

## February 4<sup>th</sup>, 2016 MEETING

Meeting called to order at 7:00PM

**Roll call of officers:** All Present

**Bills:** Presented and passed to committee.

**Conservation/Stocking:** No new business.

**Scholarship:** No new business.

**Legislative:** No new business.

**By-Laws:** Will be discussed at the e-board meeting.

**Acton Fair:** No new business.

**Gun Show:** March 19<sup>th</sup> and 20<sup>th</sup>. We still have room for more dealers, currently only have 25 dealers. If members know of anyone (Firearms, Archery, Ammunition, Knives, etc.) give them Phil's contact info; it's \$50.00 for the whole weekend. Possibly also invite Sanford Pawn.

**Hunter Safety:** The Schedule has been put together; there will be two (2) classes;

1<sup>st</sup> Class: Monday October 3<sup>rd</sup> & Sunday October 16<sup>th</sup>

2<sup>nd</sup> Class: Tuesday October 4<sup>th</sup> & Saturday October 15<sup>th</sup>

**Trapping:** No new business

**Trap Shoot:** No new business

**Membership:** Total membership is now at 455.

**Building:** No new business.

**Range:** No New Business

**Cowboys:** Dates are on the website.

**Archery:** Ordered some more targets. 3-Day Shoot will be held June 24<sup>th</sup>, 25<sup>th</sup>, and 26<sup>th</sup>.

**Junior Archery:** They are coming back to the Club House.

**Range Safety:** No new business.

**Elections of Motions:** No new business.

**Unfinished Business:** Bruce had called and e-mailed the C.P.A. about auditing the books, has yet to hear back from them. Sherry can contact Tax Repo in Alfred, but it will be for after "Tax Time" so we can hopefully get a better price. The club would like to be audited back one year, to bring us up to date.

**New Business:** Sanford Range Committee; Bruce (former club president) was elected to head the Sanford Range Committee, to replace Art Lamontagne.

Look into setting up a Mic. system (again) so members can hear speakers during club meetings. We do have "something" built in, but unsure if it works.

Possibly have the Gun Owners of Maine come in one meeting and give a presentation (only) about the Universal Background Check Legislation that will be on the ballot this year. The Club cannot give them a donation. We just need to know when they can come in.

**For the good of the organization:** 50/50 won by Connie Garland, Club raffle was won and lost by Randal Robinson.

### **Calendar of Monthly Events:**

Pistol Shoot – Sun. Feb. 7<sup>th</sup> at 9:00am in Sanford

Next Club Meeting – Mar. 3<sup>rd</sup> at 7:00pm

E-board Meeting – FEB. 16<sup>th</sup> at 6:00pm

**Meeting adjourned at 7:25pm**