

## **JULY 5th, 2018 MEETING**

Meeting called to order at 6:58PM

**Roll call of officers:** All present except 2nd Vice President, Ahblahnah Twohearts.

**Mail:** received a Rifleman magazine, and SAMS newsletter

**Bills:** Bills have been passed to the committee to be paid.

Insurance Bill (June Meeting) – Arthur increase our insurance deductible to \$5000 and dropped the three structures at the Sanford Range, which will save us \$1000 per year.

A warning was issued to all committees within the club, that we need to watch our spending habits. At the rate we're going the club will be out of money within three years.

**Conservation/Stocking:** We now need to give the fish a chance to grow. By next spring they will be around 9"-10" long. Until then, we will work on finishing the walk way out to the pond.

We need to get something in writing from the Dept. of Inland Fisheries, that clarifies the definition of what a private pond it, if individuals on the pond need a fishing license, and what the rules are.

There was also the question of if a member accidentally kills a fish, can they transport it without a license?

**Scholarship:** No new business.

**Legislative:** The state Legislation is a mess. They were recalled for a special session visiting get done what they needed to get done. The red flag bill was resurrected, was eventually all rejected and now the topic is dead.

With all the attention on the Kittery Trading Post, is recommended that you give them a call and talk to a manager or go to the store to talk to a manager, or email them a comment card from their website, and tell them not to fold under the pressure and sell themselves out like Dick's Sporting Goods, L.L. Bean, and Walmart.

**By-Laws:** Starting next year; all members must completely fill out a new application every year. This way we have current, up to date information (email, addresses, phone numbers).

Also, if members come to the October meeting to renew their dues, they will fill out a form and will leave their payment, but they will not receive the new combination for the locks at the ranges. Their information will be filed, and their membership card in combination will be mailed to them. The financial secretary will no longer becoming an early the day of the October meeting when dues are due to accept membership renewal.

**Acton Fair:** We will be raffling off a \$300 gift card Kittery Trading Post.

**Gun Show:** The Armory is open again. However, there is a whole new division that is running the Armory. Sherry has tried on several occasions to contact the new division but has still not heard back from them. As it stands, we are going to have our Gun Show at the Clubhouse again.

**Hunter Safety:** October 1<sup>st</sup> is the date for the Hunter Safety class at the Clubhouse. Whoever shows up by 5:30pm, will be accepted into the class.

**Trapping:** No new business.

**Trap Shoot:** Derek's name was never taken down as the contact for trap shoot on the website and has been receiving calls from members inquiring about trap shoot. Derek said he went down on Father's Day to find that

the machine did not run. The machine should have been locked up since the club's last shoot back in November. Which means someone has been using it without permission and has broken it. Although this puzzles Derek because he still has the only keys.

Derek looked at the machine and has found that there are three broken parts all of which he cannot find parts to replace. He told the club that there are three options we could choose from; 1) we could send it out to be fixed, which is estimated in between \$4000-\$5000. 2) we can buy a used machine, which is approximately \$4000, or 3) we can buy a brand-new machine for approximately \$7700.

Derek is willing to keep running trap shoot but has advised that depending on the club's decision that no one will have access to the machine without permission, and that we really need people who know how to operate the machine and supervise its use. The discussion of what to do about the trap machine has been tabled until Derek can give multiple quotes for the estimated cost to fix the machine, use machines, and new machines.

**Membership:** Total Membership is now at 613 members

**Building:** The clubhouse has been having some AC issues, that cause our last power bill to be \$388.97. It appears that someone had switched the controls from AC to fan and left it for two weeks. To resolve for any further issues, a box was put over the control panel and has been locked so that no one can tamper with it.

**Sanford Range:** A pancake target was left hung up on the first range (75yd). It has been determined that if it's not hanging were a 2 x 4 can be shot up, it is fine.

Richard has provided 2 x 4 x 10 and target backboards.

The target steel is still hanging in a shot up. Pres. Bruce White will see what we need to fix it.

**Berwick Range:** The trap launcher is not working, something has chewed through the wires. Currently looking into fixing it soon.

The siding has been put back up on the building. They had to use longer screws. But overall the companies think about replacing it.

**Parliamentary:** No new business.

**Publicity:** No new business.

**Cowboys:** had to cancel the June shoot because there was no one to run it. The next shoot will be on July 14<sup>th</sup>.

**Archery:** The club is still looking for someone to run archery next year. If anyone is interested, please contact the committee.

**3-Gun Shoot:** the last shoot was very hot. So far they have turned over \$1360.00, most of which were pay-a-heads for the finals. Next shoot will be on July 29<sup>th</sup>.

**USPCA:** had 14 shooters at the June shoot, and brought in \$140. The next shoot will be on July 21<sup>st</sup>.

**Range Safety:** There was some mention about the club putting on an NRA course, but the audio is too muffled to make anything out.

**Elections for Committee:** No new business.

**Elections of Motions:**

A motion was made to pay last month's bills. Motion was passed by majority vote.

A motion was made to accept new membership. Motion was passed by majority vote.

**Unfinished Business:** the topic of the Sanford gate was brought up again, this time about possibly relocating not only the gate, but the driveway to the ranges. We could leave the current gate where it is for the police to use as they wish to have access to the parking lot, but put barriers along the back of the parking lot and relocate the driveway further up front. There is a partial clearing just feet up from the gate that if was a part of our lease, we could use as the new driveway. The driveway would then be more of an L-shape. This discussion was tabled until it was determined how much land away from the current gate we had rights to, and if we needed permits to do such construction.

**New Business:** No new business.

**For the good of the organization:** 50/50 won by Arthur Lamontagne, Club raffle was won and lost by John Bell.

**Calendar of Monthly Events:**

Pistol Shoot – Sun. July 8th at 9:00am in Sanford; Need to bring a .22 and Centerfire.

3 Gun – July 29<sup>th</sup>.

Cowboy – July 14<sup>rd</sup>.

USPCA – July 21<sup>st</sup>

Next Club Meeting – Aug. 2<sup>nd</sup> @ 7:00pm

E-board Meeting – July 17th at 6:00pm

from July 23<sup>rd</sup> to 28<sup>th</sup>, the plate targets will be gone and will return by July 29<sup>th</sup>.

**Meeting adjourned at 7:53pm**