		

NOV. MEETING

Roll Call: Meeting called to order at 7:00pm. All present.

Mail: NRA Magazine	Bills: Present and passed to the committee	Scholarship: \$100. for this Fall
Legislative: No news	Acton Fair: no news	By-Laws: No news
Youth Field Day: No News	No. One Pond: No news	
Hunter Safety: no news news	Archery: no news	Building/rental/maintenance: no
Trap: no news	Cowboy: will hold the Maine State Championship Sept 2009	Junior Shooters: Monday Night
6:00pm at clubhouse	Youth shoot: No news	
Election of motions: None	Membership: 210	Range: Remember NO ALCOHOL
IS ALLOWED AT OUR RANGES. YOU WILL LOSE YOUR MEMBERSHIP, NO EXCEPTIONS		Gun Show: done
Unfinished Business: Roof on Building @ Berwick Range, Shed at Sanford Range, work in spring on cowboy range		
New Business: Received plowing bids awarded to Bruce Hagen Nomination of new Officers for 2009. Fright night at the Jr. High was a lot of fun for all thanks to the judges.		
Finance Report Given: yes	The 50/50 was won and lost by Kent Kruse. Sorry Kent!!!!!!	
Meeting adjourned at 7:40 pm		

DEC. MEETING

Roll Call: Meeting called to order at 7:00pm. All present.

Mail: NRA Magazine	Bills: Present and passed to the committee	Scholarship: \$100. for this Fall
Legislative: No news	Acton Fair: no news	By-Laws: No news
Youth Field Day: No News	No. One Pond: No news	Hunter Safety: no news
Archery: no news	Cowboy: no news	Junior Shooters: Monday Night
6:00pm at clubhouse	Trap: no news	Building/rental/maintenance: no
news		
Election of motions: None	Membership: 236	Range: No News
Gun Show: no news		
Unfinished Business: Roof on Building @ Berwick Range, Shed at Sanford Range, Pressure tank at Berwick Range. The club want to enclose the 100 yds firing line at the Sanford Range Motion passed, More berm work @ Berwick range in Spring		
New Business: looking for date for next gun show Connie Garland has taken on the position of Financial Secretary again for the 2009 seson Thanks Connie		
Finance Report Given: yes		
The 50/50 was won by Gary Mariner.		
Meeting adjourned at 7:45 pm		

**MERRY CHRISTMAS & A HAPPY NEW YEAR TO ALL
THE MEMBERS AND YOUR FAMILIES.**

CALENDAR OF MONTHLY EVENTS

January

Jan 1, 2009	Regular Meeting club house 7:00pm
Jan 4, 2009	Sunday Pistol Shoot Sanford Range starting at 9:00am
Jan 5, 2009	Monday night 22 shoot
Jan 12, 2009	Monday night 22 shoot
Jan 13, 2009	E-Board if needed (call an officers for more info after the meeting)
Jan 19, 2009	Monday night 22 shoot
Jan 26, 2009	Monday night 22 shoot

February

Feb 2, 2009	Monday night 22 shoot
Feb. 5, 2009	Regular Meeting club house 7:00pm
Feb. 8, 2009	Sunday Pistol Shoot Sanford Range starting at 9:00am
Feb. 9, 2009	Monday night 22 shoot
Feb. 16, 2009	Monday night 22 shoot
Feb. 17, 2009	E-Board if needed (call an officers for more info after the meeting)
Feb 23, 2009	Monday night 22 shoot

MARCH

March 2, 2009	Monday night 22 shoot
March 5, 2009	Regular Meeting club house
March 8, 2009	Sunday Pistol Shoot Sanford Range starting at 9:00am
March 9, 2009	Monday night 22 shoot
March 16, 2009	Monday night 22 shoot
March 17, 2009	E-Board if needed (call an officers for more info after the meeting)
March 23, 2009	Monday night 22 shoot
March 30, 2009	Monday night 22 shoot

ATTENTION ARCHERS !!!

We are interested in running a 3D Archery League in the summer of 2009. The details are still being finalized, but they would generally be as follows:

- There would be approximately 15 3D targets set up throughout our course along a route that would not interfere with other club shooters (ie. Rifle, Cowboy, Pistol or Trap ranges).
- the league would run approximately 15 weeks with the scores from the first three weeks being used to create an average by which your remaining scores would be based.
- Each member must shoot from the same color stake throughout the entire league.
- Each member must shoot the course once a week at their leisure and submit their scores via the honor system.
- A small fee (approximately 2\$ a week) will be charged to cover prizes that will be given at the conclusion of the league.

At this time we are trying to get a head count of how many archers may be interested in participating. If we have enough interest we will follow through with solidifying details. If you would be interested in participating.

PLEASE Contact Tom LaFleur at 603-330-3452 or email at pdubois1@metrocast.net.

Roland "Danny" Martin

Commissioner, Inland Fisheries and Wildlife

Roland "Danny" Martin was appointed Commissioner of the Maine Department of Inland Fisheries and Wildlife by Governor John E. Baldacci in January of 2003, confirmed by the Maine State Senate in March and assumed office on March 7, 2003.

Commissioner Martin has over 25 years of administrative and management experience and is an avid sportsman. Prior to his being named Commissioner, Martin served 16 years as the Aroostook County Administrator and 7 years as town manager of Madawaska and Frenchville. He served in the Maine Army National Guard as a Commissioned Officer.

Martin is a former member of the Maine State House of Representatives (1975-1976), and the Maine State Senate (1977-1980). While in the Legislature, he served on the Committees on Inland Fisheries and Wildlife, Labor, State and Local Government, Taxation and Agriculture.

He has also been a small business owner, operating Rosette's Restaurant in Frenchville and Martin's Grocery and Sporting Camps in Sinclair, Maine on the shores of Long Lake. Martin has been active in the community serving on many boards and commissions including: Cary Medical Center, the Northern Maine Development Commission, the Loring Development Authority of Maine and the Maine Rural Development Authority.



Maine is well known for its wealth of natural resources, and abundance of wildlife. The Maine Department of Inland Fisheries and Wildlife is one of the smallest state agencies, yet we are responsible for overseeing a state so vast, it is nearly as large as the rest of New England combined. The 300 employees of our agency are entrusted with an annual budget of 32 million dollars and strive to protect the resources so vital to our state's economy. Hunting, fishing and wildlife watching are important industries in the State; in fact, they have a combined economic impact of over \$1.1 billion dollars. We protect and preserve the state's natural resources, and make sure you are safe when you are out enjoying the woods and waters of this magnificent state. We also ensure, through careful management, that our state's fish and wildlife resources will be there for generations to come, and that Maine will continue to be a special place for those who live or visit here.



SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.

I hereby apply for membership to:SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.and agree to subscribe to the Constitution and By-laws of the Association

NAME: _____

MAILING ADDRESS: _____

TOWN: _____ STATE: _____ ZIP: _____ PHONE _____

DATE OF BIRTH: _____ NRA #: _____ Dues Paid: \$ _____

Recommended by: _____

Signed: _____

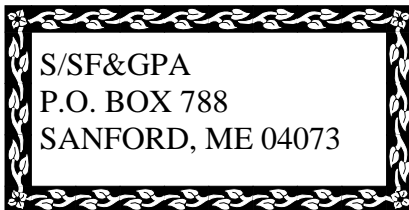
Membership Rates

**Family/Individual: \$100.00/year After April pay only \$50.00 for 1/2 a year
(for new members only you'll have to renew in Oct.)**

Non-NRA: \$110.00/year (includes a \$10.00 NRA membership)

Mail application and check or money order to:

***SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION
P.O. Box 788
Sanford, Maine 04073***



Important notices inside your newsletter. Please open and read.